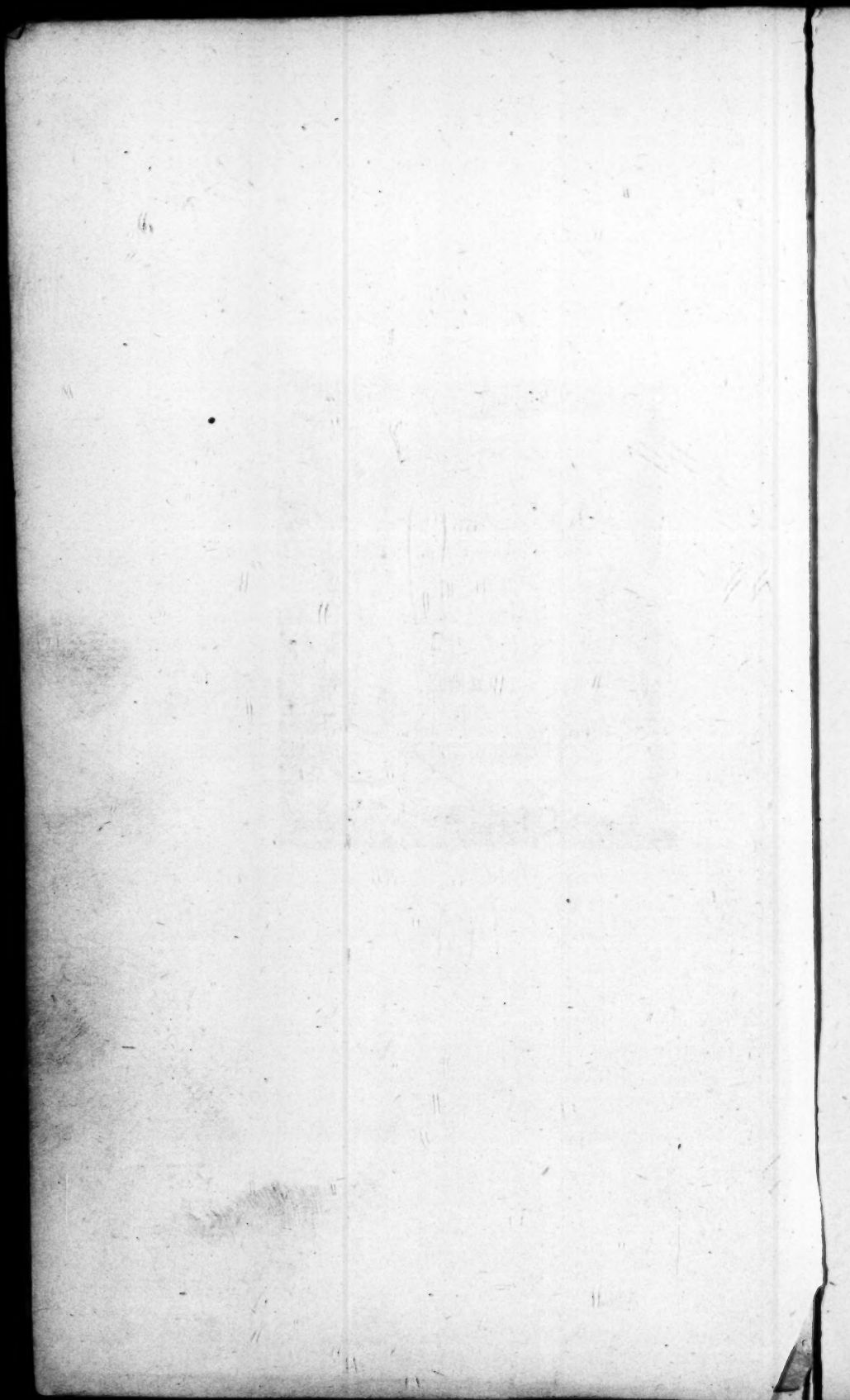
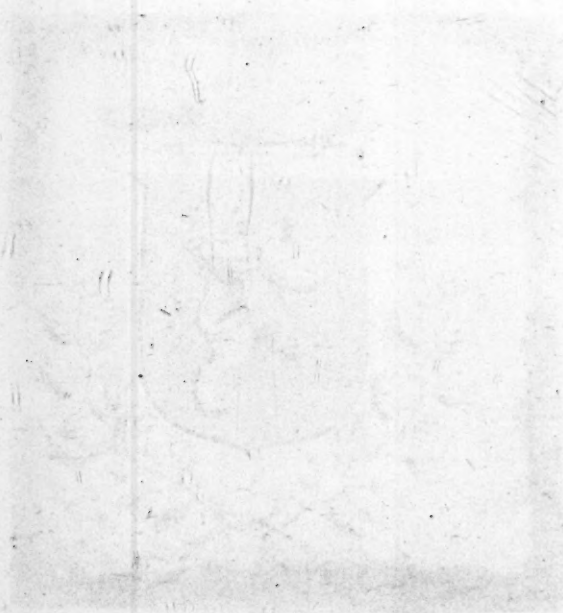




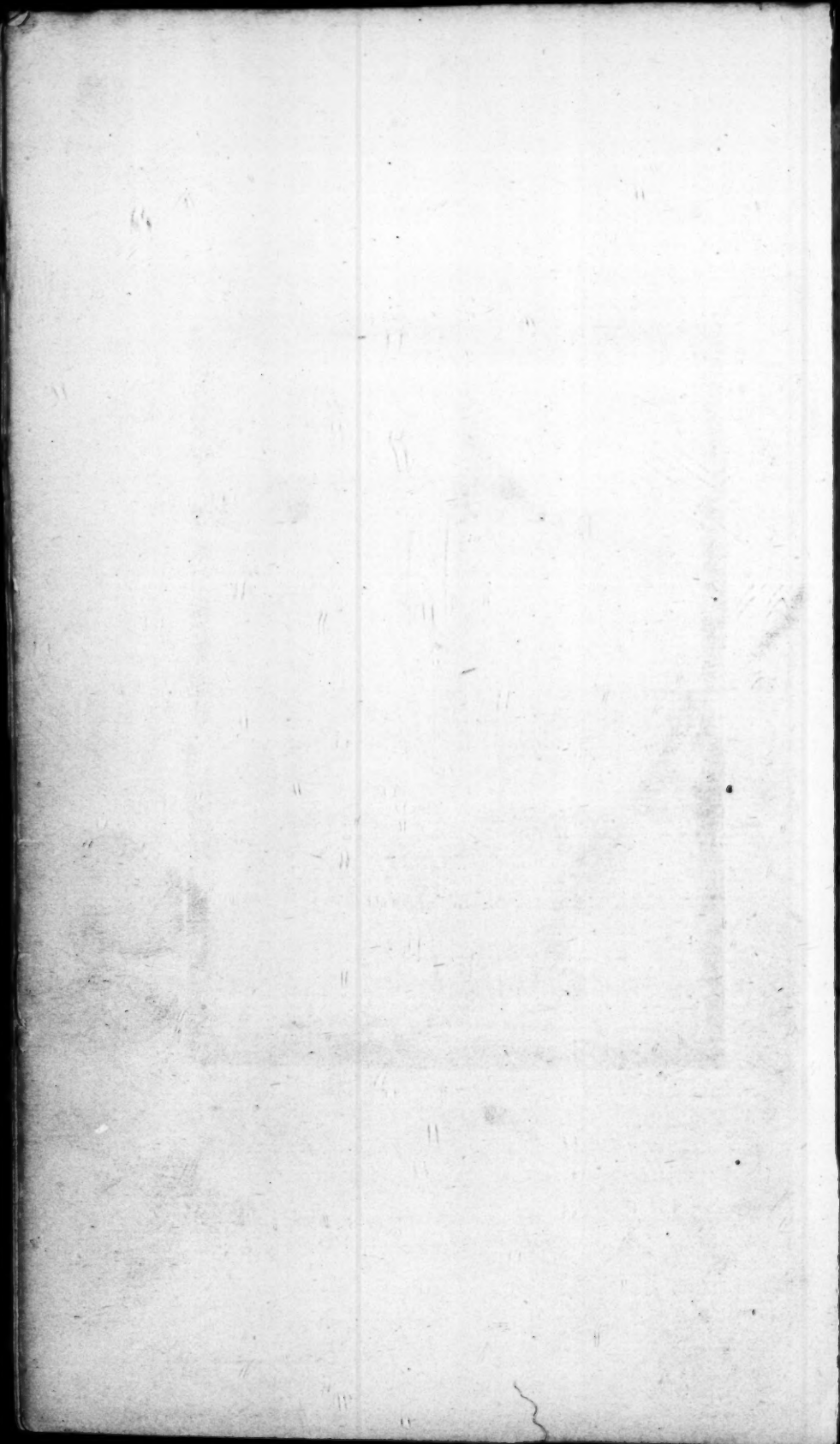








Eiddo Owen Jones.
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A
SURVEY
OF THE
CATHEDRAL CHURCH:
OF
BANGOR;
AND

The Edifices belonging to it.

CONTAINING,

An Account of all the Inscriptions on the Monuments and Gravestones: The History of the *Bishops, Deans, and other Dignitaries*: Their several Preferments, Times of Decease, Burial, and Epitaphs.

TOGETHER

With a large Appendix of Records, and other curious Matters relating to BANGOR Church and Bishoprick: As namely, The *Dedications* of all the Churches and Chapels in the Diocese of BANGOR,; and Descriptions of CLYNOCFAWR Church and BODOWEN Chapel.

To which is also subjoined several Supplementary Additions and Records to the like History of St. ASAPH Cathedral, some Time since Published: The *Dedications* of the Churches and Chapels in that Diocese; and Descriptions of GRESFORD and MOULD Churches.

Collected by BROWNE WILLIS, Esq;

Illustrated with Draughts of the Ichnography and Upright of BANGOR Cathedral, and View of BODOWEN Chapel.

L O N D O N,

Printed for ROBERT GOSLING, at the *Middle Temple Gate* in Fleet-Street. M DCC XXI.

SURVEY

OF THE
CATHEDRAL CHURCH

BANGOR

AND
The Estates belonging to it

CONTAINING
An Account of all the Inclosures of the Manors
and Glebes; The History of the
Manors, Dues, and other Duties; Their
Several Partments, Times of Inclosure, Boundaries
and Easements

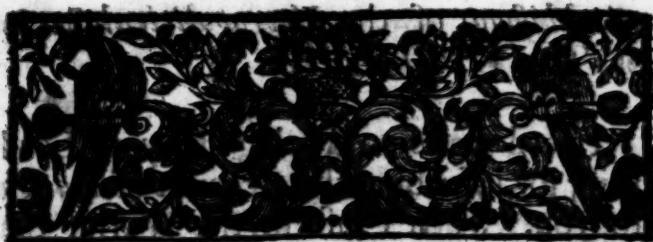
With a large Map of the County of Down, and other
Plans relating to the Church and Manors
As nearly as the Records of all the Inclosures and
Partments of BANGOR, and Descriptions of
CLYNOCK, and BODOWN, Chapels.

To which is added, several Supplementary Additions
and Remarks to the History of St. ASAPH
Cathedral, from a Manuscript of the Dean's Office; and
of the Churches and Chapels in the County; and Descriptions
of GREY and MOUNT Churches.

Collected by BROWN, William, Esq.

Illustrated with Drawings of the Architecture
and Uplight of BANGOR Cathedral, and
View of BODOWN Chapel.

LONDON:
Printed for ROBERT GOSNOLD, at the ARCADE,
Temple Lane in Fleet Street. MDCCLXXXV.



TO
The most Honoured and Reverend

FATHER in GOD,
A D A M,
(Ottley) Lord Bishop of
St. **D A V I D.**



OUR Lordship has here presented to you a Survey of the Cathedral Church of *Bangor*, which with the other Descriptions I have already published, compleats all the *Welsh Diocesses* heretofore subordinate to your *Predecessors*,

Arch-

The Dedication.

Archbishops of the Metropolitan See of
St. DAVID.

I need make no Apology to your Lordship, for inscribing this Account of *Bangor* to you, when I inform the World, that I was in a great measure influenced by your Communicative Goodness to proceed in this Task; and go on with the other Bishopricks, after having thro' the same your Lordship's Encouragement, essayed an History of your own Cathedral.

It may be expected that I should ask your Lordship's Pardon, if *Bangor*, as last sent abroad, appears more perfect than the rest; but I have already acknowledged in my History of *St. David's*, that when I begun with that Church, I had not then visited it; However, as I have since, thro' your Lordship's Hospitality had a very good Opportunity of so doing, and withal, been indulged the Favour of perusing your Registers; I hope, by the Extracts I have thence taken, and other Materials elsewhere abundantly collected, to make amends for that defect; by publishing in a *Fifth Volume*, a Review of what may be yet farther transmitted me of these *Cathedrals*; which, indeed, I cannot enough lament the Misfortune of, that they have never, as yet, been undertaken by any other hand: And I shall

The Dedication.

shall (as I have already hinted) esteem my Pains sufficiently recompenced, if I become instrumental in exciting some of those many *Worthies* of *Wales* to finish entirely what I only offer at giving a general Specimen of. But thus much I may truly affirm of the present Sketch, that as the World has hitherto been imposed on by a *false Draught* of the Church of *Bangor* (seemingly mistaken for *Clynocsawr* in the same County,) so, I hope, by exhibiting an *Authentic true one*, taken on the Spot, I may be allowed to have rectified a very material Error, which has too long been propagated, notwithstanding there is not the least Similitude between the real Fabric, and that which has hitherto bore its Name, than between any two other Churches whatsoever, as will be obvious to those who shall compare the Draughts.

The Assistance I have met with from the Reverend Mr. *Owen Lloyd*, who transcribed several Sheets for the Press, and Dr. *Jones*, the worthy Dean of *Bangor*, as it has been extended throughout this whole Work, so I think my self bound, in this Place, to repeat the Obligations I lie under to them, and other Gentlemen of these Parts, particularly the Reverend Mr. *John Ellis*, and Mr. *Owen Hughes*,
Pre-

The Dedication.

Prebendaries of *Bangor*, Mr. *Henry Rowlands*, and Mr. *Roland Williams*, who spared no Pains in communicating whatever they thought proper for my drawing up the History of the Church of *Bangor*, of which no Records had hitherto been printed: Nor must I here omit to acknowledge, in like manner, the many Favours I received from the Reverend Mr. *Richard Davies*, Canon of *St. David's* and *St. Asaph*, (Brother to Dr. *John Davies*, the most generous and deserving Chanter of those Cathedrals) as being indebted to him for divers very valuable Transcripts relating to the *Welsh Sees*, 'twas from his Collections that I was furnished with a considerable part of this Review of *St. Asaph*, which I have here subjoyned as supplementary to my History of that Cathedral.

If I may be thought by some to have bore too hard on a Right Reverend Ecclesiastical Writer, I need only refer to what Mr. *Wharton* and Dr. *Heylin* have before said of him, and the Subjects on which he has treated; I confess, I cannot but be concerned at his unfaithfulness, when I reflect, that by reason of the times he lived in, he had so good an Opportunity of giving us a true and impartial account of the Plunders and Rapines made of the Endowments of the Church, which

The Dedication.

which had he done; it might perhaps have helpt to retrieve some of the Possessions back again; how much several of our Sees have suffered, is not, I suppose, generally so well known; I shall therefore just mention to the Reader, what some of them were charg'd with for First-Fruits and Tenths, in the Reign of *Henry the Eighth*, that he may compare them with what they are now valued at present, and thereby compute how much they have been pillaged; these I shall instance in, are *Canterbury*, which *Anno* 1534, was rated at 3233*l.* 18*s.* 8*d.* as was *York* at 2035*l.* 3*s.* 7*d.* *Durham* 2821*l.* 17*s.* *Winchester* 3885*l.* 3*s.* 3*d.* *Lincoln* 1962*l.* 17*s.* 4*d.* *Bath and Wells* 1843*l.* 14*s.* 5*d.* and *Exeter* 1566*l.* 14*s.* 6*d.*

But I am sensible I digress too far, so shall detain your Lordship no longer, than in wishing that God may long preserve you the Honour and Glory of the Station you so happily adorn, and that you may reap the *Satisfaction here* (as you will *the Reward hereafter*) of accomplishing the Good Designs you have so worthily formed, and in some measure begun to put in Execution, for the Benefit of the *Church and City of St. David*, which already owe so very much to an only Predecessor of your Name,
and

The Dedication.

and that both your generous Examples
may become the Emulation of Posterity;
is, my Lord, the sincere Prayer of

Your Lordship's

Most devoted and

Whaddon-Hall, obliged Servant;

St. David's Day,

1720-21.

BROWNE WILLIS.

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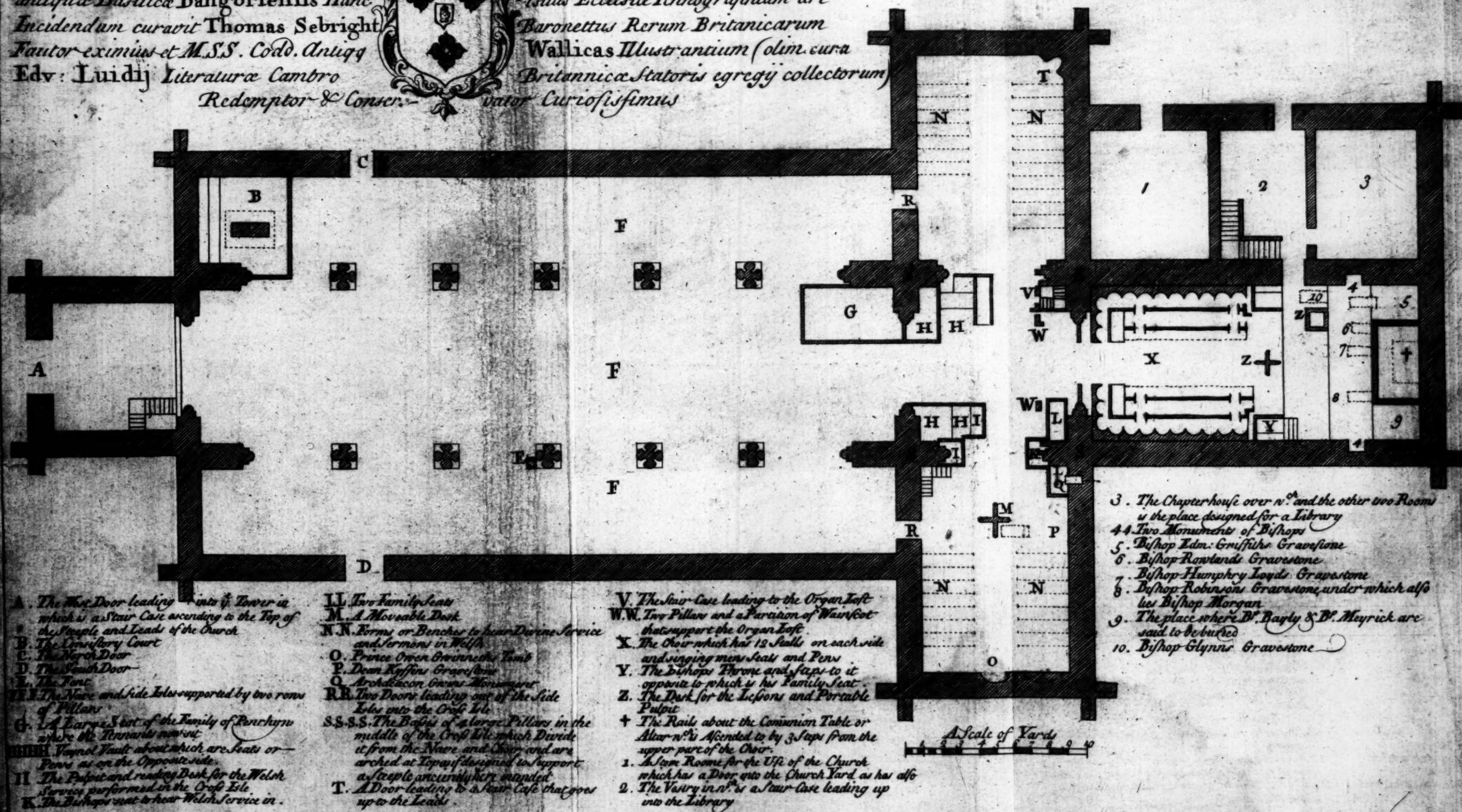
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*Contra Injuriam Temporum & in
antiqua Basilica Bangoriensis Hanc
Incidentum curavit Thomas Sebright
Fautor eximius et M.S.S. Codd. Antiq.
Edv: Luidij Literaturæ Cambro
Redemptor & Conser-*



*piam memoriam Instauratorum
istius Ecclesie Ichnographiam ari
Baronettus Rerum Britannicarum
Wallias Illustrantium (olim cura
Britannica Statoris egregij collectorum)
vator Curiosissimus*



3. The Chapterhouse over n^o and the other two Rooms is the place designed for a Library
4. Two Monuments of Bishops
5. Bishop Edm. Gruffydd's Gravestone
6. Bishop Rowlands Gravestone
7. Bishop Humphry Lloyd's Gravestone
8. Bishop Robinson's Gravestone, under which also lies Bishop Morgan
9. The place where B^r. Bayly & B^r. Meyrick are said to be buried
10. Bishop Glynn's Gravestone

- A. The West Door leading into the Tower is which is a stair Case ascending to the Top of the Steeple and Leads of the Church
- B. The Consistory Court
- C. The North Door
- D. The South Door
- E. The Font
- F. The Nave and side Isles supported by two rows of Pillars
- G. A Large Seat of the Family of Penrhyn where the Remains now sit
- H. Vaguel Vault about which are Seats or Pews as on the Opposite side
- I. The Pulpit and reading Desk for the Welsh Service performed in the Croft Isle
- K. The Bishops seat to hear Welsh Service in.

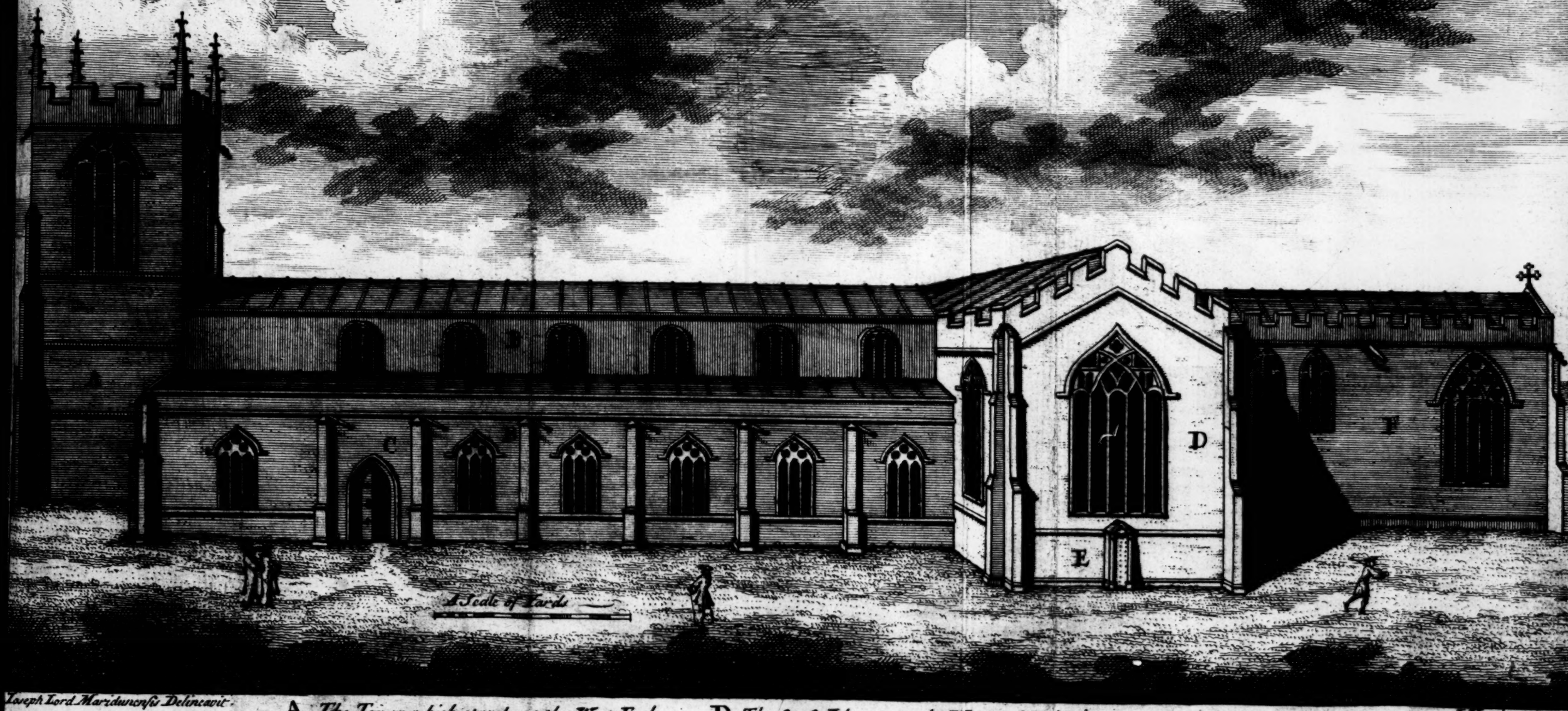
- L. Two Family Seats
- M. A Moveable Desk
- N. Forms or Benches to hear Divine Service and sermons in Welsh
- O. Prince Owen O'Brien's Tomb
- P. Dean Roffin's Gravestone
- Q. Archdeacon Owen's Monument
- R. Two Doors leading out of the side Isles into the Croft Isle
- S. S. S. The Basis of a large Pillars in the middle of the Croft Isle which divide it from the Nave and Choir and are arched at Top and designed to support a steeple and ready here intended
- T. A Door leading to a stair Case that goes up to the Leads

- V. The stair Case leading to the Organ Loft
- W. W. Two Pillars and a Partition of Wainscot that support the Organ Loft
- X. The Choir which has 12 Seals on each side and singing men's Seats and Pews
- Y. The Bishops Throne and steps to it opposite to which is his Family Seat
- Z. The Desk for the Lessons and Portable Pulpit
- + The Rails about the Communion Table or Altar n^o is Ascended to by 3 Steps from the upper part of the Choir
1. A Room Room for the Use of the Church which has a Door into the Church Yard as has also
2. The Vestry in n^o is a stair Case leading up into the Library

A Scale of Yards
1 2 3 4 5 6 7 8 9 10

*Hoc Præcipue Venerabile Monumentum
Hunc Scenographicum Ecclesiæ Cathedralis
ab Australi latere Prospectum D.D. Dique.*

*nam in secula ventura Intemeratum maneat
Sancti Damae Bangoriensis
Rogerus Mosyn venerabilis Baronetus*

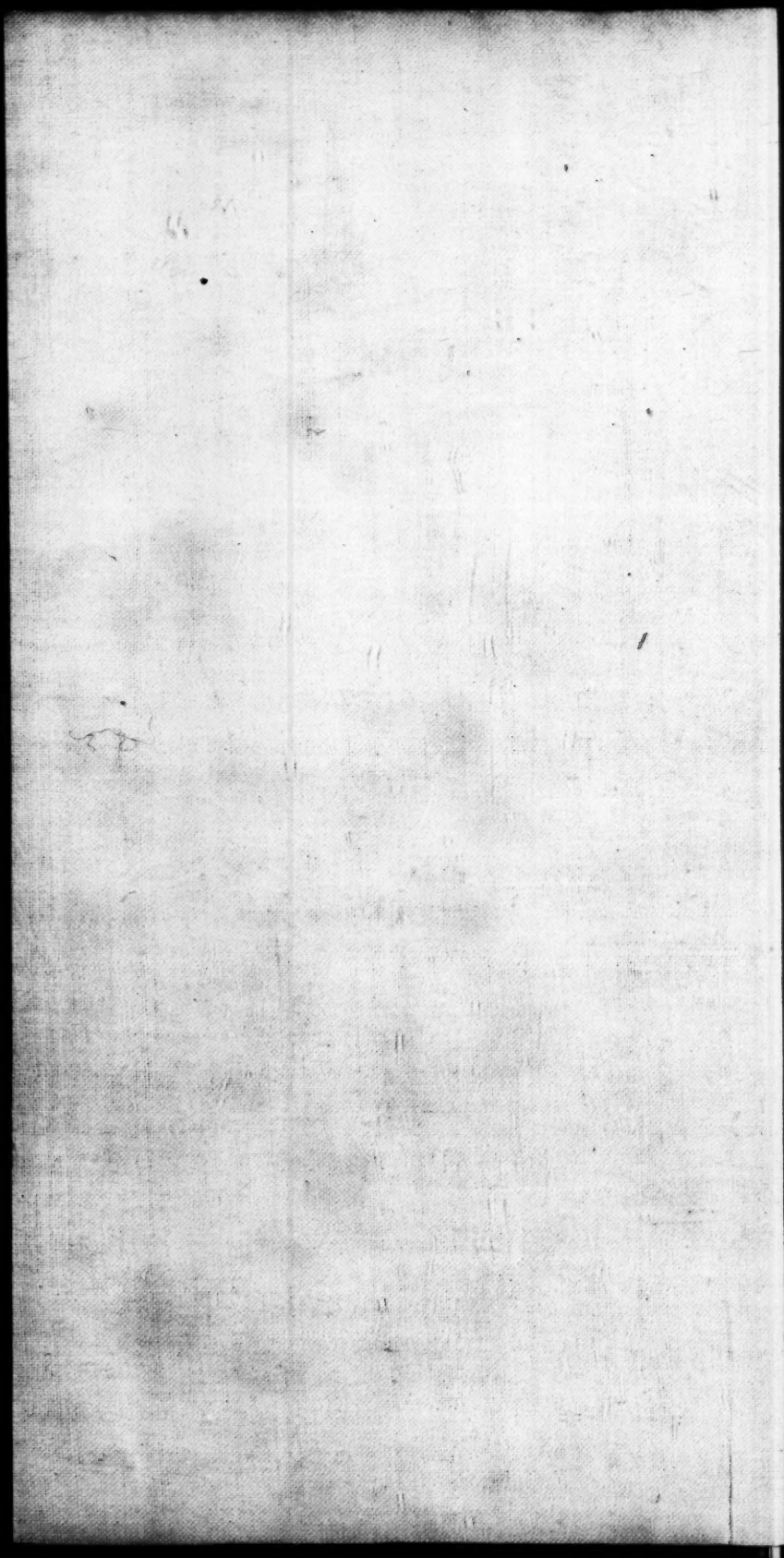


Joseph Lord Maridunensis Delinavit.

*A. The Tower which stands at the West End.
B B. The Nave or Body of the Church & South Isle
C. The South Door.*

*D. The Cross Isle where the Welsh Service is performed in the midst of n.^{ch}
the Great Steeple was designed as appears by the Pillars and Arches
E. A Butress said by some to be Owen Glendours Tomb. F. The Choir*

J. Harris Sculpit.



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A
 DESCRIPTION
 OF THE
 Cathedral Church
 OF
 BANGOR,
 AND THE
 EDIFICES belonging to it.



THE Church of *Bangor* is situated in a Valley, with pretty high Hills about it to the South-East and North-West; the Sea is open to it about a League Distance, and *Beaumaris*, which is the principal Town of *Anglesey*, affords a pleasant Prospect from the Church to the North-

B North-

North-East, upon the River *Menai*, which is about two Miles and an half distant from *Bangor*, or somewhat more. It stands in a Church-Yard which is indifferently large, enclos'd with a Wall, and almost surrounded with a pleasant Plantation of *Ash* and *Sycamore* Trees about it.

The Dimensions of the Church within Side are as hereafter describ'd : The Steeple, which stands at the End of the Body of the Church, is 19 Foot East and West to the Wainscot-Partition which divides it from the Church, (that Partition is partly Lattice, and is under an Arch from Side to Side as far as the Moldings, and reaches almost to the Top, 15 Foot 10 Inches broad) the Breadth of the West-Door is 7 Foot 3 Inches.

From the Inside of the Wall of the Church at the West-End to the great Arch of the Cross-Ile is 110 Foot. The Wall of the great Arch is 4 Foot thick. The Thickness of the Wall of the Arch of the Steeple by which we go into the Body of the Church is 3 Foot.

There is a void Space between the Belfry and the flagg'd Part of the Church, where some ordinary Folks are commonly bury'd : This is only an earthen Floor of about 21 Foot in Length, and comprizes the whole Breadth of the Nave. Here are these Inscriptions to be met with ;

1. Here

1. Here lyeth the Body of Edward Jones, Joyner, who dyed the 1st Day of July 1715. Aged 53.

2. Here lyeth the Body of Owen Parry, Carvicer, who dyed the 14th Day of February 1712. Aged 57.

3. Here lyeth the Body of Jane Jones, Wife of Robert Jones, who died the 1st of April 1706. Aged 47.

4. Here lyeth the Body of Luce Williams, who dyed April 18th, 1706. Aged 83.

5. R. O. Aged 88.

6. Here lyeth the Body of Henry Lewis, who dyed 1704. Aged 23.

On the North-Side of the Steeple is the Consistory Court, which has a handsome Seat for the Judge, wainscoated behind, and canopy'd over Head, with a Form before him, which is always cover'd with a decent Cushion when he sits there : It is ascended by three Steps on both Sides, and hath proper Seats for the Register, Proctors, &c. as is usual in other Places of the like Nature. Close to this is a Grave-Stone, which hath these two Inscriptions ;

Johannes Draycot *Vic. Bangor & Rector de Llandaniolen, Vir probus & pius, obiit*
Apr. 17. 1667.

Hic jacet Corpus Thomæ Draycot principalis Registrarii Bangor. Obiit 5to Aprilis 1641.

The Breadth of the Nave and Side-Isles is 60 Foot over.

The Side-Isles from the Walls to the Bases of the Pillars, 14 Foot 6 Inches over.

The Breadth of the Nave between the Bases of the Pillars, 24 Foot 5 Inches.

The Distance between the Pillars East and West, is exactly 12 Foot 5 Inches.

The Pillars on each Side are in Number 5, and the Arches 6. The Basis of the Pillars is 4 Foot Square.

Opposite to the third Pillar, about 4 Foot Distance from the Pillar Northward, is the following Inscription to be met with;

Here lyeth the Body of Deborah Speed of Holt, Spinster, who dyed the 15th of October 1680. Aged 20.

Opposite to the fourth Pillar, toward the Middle of the Ile, but inclining Northward, is this Inscription;

ndol

Here

*Here lyeth the Body of Mary, the Wife
of Ellis Hughes, Anno Dom. 1682.*

Opposite to the Arch between the fourth
and fifth Pillar, upon a Brass-Plate fa-
sten'd in a black Marble, is the following
Inscription;

*Here lies (in hope of a joyful Resur-
rection) the Body of John Evans, Gent.
who piously resign'd up his Soul into the
Hands of his Creator, on the 22d Day of
January, in the 24th Year of his Age, and
in the Year of our Lord 1699, leaving one
Son (aged then six Years) by his Wife and
Relict Beata Evans, who, in Sorrow, dedi-
cates this to his Memory.*

About three Foot Distance from this is
a Grave-Stone thus inscrib'd;

*Here lyeth the Body of Owen Wynne
Gent. who departed this Life January 4,
1681. Aged 37.*

Between the Nave and the Quire is a
square Space supported by four Pillars or
pretty large Arches, the Foundation or
Bottom of which looks Pillar-like, and
the Arches are so wrought, as if they
were made up of several little Pillars;
over

over these a Steeple seems to have been design'd to have been erected. This Space is 25 Foot 3 inches every Way. Within it stands a curious Tomb or Altar-Monument, with a black Marble, without any Inscription at Top: On the Fore-part or South-side of it there seems to have been a Design to have Arms cut, but no such Thing was done, or if it was, they are since eras'd; but it has these short Inscriptions on one Side;

Thomas Williams *obit* May 27, 1592.
 Jana ejus Uxor, *obit* May 25, 1579.

At the End next the Quire is a *Chev'ron*, between three Bucks Heads with a Crescent for Difference

This Monument belongs to the Family of the Williams's of *Vaenol* in this Parish, whose Burying-Place is in a Vault underneath the said Tomb.

Opposite to this, Southward, there is a Plate thus inscrib'd;

Here lyeth the Body of Morgan Roberts, Clerk, and Jane his Wife.

Here also lies the Body of Rice Morgan, M. A. Rector of Llanrug, and Head Master of Bangor Free-School, who cheerfully resign'd his Soul to his Maker on the 19th of April 1708. Aged 49.

Within a Seat hard by, there is a black Stone fasten'd in the Wall, which has upon it this Inscription following ;

Captain William Maurice of Treborth Ucha, and Jane his Wife Daughter of Jo Jones of Castle March, were here interr'd. She on February 10, 1649 ; and he on June 6, 1668.

Close to the *Welsh* Pew, or Reading-Seat, (adjoining to which is a new handsome Pulpit, where they preach in *Welsh*) is a Plate set on a black Marble Stone, which bears this short and plain Inscription ;

Here lyeth, in hopes of a joyful Resurrection, the Body of Mary, the Wife of William Evans, Clerk, who departed this Life the 9th of March 1718. Aged 38 Years.

Opposite to that Northward, is a Stone which has two Inscriptions, one at each End, and some *Welsh* Rhimes between them, which belongs to one of the Persons that lies bury'd under the Stone: The Inscriptions are so worn by continual treading upon them, that they are not legible ; all that can be made out of the first, is, that it bears Date *January 1640.*
To

To this the *Welsh Englyn* in all likelihood, relates. Of the other may be read, *Hic jacet Corpus Thoma Moytkey*; the Year seems to have been between 1650 and 1660, for the three first Figures are pretty plain, viz. 165, the last Figure is quite worn out. Now follows the *Welsh Englyn*;

*Po a fu fuw a Farw yn Siwr
Dyled ar wr dayarol*

*Ac a fu ond Dedwydd uw?
Farw usyw yn dragwyddol.*

Which may be thus English'd,

*He liv'd to dye, a Debt most just
For earthly Man to pay;*

*He dy'd to live, we therefore trust,
He'll live henceforth for Aye.*

Close to the Enterance into the Quire there is a Stone thus inscrib'd ;

*Here lyeth the Body of Edmund Jones,
who liv'd loyal to his King, obedient to his
Mother the Church, faithful to his Friends,
and died most christianly and comfortably
the 25th of March 1659. Aged 60.*

The North and South Cross-Iles are 30 Foot 6 Inches North and South, and 25 East and West, so that the Length of the Cross-

Cross-Ile from North to South, makes in the whole 86 Foot within Side.

The Thickness of the Walls which support the Arches between the Center in the South and North Iles is just four Foot.

From the Arch that opens to the Quire to the East-End of the Stalls, is 27 Foot.

From thence to the East, or upper End of the Bishop's Throne, (as also of his Family Seat, which is opposite to the Throne on the North Side) is 6 Foot, and from thence to the Altar is 21 Foot more; so that the whole Length of the Choir is 54 Foot, which added to the Space of the Cross-Ile, being 25 Foot, and of the Nave, being 110, and Steeple 19 Foot, makes the whole Length within Side from East to West 208 Foot.

The Breadth of the Choir, betwixt Wall and Wall, is 26 Foot 6 Inches. The Breadth of the Stalls is 4 Foot 6 Inches on each Side, and the Breadth of the Choristers Seats is near 3 Foot.

The Height of the Cross-Ile, the Choir and Nave, or Middle Ile, is 34 Foot. The two Iles on each Side the Nave are about 24 Foot high.

The Church is very lightsome, and the Nave and Pillars appear very clean. The Floor of the Nave is well flagg'd, or pav'd; the Roof is cover'd throughout
C with

with Lead, and ceil'd within with Timber. In the Ceiling of the Nave are nine Beams well wrought, and beautify'd with carv'd Work. There are four Pannels between each Beam, the Corners of which are carv'd. This Ceiling looks well, tho' it is not wainscoated, and only plank'd under the Lead: But the Work being close, and most of it moulded, it has no ill Appearance, tho' it was never painted.

The Ceilings of the Side Iles are firm, but plain, and the Floors of Earth, being left so for the Convenience of Burial. The Roof of the whole appears flat, not rising in the Middle above two Foot. The Ceilings in the Cross-Iles in the Middle of them are plain: There is one Beam in each Ceiling of the Cross-Iles, under which is writ *Henry Rowland, Episcopus Bangor 1611*. This same Date is under the Ceiling of the Nave, which plainly shews that a great Part of the Church hath been repair'd in Bishop Rowland's Time.

There are but two Escotcheons throughout the whole Building of the Church, and they are in the Ceiling of the Nave, and are in Memory of Bishop *Vaughan* and Bishop *Rowland*; which Bishops very much adorn'd and repair'd this Church.

1. *A Chevron between three Leopards Heads, with a Chief charg'd with Ermine.* 2d. *A Flower*

Flower de Lys and a Rose quarter'd. The Prebendal Stalls and Choristers Seats are of very good Oak, well wainscoated; They were made some Time after the Restauration of King *Charles II.*

The Episcopal Throne is ascended to by six Steps, and has a Canopy over it, with a small Belection painted of a Marble Colour. Thence to the Altar, and quite round it, the Wall is cover'd with Wainscoat, with a large Belection and rais'd Work, with two fluted Pilasters on each Side of the Altar, all of fine Oak, and round the Altar are neat Ballisters of the same.

The Stalls from the Floor to the Top are about 20 Foot 6 Inches in Heighth, as is also the Wainscoat round the Altar. The Pulpit, Forms, and other Seats in the Choir are all of the same Stuff, except the Throne; which makes the whole appear clean, and all of a Piece. The Wainscoat round the Altar was made about 20 Years ago by Bishop *Humphreys*, with 50 Pounds, sometime since given by Dr. *Edw. Wynne*, Chancellor of this Church.

The Floor of the Choir is in very good Order. The two Steps that go up to the Altar are made of Grave Stones, of which there lie several; as there does also in the void Space between the Stalls,

in the Way that leads from the Choir Door to the two Steps above-mention'd. The first that occurs in this Space are those of the *Fletchers*. The oldest of these is a blue Stone, partly cover'd with the Seats and Benches of the North Side, and much worn by the continual rubbing of the Scholars Feet, and others. Here *Richard Fletcher* seems to have been bury'd first; whether 'twas he that was Register to Bishop *Bulkley*, &c. does not appear; and there's no farther Memorial of him than *Richardus Fletcher* cut pretty fat upon the Stone, and above his Name is this Inscription;

Hic jacent Corpora Thomæ Fletcher de Treborth Iſla, Gen. qui obiit . . . 1645. Annos Natus 70.

Underneath the Name of *Tho. Fletcher* follows;

Et Margarete Uxoris ejus, quæ obiit Oct. . . 1664. Annos Nata Dum vixerint in Sacro Connubio nec verbis nec facto violato in timorem Domini, et exemplariter, erga Deum, pietate insignes, Quig; in Christo decesserunt, redintegrationem carnis Resurrectionem in fide expectantes.

Towards

Towards the Middle of the Space is the other Gravestone for the *Fletchers*, opposite to the former, at about two Foot Distance from it: That Stone has two Inscriptions; the first is cut upon the Stone, and runs thus;

Here lyeth the Body of Tho. Fletcher of Treborth, Gent. who dyed the 26th of March 1678. Aged 58 Years.

This was Father to the other *Thomas*, for whom there is an Inscription upon an handsome Plate fix'd upon the same Stone underneath the former: It runs thus;

M. S.

Hæc per Secula maneant intactæ Thomæ Fletcheri de Treborth, Armigeri; Pac. Justic. Suiq; Nomines (Proh Dolor!) ultimæ dilectæ Cineres Tibam Ultimam expectantes, Qui paucis retro Annis duobus Filiis Ricardo & Thomâ Sepultis mæstissimæ conjugæ Gwennæ Roberti Coytmor de Coytmor, filia natu maxima ex Helena Griffini Williams de Penrhyn, Baronetti; Filiâ itidem natu maxima unicam Filiam Catharinam at summa spei Virginem reliquit, maximumq; sui desiderium Diem clausit 26^o Die Maii Anno Salutis 1708. Ætatis suæ 47.

About

About a Foot and a half East of this,
you meet with this Inscription ;

Thomas Meredith, *A. M. Vic. Bangor.*
Vir Probus. si quis alius obiit 13 Junii Ann.
Dom. 1665.

By the Side of that, towards the North,
is a Stone with an Escutcheon bearing
3 Boars Heads in Pale, with a Stag Trip-
pant, thus inscrib'd ;

H. S. E.
Guilhelmus Wynne, *A. M. Roberti Wyn-*
ne de Garthewyn, Com. Denbigh, Filius
natus minimus, Coll. Jesu apud Oxon. So-
cious, Johanni Episcopo Bangoriens. à Sa-
cris, Vir Amicis desideratissimus, quem ob
immaturam Mortem lugebat, cujus illustra-
verat Antiquitates, Patria: Obiit Anno
Salutis, 1704. Ætat. 34.

Close to the 1st Step that leads to the
Altar and the North Side, there's a Stone
thus inscrib'd ;

M.
Roberti Humphreys, *A. M. Hujus Ec-*
clesiæ Vicarii Choralis, nec non Parochiæ
de Llanvair-vechan Rectoris ; Qui obiit
6 Cal. Septemb. Anno Dom. 1711. Ætat. 49.

Over the Stalls, in the Choir, is a Canopy of the same Work with the Stalls themselves, the Outside of which is well adorn'd with Cut-work and Breaks. The Canopy is supported with small Pillars of Oak.

On the right Hand, viz. the South Side of the Choir, as you enter, are these Labels over the Stalls:

1. *Decanus.*
2. *Archidiac. Merionyd.*
3. *Preb. de Llanvair.*
4. *Thesaurarius.*
5. *Cancellarius Ecclesia.*
6. *Præcentor.*
7. *Vicarius Senior.*

On the left Hand are these:

1. *Archidiacon. Bangor.*
2. *Archidiac. Anglesey.*
3. *Preb. de Penmynydd.*
4. *Canon 1st.*
5. *Canon 2^d.*
6. *Canon 3rd.*
7. *Vicarius junior.*

The Organ-Loft is in a Gallery over the Entrance into the Choir. The Case of the Organ is very plain, and both that and the Organ-Loft are painted of a Marble

ble Colour: Upon it are painted these Verses, alluding to Bp. *William Roberts*, giving 100*l.* for erecting it after the Restoration, *Ann.* 1660. and Bp. *Robert Morgan's* laying it out.

*Materiam Templi Rex David praeuit olim,
Sed Solomon Sanctum condidit ipse Do-*
(mum.)
Sic Sumptum ut David Gulielmus praeuit
(ambulum)
Robertus struxit Sacrum opus ut Solomon.

At the East End of the Choir is an handsome Window, which reaches from the Top of the Wainscot to the Ceiling of the Roof, about 27 Foot high, and about 13 Foot and a half broad; in the small Arches, at the Top of the Window, are some painted Figures representing *Saints* and *Bishops* in their Robes and Mitres; one of these is (as may be distinguish'd by the Name) *St. Ambrose*, another *St. Augustin*, another Figure of *St. George*: Here is also a Crucifix with these Letters on it, *IHR I.* The rest cannot well be made out, the Glass is so broken and patched up. At the Bottom seems to be these Words, *Orate pro Bono.* Which was to pray for the good Estate of the Benefactor or Benefactors who glass'd it on rebuilding the Church, *Temp. Hen. VII.*
and

and *Henry VIII*, by Bishop *Dean* and Bishop *Skefington*; the first of which is reported to have built the Choir, and the other all the rest of the Church, except that most Part of the great Cross-Ile was standing before. There is a Tradition, that a younger Brother of the Family of *Llwydiart*, Co. *Anglesey*, was at the Charge of this Window. The Name of the present Family there is *Lloyd*, but whether so anciently I cannot tell.

Next to this, Eastward of the Bishop's Throne, is another large Window with several painted Figures in it, in like Manner of Bishops and Saints: As there are also in the two lesser Windows, over the Stalls, in one of these is discernable the Figure of *Sr. Daniel*, with his Name underneath, *viz. Daniel Epus*; and at Bottom this, *Orate pro Bono Statu Mauricii Bangor Canonici Collegiat Castri Kebii qui hanc Fenestram,* Who this *Maurice* was I can't guess, unless it was *Maurice Glywn*, who might possibly be prefer'd from a Canonry in this Church to the Archdeaconry of *Bangor*; which he held *An. 1502*, and dy'd possess'd of *An. 1524*. In the other Window are two Figures of *She Saints*, *viz. St. Donwenna* and *Sr. Katherine*, and at Bottom these Words, *Orate pro Bono Statu Magistrat Kiffin Decant qui hanc Fenestram Fecit.*

fect. Which shews that it was made by Dean *Kiffin*: 'Tis probable these Figures were directed to be set up by him; the one in Memory of St. *Donwenna*, the tutelar Saint of *Llandwyn* Church, Co. *Anglesey*, of which he was Rector; and the other in Honour of St. *Katharine*, to whom he dedicated the Chantry, which he founded in the Cathedral. This plainly shews the Time of building and glassing the Choir.

In a North Window seems to be a Coat of the Family of *Griffiths*, it containing their Arms among others, viz. a *Chevron* between 3 *Saxons Heads Argent*, and these Words at Bottom, *Orate pro Bono Statu Willielmi fenestram*, as there is in another, partly the same Arms, with these broken Words . . . *Pro Bono Statu Griffith, Armigeri qui hanc fenestram*; . . . These are likely some of the *Griffiths* of *Penrhyn*, who bore the Charge of these Windows: They intermarry'd with the Family of *Cochwillan*, and so gave their Arms, viz. *Three Stags Heads*, which also appear in both these Windows, quarter'd with the *Saxons Heads*. I find one *William Griffith*, Esq; mention'd in Deeds with Dean *Kiffin*, Anno 1492.

The North cross Ile is newly repair'd, and in good Order both within and without: At the End of this Ile, (as also of the opposite South one) is a large handsome
Win-

Window, about 21 Foot high, and 15 Foot broad: These Windows, as well as those in the Choir, have some Figures in them done in painted Glass, which are now so patch'd up with other ordinary Glass, that nothing can be made of them: These two Iles are entirely taken up, the South one by the Men-Hearers, and the other by the Women, in the Time of *Welsh* Service. The Scholars also sit in the South Cross-Ile, where the early Prayers are read. In this Side there is, opposite to the Pulpit, an handsome Seat or Throne of good Oak, canopy'd over Head, for the Bishop to sit in, and hear *Welsh* Service; it is ascended by four Steps, and was made new at the same Time as the Pulpit.

Adjoining to the North Ile, or East Part, parallel to the Choir, is a large Building two Stories high, which runs the whole Length of the Choir, as far as the East End: It is in Length 52 Foot above Stairs, and is all in one Room, being design'd for a Library: It is at present unfurnish'd, though the Bishop of *Meath* designs to give his Books to it, as I am inform'd. It has six large Windows to the Front Northward, and two to the East. The lower Story is divided into three Rooms; that to the West is a Store-Room for the Uses of the Church, and is 21 Foot East and West, and 19 Foot 4 Inches

D 2

North

North and South : The middle Room is a Vestry, and has a Door which opens into the Choir, and another into the Churchyard, and is East and West 13 Foot 4 Inches ; the Wall between these two Rooms is 2 Foot 6 Inches thick : The third Room is the Chapter-House, and is divided from the Vestry by a Partition 6 Inches thick, and is 22 Foot 6 Inches East and West, and of the same Dimensions, North and South, as the two others : In it is a Parochial Lending Library, consisting of a good Number of valuable Books, chiefly in Divinity, which are kept in two handsome Presses ; the senior Vicar being Librarian. This whole Building is slated, though all the rest of the Church is leaded, as aforesaid.

The Dimensions of the Church on the Outside, are as follow :

From the West Corner of the Steeple to the West End of the Ile 23 Foot, thence to the next Buttress 21 Foot ; to the next Buttress 10 Foot 6 Inches : In the Distance between these two Buttresses is a Door 10 Foot high, which takes up the greatest Part of that Space : From the second Buttress to the Cross-Ile is 82 Foot 6 Inches : The two Buttresses on each Side are not included in this Mensuration, though the others are.

The

The Windows in the Side-Iles are in Heighth 11 Foot to the Top, and their Breadth is 5 Foot 9 Inches.

The Cross-Ile is 32 Foot 6 Inches broad: From the Cross-Ile to the East-End of the Choir is 55 Foot.

The Heighth of the Nave from the Top of the Moulding to the Leads of the Side-Ile is 10 Foot 6 Inches.

From the Top of the Side or Lower Iles to the Ground is 22 Foot 9 Inches.

From the Top of the Battlements at the Corner of the Cross-Ile to the Ground is 33 Foot 6 Inches: The Heighth of the Choir is the same.

The Steeple or Tower, from the Top of the Battlements to the Ground, including the Pinnacles, is about double the Heighth of the Church, that being 61 Foot, and the Pinnacles 7 Foot and an half.

On the Outside of the Tower is this Inscription in ancient Characters, shewing the Time when it was built, and by whom; *Thomas Skevyngton Episcopus Bangoræ hoc Campanile et Ecclesiam fieri fecit A^o Partus Virginis MCCCCXXXII.* It was design'd to have been carry'd up to double the present Heighth, as appears by the Thickness of the Walls, but on Bishop Skevyngton's Death, his Executors immediately

ately cover'd it, and so left it, as 'tis reported.

In it hang five tuneable Bells, which were all cast at the Expence of Bishop Lloyd; and the biggest, which was his Gift, added to the rest, there being only four before; it is about 1500 Weight, and has this Inscription on it;

In Honorem D. O. M. Humphredus Lloyd Episcopus Bangor dat dicat dedicat 1687.

On the other four is this, *Humphredus Lloyd Episcopus Bangor reparavit 1687.* To which Words are added on the Treble, Thomas Roberts of Salop *cast these five*

The Windows are all of Freestone. The Walls sound and good, with some Freestone intermix'd. The Molding on the Top of the Nave, and round the Battlements, is of Freestone. The Work of the Buttresses and Steeple is all of hard hewn Stone.

On the South Side of the Choir, between the Throne and the East End, is a handsome mural Monument of white Marble, about seven Foot high and six broad. On the Top is an Urn, under that a Sweep on which are two Shields. On that at the dexter End are the Arms of the See impal'd with Or, a Lion rampant,

pant, regardant Sable; on that at the other End, are the Arms of the See impaling Quarterly, First, Gules, a Lion rampant Argent; Second, Vert, three Eagles display'd in Fess Or; Third, Gules, three Lions passant Argent; Fourth, Sable, a Chevron between three Flowers de Lys Argent. At the Base are the same Arms, with this Inscription upon one Pannel;

M. S.

Roberti Morgan, S. T. P. hujus Ecclesie Episcopi Dignissimi, qui Consecratus VIII. Id. Julii MDCLXVI. officio Pastoralis sedulo incubuit; in regendo vigilans & prudens; in Concionando frequens & flexanimus; donec Studiis & Laboribus confectus Obiit. Kal. Sept. MDCLXXIII. Aetatis LXV. relictis ex Anna Uxore Piissima, Filiis Oeno, Gulielmo, & Roberto, Filiabus Margareta, Anna, Elizabetha, atq; etiam Catherina quæ summa indolis & spei virgo juxta patrem Quievit in Domino prid. Kal. Jun. MDCLXXXII. Aet. XV.

On the other Pannel this:

Humfredus Humphreys, S. T. P. Hujus etiam Ecclesie Episcopus hoc faciendum curavit in memoriam Annæ filie Charissima optime merentis quam ex Conjuge Elizabetha

bethâ (Præfati Roberti Episcopi filia) Divina munere susceptam III^o. Non. Aug. MDCLXXXII. mirâ tam morum Suavitate, quam Corporis Elegantia Ornatam omni Virtute & Gratiâ cælitùs imbutam, Cælestia supra Ætatem sapientem & Anbelantem Deo reddidit animam Kal. Jan. MDCXCIX.

Non sine Gratiis tam ob hanc tam Diu concessam, Quam ob aliam Filiam Margaretam superstitem.

Opposite to this Monument, on the North Side, are the Effigies (or rather Busts) of two Bishops, viz. Bishop *Vaughan* and Bishop *Rowland's*, which are put close to the Wall, tho' they seem to be in a Nich. The Effigies are of Alablaster, with a Sweep of the same Materials from the Waste upwards, in their Habits, each upon a Cushion; the Hands of one in a praying Posture, the other with one Hand a Kimboe and the other resting on a Bible. Their Heads were beaten off in the Time of the Rebellion, but the Inscription, which is on a black Marble, and was put up by Bishop *Rowland* a little before his Death, is still remaining, and is as follows;

Pie Memorix duorum Episcoporum in hac Ecclesia proxime succedentium, qui fuerunt
con-

*contiguè Nati, Coetanei, sibi invicem cari
 Condiscipuli, Consanguinei; ex illustri Fami-
 lia Vaughanorum de Talhenbout in Exi-
 onith Prior; Filius Thomæ ap Robert
 Vachan Generosi de Niffryn in Llyn, Qui
 sedem hanc per Biennium tenuit, deinde Ce-
 strensem per septem Annos; postea Lon-
 dinensem per Triennium tenuit, ubi vitam
 Mensis Martii ultimo An. Dom. 1607. im-
 matura Morte commutavit. Cujus Virtus
 post funera vivit: Posterior, Henricus Fi-
 lius Rolandi ap Robert Armigeri de Mel-
 teyrn in Llyn, ex Elizabethâ filiâ Griffi-
 ni ap Robert Vachan, Armigeri, de Tal-
 henbout, qui annum Consecrationis suæ jam
 agit decimum octavum, multosque agit fe-
 liciter ad honorem Dei & Evangelii propa-
 gationem. Mutuo amore alter utrique hoc
 struxit Monumentum mense Maii, Anno
 Dom. 1616.*

Orimur, Vicissim Morimur,

Qui non precesserunt sequuntur.

Under this, on the Ground, is an im-
 perfect one for some Person of the Name of
 Griffith; it lies upon the second Step that
 leads to the Altar. The Inscription is so
 wore out that no more can be made of
 it than such imperfect Scraps as these;

E

Memoria

*Memoria Griffith sacra
ascendere invenit, in Caelos ascendit
1637. Aetat. 67.*

It is probable this Stone was inscrib'd to the Memory of Bishop Edmund Griffith, for he was made Bishop Anno 1634, and dy'd 1637.

Close by this Stone lies Bishop Rowland aforesaid, to whose Memory there is a Plate bearing this Inscription;

D. O. M.

Pia Memoria viri vere Reverendi Henrici Rowland, nuper Episcopi Bangor: Qui obiit 6. Julii, A. D. 1618. Aetatis suae 65.

*S. C. D. Artes Oxonium Langanum cui dedit Ortum
Bangor Praesulium, conditur hoc Tumulo
Abscissum deflent caput Uxor, Clerus, Amici,
O terrenda Dies! O Capitale malum!*

Close to Bishop Rowland's Grave, Southward, is a Stone which has the Arms of the See, impale'd with a rampant Lion within a Bordure indented, on Top is a Mitre. It is well known Bishop Lloyd was bury'd under this Stone, (or, as some say, in Bishop Rowland's Grave) tho' it bears no Inscription, nor ever had any, but

but it seems such a Thing was intended, and being already in Print in *Wood's Athenæ Oxon.* is exhibited from thence as follows;

M. S.
 Humphridi Lloyd Episcopi Bangor quæ
 e Familiâ Lloydorum de Dulassen oriun-
 dus, in Agro Mervinenfi natus, & in Acad.
 Oxon. Educatus, postquam causa Regiæ sub
 Carolo Martyre strenuus Assertor extisset
 sub Carolo secundo primo Decanatu Ala-
 phenfi, dein Episcopatu Bangor insigni-
 tus; huic Ecclesiæ per tria annorum lustra
 præfuit & benefecit. Obiit 15 Cal. Febr.
 1688. Ætat. suæ 78.

About the Breadth of two Stones off
 lie Bishop Robinson and Bishop Morgan,
 both in one Grave; the Stone is partly
 cover'd by the Rails round the Altar. It
 has a broken Inscription for Bishop Ro-
 binson upon a Brass Plate, which former-
 ly went round upon the Edge; what is
 left now is only, *Hic jacet Nicholaus
 Robinsonus* There was once a
 Figure upon the Stone, now pick'd out
 and lost; at present there is a square
 Piece of Brass, which is thus inscrib'd;

Roberti Morgan, S. T. P. Episcopi Ban-
 goriensis quod mortale fuit hic depositum
 est in spem Resurrectionis & Immortalita-

*tis. vi. Jul. Sept. 1673. A^o. Consecrationis
ejus 8^o. Etatis autem 65.*

Close by this Stone, Southward, there is another, which had a Figure upon it, with Plates round the Edges and Tablets, which are now entirely lost.

Bishop Bayly was bury'd on the South Side of the Communion Table, but under what Stone is not so well known. 'Tis plain also, from our Registers, that Bishop *Meurick* was bury'd here, and, as suppos'd, in the same Grave as Bishop Bayly, on the South-Side of the Communion Rails, possibly between Bishop *Morgan* and Bishop *Lloyd's* Graves, because there are two Stones between them. But if there were we cannot give any Account of them.

Upon the other Step, being the lowest of them that leads to the Altar, just under the Stairs or Steps that ascend to the Bishop's Throne, there is a Stone with an Escutcheon, bearing a Chaverson between three Ravens, thus inscrib'd ;

H. S. E.
Pierceus Lewis de Lilanyihangêl Trêr
Bardd in Insula Mona Episcop. Bangor. Re-
gistrarius principalis bonis omnibus dum vixit
amicus ; dum obiit desideratus vii Kal. A-
pril 1679. Etatis 43 inuente.

On

On a marble Stone, by this last, is this
Inscription :

*In a Vault underneath resteth in Peace,
expecting a blessed Resurrection, Anne Hum-
phreys, who departed this Life, January 1.
1699.*

Near this is another, thus inscrib'd :

*Herelyeth the Body of Catherine, Daugh-
ter of the Right Reverend Father in God,
Robert Morgan, D. D. sometime Lord Bi-
shop of Bangor, who dyed the 31st of May
1682, in the 15th Tear of her Age.*

I know that my Redeemer liveth.

Next this, on a Brass, is this Inscrip-
tion :

*Here lyeth, in Hope of a joyful Resurre-
ction, the Body of Mrs. Margaret Parry,
the Wife of Low Parry of Cefn-Llanvair
in the County of Carnarvon, Esq; and
Daughter to the Right Reverend Father in
God Humphrey Ld. Bp. of Bangor, who
dyed the 2d Day of Decemb. in the Tear
of our Lord 1684. Aged 33. For me to
dye is Gain.*

By this is a Stone, on which there is a
Plate, having on it this Inscription in an
old Text Hand :

Guli.

Gulielmus Glynn. natus in Insula Mona,
Cantabrig. Doctor Theologiae. Episcopus
Bangor. Romam vidit concionator egre-
gius sua Lingua valde doctus, vir in-
teger hunc Annos 54. Moritur Anno
1558, 6 Regni Mariae Quinto. Dum
adigon; i. e. If God be with us, we have enough,
or sufficient.

Underneath, on the same Stone, is this
Inscription cut:

Here lyeth the Body of Eliz. Lloyd,
Wife of Rich. Lloyd, Gent. being the 3d
Son of the Right Reverend Dr. Humphrey
Lloyd, late Bp. of Bangor. She departed
this Life the 11th of April, Anno Dom.
1693. Aged 39.

The Choir affords no more Epitaphs.

The Endowment of the Choir, and
Reparation of the Church, arises from
the Rents of the Sinecure of Llandinam,
Co. Montgomery, now set at 172l. 5s. per
Ann. which were appropriated by Act of
Parliament, Anno 1685, to that Purpose;
before which Time the Cathedral Service
and Fabrick was supported solely by Con-
tributions of the Bishop and Chapter, and
what they could get by begging from
other Persons in the Diocese, was apply'd
to the same Use. It was usual, before
this settled Endowment, for many Persons
in

in this Diocese, to leave somewhat by Will to the Church of *Bangor*. Some did it voluntarily; others as they were mov'd to it: However, there was something left by most of them, according to their several Abilities.

The Choir Service is regularly perform'd twice every Day, with singing of Anthems on Sundays, Holidays, and Eves of Holidays: Here are also Prayers for the Scholars of the Free-School every Morning before they go to School; these Prayers are read about six a Clock in the Summer-time, and as soon as they can see to read in the Winter, for here are no Candles used all the Year round, but some few Nights in the *Christmas* Holidays. The Place where these Prayers are read is within the Square-Space in the middle of the Cross-Ile, where a Steeple is suppos'd to have been design'd; where, on Sunday Mornings and Holidays, there is Service in the *Welsh* Tongue, and Sermons preach'd every other Sunday.

On both Sides of the *Welsh* Pews are the two Cross-Iles, which afford a great Number of Inscriptions, such as they are. Of these, the most considerable are at the Entrance into the South Ile, just by the Bishop's Seat, where is a small Monument of Alabaster, with the following Inscription on a black Marble set in the Wall:

Here

Here lyeth the Body of Richard Gwynne, Esq; Archdeacon of Bangor: He married Sydney, Daughter of Sir William Johnes of Castlemarch in the County of Carnarvon, Kt. by whom he had Issue one Son, and one Daughter. He dyed upon the 9th of Septemb. in the Year of our Lord God 1617.

On the Top, in a Shield, is *Vert, 3 Eagles display'd in Fess, Or.*

Underneath the Seat that belong'd to this Gentleman's Family, there is a Blue Stone which is partly cover'd with the Seat, which has only these two large Capitals, R. G. i. e. *Rich. Gwynn.*

Close to that is another, partly cover'd by the Bishop's *Welsh* Throne, which seems to have had several Arms upon it, which are now eras'd.

At the End of this, Westward, is this Inscription upon a Brass Plate:

Here lyeth the Body of Francis Edwards, Son of Francis Edwards of Plasny-Coed in the County of Flint, Gent. by Elizabeth his Wife, the Daughter of Richard Wynne of Penkeskyn in the County of Anglesey, Esq; who dyed the 17th of June, A. D. 1697. Aged 7 Months and 4 Days.

This Plate is at the very Bottom of the Stone, which has two or three Inscripti-
ons

ons besides on it, which are now illegible; it is probable they were some of the Family of the Parry's of *Perfeddgoed*. One of the former Inscriptions bears Date, Feb. 1633, and is partly cover'd with the Sear that belongs to this Family.

Close to this is another Stone with two Inscriptions, one cut on the Stone, and the other on a Plate underneath. The former runs thus:

Here lyeth the Body of Henry the Son of Griffith Parry of Perfeddgoed, Gent. who dyed the 29th of July 1691 Aged 16 Months and 20 Days.

And then upon the Plate thus:

Here lyeth the Body of Mary the Daughter of Griffith Parry of Perfeddgoed, Gent. Born the 1st of March 1692 Dyed the 1st of November 1693 Aged 19 Months and 14 Days

Close to these we meet with the following Inscription, which seems to have run thus:

Here lyeth the Body of Griffith Parry of Perfeddgoed, Gent. who departed this Life the 9th Day of Septemb. A. D. 1693 Aged 27.

Eastward of these, at the Entrance of the great Cross-Ile, from the South Ile of the Church, is a large Grave-stone, with the Effigies of a Person in ecclesiastical Habit; on the four Corners were Escutcheons, and round the Edge was a Brass with an Inscription on it, the greatest Part of which is now lost; what remains is to this Purpose:

*... ecclesia fundavit . . . Sacerdotem
... ad celebrandum pro anima. Obiit
xiii die mensis Augusti.*

This is the oldest Inscription or Tomb-stone remaining in the whole Church, except that at the upper End of this Ile. It belong'd to Dean Richard Kyffin, who died *anno 1530* or as some say, *1542*, and founded a Chantry in this Cathedral to the Honour of St. Katherine, and endow'd it with the Tythes of three Parishes in *Coth. Anglesey*, viz. *Langoed, Llanieffin, and Llanwibergel Tynslin*.

The Inscription, when it was entire, seems to have run thus :

... ecclesie Cathedralis Decani qui in dicta ecclesia fundavit Chantriam & Sacerdotem ordinavit ad Celebrandum pro anima. Obiit xiii die mensis Augusti, Mcccclii.

The

The last Chantry Priest was *Thomas ap Grono*, whom I find instituted *July 23. 1518*, on the Resignation of *John Heryng*. He had a Pension of *6 l. 13 s. 4 d.* assign'd him at the Dissolution, *Ann. 1549*, which he enjoy'd, *Ann. 1553*.

Near Dean *Kyffin's* Gravestone lie two other Stones close to the Rails that fence in the South Ile. The Inscription on one of them is worn out, and not legible, but the other runs thus:

Here lyeth the Body of Alice, the Wife of William Arthur, Gent. who dyed the 2d of May, 1650. Aged 42.

The worn out one might possibly be for the said *William Arthur*.

Pretty far within the Rails, near the West Side of the Ile, is a Stone which had a Figure upon it with Brasse round the Edge, like that of Dean *Kyffin's*, but the Plates are quite gone, neither is there any Tradition who lies bury'd there; tho' 'tis probable it was of some Dean, perhaps of Dean *John Glynn*, or his Successor, Dean *Robert Evans*, of whose Burial in this Church we have an Account.

At the farthest End of this Ile, in a plain Arch in the Wall, there is a Tomb cover'd with a Freestone, on which is a Cross that divides the Length and Breadth

of the Stope. This is traditionally said to be the Monument of *Owen Glyndwr*. There is no Inscription upon it to discover to whom it belongs; however, 'tis suppos'd to be the Tomb of *Owen Gwynedd*, who dy'd *Anno 1169*, and was, together with his Brother Prince *Cadwallader*, bury'd, as *Giraldus Cambrensis* in his *Itinerarium Cambria* informs us, in this Church: As to *Owen Glyndwr*, he is reported to dye in *Herefordshire*, after the Year 1414, and to be bury'd at *Monington* in that County, where he had a Daughter marry'd to the Family of the *Moningtons*.

I have now done with the South Cross-Ile, so now come to the opposite North Cross-Ile, which affords a great many Inscriptions, tho' they are for the most Part but of ordinary Note: However, least I shou'd be thought defective in omitting them, and having given all in the Cathedral of *St. Asaph*, and these also taking up but little Room in my Account, it may not be amiss to exhibit them in their proper Place here:

1. *Here lyeth the Body of Robert Jones, a true Member of Christ's Church Militant, in Hopes of a joyful Resurrection, to partake of the eternal Joy of the Triumphant, which we trust his Soul is gone before to enjoy upon his Departure hence, on the 18th Day*
of

of May, in the 25th Year of his Age, A. D. 1699.

2. Here lyes, in Hopes of a joyful Resurrection, the Body of Tho. Roberts, the first endow'd Organist of this Cathedral since the Restauration, who dyed on the 18th Day of May, in the Year of our Lord 1705, and the 48th of his Age.

3. Here lyeth the Body of Ellen, the Wife of Edmund Jones, who dyed the 23d Day of August, A. D. 1668.

Here underneath lyeth the Body of Mary Jones, the Wife of Richard Parry, Joyner, who was interr'd the 28th of September 1712. Aged 85.

Underneath also lyeth the Body of Jane, the Wife of John Parry of Bangor, Gent. and Daughter to Richard Parry, Joyner, was interr'd the 19th of Decemb. 1713. Aged 49.

4. Here lyeth the Body of Hugh Parry, the Son of Richard Parry, Joyner, who dyed June 27, 1705. Aged 34.

5. Here lyeth the Body of Richard Parry of Bangor, Jun. who dyed 17. April 1709. Aged 85.

6. Here lyeth the Body of Thomas Bolton, Organist of Bangor, who dyed the 31st of Jan. 1644.

On other Stones are these Inscriptions :

Richard Bolton dyed the 15th Day of August 1668.

Here lyeth the Body of Hanah Bolton, who dyed March 1669. Aged 5 Years.

Here lyeth the Body of Penelope Bolton, who dyed March 5, 1670. Aged 2 Years.

Tho. Bolton dyed the 27th of July 1667.

Here lyeth the Body of Eliz. Bolton, who dyed June 3, 1694. Aged 64.

John Wiggin, Innkeeper, dyed the 1st of Jan. 1673. Aged 58 Years.

Jane Wiggin dyed the 18th of July, A. D. 1676.

Jane Wiggin dyed the 10th of August 1674. Aged 3 Years and Half.

Here lyeth the Body of Margaret Wiggin, dyed the 14th Day of June, (Aged 26 Years) 1676.

Here lyeth the Body of Margaret Wiggin, who dyed the 14th Day of June, (aged 26 Years) 1676.

Dorothy Roberts was buried the 5th of June 1693.

John Roberts was buried 1694.

Here lyeth the Body of Grace Roberts, Daughter of John Roberts, who dyed the 19th of April 1696.

Here lyeth the Body of Margaret Roberts, Spinster, bury'd the 5th of August 1704. Aged 16.

Here

Here lyeth the Body of Robert ap William Pugh, who dyed the 16th of June 1704.

Here lyeth the Body of Hugh Johnson, one of the Vicars of this Cathedral Church of Bangor, who dyed the 4th of Febr. 1694. Aged 39.

Here lyeth the Body of John Bulkeley, who dyed Septemb. 7, 1695.

Here lyeth the Body of William Morris of Taly-Sarn, Gent. Aged 55 Years. Deceased the 10th Day of March, A. D. 1664.

Here lyeth the Body of Dorothy uch Robert Morris, who dyed in May 1671.

Thos. Williams, Registrarius, Ob. 16 Septemb. 1614.

Richard Jones, dyed the 16th of Octob. 1695.

Tho. Pierce, Vargar, was buried 20 Decemb. 1693. Aged 36.

Here lyeth the Body of William Williams, who dyed 8 Novemb. 1680.

Here lyeth the Body of Elizabeth ab William Owen, dyed Novemb. 1670.

Here lyeth the Body of Owen Rowland, Smith, who dyed Decemb. 1671.

Here lyeth the Body of Catharine Williams, who dyed April 19, 1713. Aged 3 Months.

Here lyeth the Body of Gayner Boulton, who dyed March 7, 1670.

Here

Here underneath lyeth the Body of Martha Butler, Wife of John Loyd, Singing-man, who dyed 27. Dec. 1705.

In the North Side-Ile are the following Inscriptions :

1. *Here lyeth the Body of Randal Jones, Clerk, who dyed Feb. 10, 1709. Aged 58.*

2. *Here lyeth the Body of Martha Williams, Wife of Rice Williams, Gent. who dyed Feb. 9, 1705. Aged 24. To me to dye is Gain.*

Remember Death.

3. *Here lyeth, in Hopes of a joyfull Resurrection, the Body of John Jones, late Proctor and Singing-man of Bangor, who departed this Life the 14th of November, in the Tear of our Lord 1705. Aged 31.*

4. *Dorothy Rowland, Spinster, dyed April the 14th, 1703. Aged 61.*

In the Church-yard are also Inscriptions of several of the Parishioners, but having tir'd my Reader with so many of little Importance to my Design, I shall pass them over, as I might have done one third Part of the Inscriptions I have already given, but that I was willing to include the whole.

The Town of Bangor lies South of the Church, and joins to the Church-yard, and

it consists of one long Street and two small ones, and has sixty eight Houses besides the Bishop's Palace and Deanary, most of which are slated.

The Bishop's House stands about 150 Yards North of the Cathedral, and is in good Repair, having been considerably improv'd by Dr. *Evans*, the last Bishop, now Bishop of *Meath* in *Ireland*. The Entrance to it is thro' an Arch which belongs to the Stables, over which are Granaries about 30 Yards in Length: The Walk from the Stables to the House is well flagg'd and pav'd; the House itself is about 30 Yards in Front, with a Wing on each Side: Below Stairs is a large Hall, a Parlour wainscoated, and Servants Hall, a large Kitchen and Landery, with good large Cellars, and other Conveniencies. Above Stairs is a consecrated Oratory, an handsome Dining-room, and Bed chambers. Behind the House are Gardens and Orchards, which lie in good Order: Great Part of it was built by Bishop *Thomas Skefington*, as appears by this Inscription in old Characters over the Porch-Door as you enter in;

Tho. Skefington Episcop. Bangor.
Fecit.

North-west to the Church, and contiguous to the Church-yard, is the Deanary, which is an handsome new House; it

was rebuilt when Dr. *Humphreys*, (who was afterwards Bishop of this See and *Hereford*) was Dean; Dr. *Lloyd*, his Predecessor in the Deanary, late Bishop of *Worcester*, contributed towards the Expence of it.

The two *Vicars Choral* had formerly Houses, which are now turn'd into Stables and Barns, for the Conveniency of gathering and receiving the Tythes of the Parish, which entirely belong to them, and are worth 100*l. per Ann.* Here are no Houses belonging to the Organist or Singing Men.

Of the twelve Dignities; the *Arch-deaconries* of *Bangor* and *Anglesey* have been annex'd to the Bishoprick: 'Tis probable that both these, and the Arch-deacon of *Merioneth*, had formerly Houses at *Bangor*, because they have still some small Parcels of Land here, whereon 'tis suppos'd their Houses stood, for which there is, at this Day, a small Rent paid them; as has also the Treasurer, some Part of whose Out-house is, or was lately, remaining; 'tis also probable that the two endow'd Prebendaries might have likewise Houses here too: Whether there were any to the five unendow'd ones, call'd the *Nil Prebends*, who are only titular or nominal, (and were, perhaps, originally maintain'd by Corrodies, or Pensions from rich Benefices, or Oblations in Times of Popery) appears not, these

these are the *Chancellor* and *Precentor* of the Church, and the three Canons, styl'd, *Canonicus primus, secundus, & tertius.*

The two *Vicars Choral* do perform all the Service of the Choir, and Parish too besides; here are four Singing Men, and as many Choiristers, and ten poor Children, who wear Surplices, and receive 40*s.* per *Ann.* a-piece, which is Part of the Charity of Dr. Glynn, the Founder of the Free-School, who order'd, as aforesaid, 40*s.* a-piece to ten Boys brought up in his School, who should be call'd Dr. Glynn's poor Scholars, and that they should constantly attend Divine Service in the Cathedral, in their Surplices; out of these the Singing Boys, or Choiristers, are commonly chosen: Here is also four Marks a Year left by one *Maurice Wynne, Esq;* for the Maintenance of a poor Boy of *Beddelart* Parish, at *Bangor* School, who should wear a Surplice as the other ten Boys do, but 'tis not now requir'd of him.

In the Time of Popery, and for about an hundred Years after, there were other Ministers belonging to this Church, call'd *Conducts*, who read the Divine Service, as the Vicars do now, and were maintain'd by Oblations, or Contributions, or some such Way.

The Revenues of the Bishoprick arise, in great Measure, from *Impropriations* and

Commendams, the Bishop holding, besides the Archdeaconries of *Bangor* and *Anglesey*, and Rectory Sinecure of *Llanrhaiader*, *Co. Denbigh*, settled by Act of Parliament, the Rectories of *Llandyrnog*, *Co. Denbigh*, and *Llandysnam*, *Co. Anglesey*, with his Bishoprick; tho' there are also some Manours belonging to the See, out of which the Bishop receives some chief Rents, &c. These are, *Edern* in *Llyn*, and *Gogarth*, *Co. Carnarvan*, *Llanelidan*, *Co. Denbigh*, *Llandwyn* and *Trefos*, *Co. Anglesey*; which last, viz. *Trefos*, is reputed to be the Bishop's Barony, by which he claims his Seat in Parliament. The Bishop also enjoys several Privileges, and has the Patronage of all the Livings in the whole Diocese, except these fourteen following, *Aberfram*, *Newborough*, and *Elgwissal*, *Co. Anglesey*, which belong to the Crown, and are in the Gift of the Prince of *Wales*; as are *Dolgelbe* and *Llaneber*, *Co. Merioneth*, and *Landeliolen*, *Co. Carnarvan*: The rest are *Landegvan*, *Co. Anglesey*, and *Aber*, *Co. Carnarvan*, which belong to the Lord *Bulkely*, as do *Langeinwin*, *Co. Anglesey*, *Llanglynin*, *Co. Merioneth*, and *Clynog*, *Co. Carnarvan*, to the Earl of *Pembroke*, and *Lanhebblick* to the Bishop of *Chester*, and *Aberdaron* to *St. John's College, Cambridge*. The other Dignity, not in the Gift of the Bishop, is the Hospital of *Ruthin*, *Co. Denbigh*, to which the Dean and

and Chapter of *Westminster* presents: The Sinecure of *Lanynys* is settled on the Bishoprick in lieu of Mortuaries.

The Dean and Chapter have no Endowment at all collectively, or as such a Body, tho' some of them have severally the impropriate Tythes of some Rectories; they have no Livings in their Disposals, neither is there any stated Time of their Convention, that being wholly at the Dean's Pleasure, who, when he has a Mind to call a Chapter, fixes a Citation on the Vestry-Door, appointing the Time and Place. The Seal of the Chapter is the Effigies of a Bishop, viz. *St. Daniel*, habited with a *Mitre* and *Crosier*.

The Members which constitute the Chapter, are the 12 Dignitaries, who take Place in this Order;

1. The Dean.
2. The Bishop, as Archdeacon of *Bangor*.
3. The Bishop, as Archdeacon of *Anglesey*.
4. The Archdeacon of *Merioneth*.
5. The Prebendary of *Llanvair*.
6. The Prebendary of *Penmynydd*.
7. The Treasurer.
8. The Chancellor.
9. The Precentor.
10. *Canonicus primus*.
11. *Canonicus secundus*.
12. *Canonicus tertius*.

Be-

Besides the Cathedral-Church, which is dedicated to St. *Daniel*, here was formerly a Parish-Church of St. *Mary*, which stood on the Back-side of the Bishop's Palace, about 400 Yards distant from the Cathedral; the Ground on which it stood, together with the Church-yard, belongs to the *Vicars Choral*, who let it out, and receive the Rent of it, which is 6 s. 8 d. *per Ann.* as they do the Rent of three small Quillets, or Parcels of Ground, let for 5 s. 6 d, on which, 'tis suppos'd, there stood formerly Houses belonging to some of the Church Members. When St. *Mary's* Church was demolish'd there is no Tradition, and the very Foundations of it and the old Castle, said to have been heretofore in or near this Town, are so perish'd that they can't be trac'd out with any Certainty; tho' there is an Hill on one Side the Town, which bears the Name of *Bryn-y Castle*, or *Castle-hill*; but whether it be from the Castle's having stood there, is not well known by the Inhabitants. There have been often human Bones dug up on the Seite of St. *Mary's* Church and Church-yard.

Here was, hard by the Cathedral Church-yard Gate, not long since, an *Hein-house*, or Bishop's Gaol, but the same is now fallen down, and become Part of the Dilapidations of the Bishoprick.

At

At a little Distance from the Town was an House of *Black Fryers*, dedicated to *Jesus*, as *Leland* informs us: This was founded, as 'tis said, *Ann.* 1299, by *Tudor ap Grono*, Lord of *Penmynydd* and *Tre Castle*, *Co. Anglesey*, who was there interr'd, *Anno* 1311, as were several of his Descendants, and *Gervase de Castro*, Bishop of *Bangor*, *Ann.* 1370. This was, after the Dissolution, converted into a Free-School, by *Jeffrey Glynn*, L. L. D. Brother to Bishop *William Glynn*, who was an Advocate of the Court of *Arches*, or *Doctors Commons*. In his last Will and Testament, prov'd *July* 21, 1557, he committed the Administration of his Estate to his Brother, Bishop *Glynn*, and Bishop *Maurice Griffith* of *Rockester*, who dying before they had compleated the Settlement, left their Power to *Sir William Petre*, Privy Councillor to *Queen Mary* and *Queen Elizabeth*, *Sir William Gerard*, and *Simon Low*, Citizens of *London*, who settled the Statutes for the Master and Usher, with the Concurrency of the Bishop, Dean, and Chapter, and Advice of *Alexander Nowel*, Dean of *St. Paul's*, *London*, who is suppos'd to have drawn up the Body of Statutes: There is yet remaining an ancient Monument of one *Griffith*, whereon is engraven an antique Cross and Sword, work'd over a Chimney-piece, which was preserv'd and taken

taken out of the old Ruins. This School is free to all that come to it, and has, at present, 76 Boys. The Master's Perquisites, or Salary, is about 60*l.* *per Ann.* and the Usher's 25*l.*

The other Gift of Charity, belonging to this Town, is the Hospital: This was founded by Bishop *Henry Rowland*, who, in his last Will and Testament, dated *July 1, 1616*, bequeath'd an Estate, in Lands, for the erecting, building, and endowing an Alms-house, wherein he appointed six poor old impotent Men to be lodg'd, and to receive 2*s.* *per Week* towards their Maintenance, besides 6 Yards of Frieze to each of them annually. They are oblig'd to attend Divine Service on *Sundays, Wednesdays, Fridays, and Holidays*, and to be single Men, without Wives: They are to be elected by the Majority of the Trustees, of which the *Bishop* and *Dean* to be always two, and remov'd and punish'd for any notorious Crime, or if found remiss in coming to Church.

The Parish of *Bangor* is of considerable Extent, being in Length, from *East* to *West*, five Miles, and from *North* to *South* four Miles, and contains in it the following *Vills* and Number of Houses in each of them respectively:

Bangor

1. *Bangor* Town, wherein are 68 Houses, besides the Bishops Palace, Deanary, and Hospital.

2. The Skirts of the Town, or Town-parcel, where are 30 Houses.

3. *Tyllvaen*, where are 16 Houses:

4. *Britbdir*, which has 12 Houses.

5. *Caerwedog*, where are 14 Houses.

6. *Treborth*, where are 25 Houses.

7. *Vaenol*, which has 6 Houses.

8. *Aber-y-pwll*, where are 15 Houses.
And, lastly,

9. *Pentir*, (where is a Chapel of Ease, in which one of the Vicars-Choral officiates every other Sunday) containing 17 Houses.

In all 206 Houses, which, allowing five to an House or Family, makes the Number of Souls 1030.

The Births, *communibus annis*, are estimated at 26, and Burials at about 20.

There is kept, every Friday, a small Market at *Bangor*, and three Fairs in the Year, viz. on *June 14*, *St. Trillo's Day*; *October 17*, *St. Luke's Eve*; and *Lady Day*, viz. *March 25*: The Bishop has a Right, by his Patent, as 'tis said, to keep another Market on Wednesday, which was the ancient Market-Day, and chang'd to Friday. The two first Fairs are of very long standing; but the last is known not to be of above 40 Years: There are also, by the Bishop's Charter,

four Fairs held at *Borib*, in this Parish, about a Mile distant from the Town, viz. on *August 15*, *September 15*, *October 13*, and *November 3*.

The Town of *Bangor*, as it lies on the great Road from *London* to *Holyhead*, is well accommodated with Inns; and since the Way over *Penmenmaur* is so much mended, one might expect it should grow populous, and be daily improving in Trade and Building; and as there reside in it several Clergymen, so if the Bishop also inhabited here, as formerly, it might make no mean Figure: But as my Design is chiefly to speak of the Church, I shall not dwell on the History of the Town, but conclude with an Account of the Extent of the Diocess, reserving what I shall farther add, to be included in the History of the Bishops, &c. or in the *Appendix*.

The Diocess of *Bangor* comprises the whole Territory of the Princes of *North Wales*, and has in it the entire County of *Anglesey*, all *Carnarvanshire*, except these three Parishes, which belong to *St. Asaph*, viz. *Lysvaen*, *Eglwys Rhoose*, and *Llangestennin*, and the better Half of *Merionethshire*. It contains also 14 Parishes, *Co. Denbigh*, viz. comprehending the Vale and Deanary of *Dyffrynclwdd*; and 7 Parishes in *Montgomeryshire*, in the Deanary of *Arustly*,

Arustly, viz. *Llandinam*, *Langurick*, *Carno*, *Llangurog*, *Lapidlos*, *Penstroed*, and *Trefglwys*: To it belong'd three Archdeacons, whose Jurisdiction stood divided in the following Manner, as I find by an Account given in *August 13, 1563*, in *Queen Elizabeth's Time*, viz.

To the Archdeacon of *Anglesey*, the whole County of *Anglesey*, comprehended in three rural Deanaries, wherein were reckon'd 34 Parish Churches, besides about 50 Chapels; and in that Extent 2010 Households or Families.

To the Archdeacon of *Bangor*, the Deanaries of *Arlleckwydd*, *Arvon*, and *Llyn Co. Carnarvon*, in which were 37 Parishes, and in them 2189 Households.

To the Archdeacon of *Merioneth*, the Deanary of *Evioneth Co. Carnarvon*, which has 6 Parishes; and the Deanaries of *Eftimaner* and *Ardidwy Co. Merioneth*; wherein were 14 Parishes: In all these 20 Parishes 1579 Households or Families.

As to the remaining 21 Parishes in *Denbigh* and *Montgomeryshire*, they were distinct and separate from the Jurisdiction of any Archdeacon, and contain'd in them 1153 Households or Families, whereof in *Dyffrynclwdd* 857 Families or Households, and in *Arustley* 296 Households or Families; which added to the rest in the three

Archdeaonaries, render'd the total Number of Houſholds in this Dioceſs at that Time 6931.

The Number of Pariſhes, by this Computation, amounts to 112; tho', in our printed Accounts, there are only reckon'd 107, of which 30 are Impropriations; but beſides theſe Pariſhes, here are abundance of Chapels, which, added to the Churches, will augment the Number to near double; there being, according to *Camden*, in *Angleſey* no leſs than 74 Pariſhes, as he terms them, and 68 in *Carnarvonſhire*, omitting the other Parts of the Dioceſs.

Of theſe Archdeaonaries, two of them, viz. *Bangor* and *Angleſey*, are, as already obſerv'd, ſwallow'd up in the Biſhoprick, ſo that there remains only one, viz. *Merioneth*, who has not above 20 Pariſhes belonging to him: Neither he nor the other Archdeacons had any farther Power or Jurisdiction than barely to viſit and receive annual Procurations; they being oblig'd to return their *Comperſa & Detecta* into the Conſiſtory Court belonging to the Biſhops of this See, of whom I come now to treat of.

BISHOPS



BISHOPS OF BANGOR.

DANIEL, or **DEINIEL**, (by the best Accounts I can learn, Son of *Dynawd*, or *Dionothus*, Abbot of *Bangor*, *Is Coed. Co. Flint*) built Anno 525 (a) a College in *Caernarvonshire*, for the Institution of Youth, and Support of the Clergy of this Part of *North Wales*, and probably design'd it as a Cell or Member of the other *Bangor*, and it continued so till Prince *Malgwin*, or *Macgwyn Gwyned*, by *Gildas* call'd *Maclocumus*, or *Malgo Conan*, (a very wicked Prince in his Youth; but growing reform'd in his advanc'd Age, among other Works of Piety) erected this College into a Bishoprick; and Archbp. *Dubritius* of *Caerleon* consecrated the said *Daniel*

(a) *Ex Informas. Cl. Hen. Rowland's de Anglesy in re Antiq. peritissimi.*

Daniel first Bishop hereof, about the Year 550. Four Years after which he dy'd, and was bury'd at *Thur. Burgh*, or *Bardsey*, where holy Men in those Days were frequently interr'd. The learned *Usher*, and other (b) Writers, place *Daniel's* coming to *Bangor* in the Year 516, and his Death in 544, on *Decemb. 10.* and tell us, that the same Year on which he dy'd, Prince *Maglocunus* erected *Bangor* into a City, which took its Name from the fine Situation of the Place, or Beauty of its Choir as they surmise; in which Notion they have been followed by other Writers, (c) who pretend to derive *Bangor* from *Banus Eborus*. Who were *St. Daniel's* Successors, from his Death till the Eleventh Century; all our Authors are silent. However, we have Reason to conclude, that a Bishop sat in this See in the Year 601, *Bangor* being reckon'd by all our ancient Writers (d) among the Suffragans of the Province of *St. David's*, and if we may credit (e) *Bale* and *Pier.* they tell us, that *St. Aspin* nominated about the Year 610,

ELBODUS

(b) *Usher's Antiquitates Eccl. Britan.* pag. 526 & 520. *Cressy's Church Hist.* p. 273.

(c) *Heylin's Help to Hist. and Monasticon in English.* Edit. Anno 1717.

(d) *Spelman's Councils.* Vol. 1. p. 107.

(e) *Bale Scrip. Britan.* p. 16.

2. ELBODUS (f) to be Bishop (or Archbishop, as they stile him) of *Venedotia*, or *North Wales*, which Bishops it is evident had their Seat at *Bangor*: But I see no Authority for this Account; for the *Welch* had then an *Archbishop* of their own, to whose Jurisdiction they submitted in Ecclesiastical Matters; and if they had not, they would scarce have receiv'd one from *St. Austlin*, considering the great Animosity between him and the *British* Clergy, so universally spoken of in all Accounts of these Times; and therefore 'tis very likely that this *Elbodus* is confounded in *Chronology* with

3. ELLODU, who was certainly Bishop of *Venedotia*, or *Bangor*, and dy'd such Anno 811, as we find in the *Annales* (g) *Menevenses*; but what farther confirms my Conjecture is, that he is call'd *Elbodius* in *Wynne's History of Wales*, who places his Death about 808; in which Author we have an Account of one

4. MORDAFFS presiding over this See (b) A. 940, and that he accompany'd Prince *Howel Dda* to *Rome*, for Confirmation of certain Laws, along with *Cbebur*, Bishop of

(f) *Pitens de reb. Anglis.* p. 105.

(g) *Angl. Sacr.* Vol. 2. p. 640.

(h) *Wynne's Hist. of Wales*, p. 51.

of St. *Asaph*, as I have shew'd in my (i) History of that Church, where I have endeavour'd, as well as I can, to account for the Chasm of the Names of the Bishops of both these Sees for the first 500 Years after their Foundation; which may be attributed to the frequent Wars and Incurfions in these Parts, which often laid both these Churches waste in the Times of the Saxons, particularly in the Year 1071, when we are inform'd, in the *Annales* (k) *Menevenses*, of the Destruction of *Bangor*, as we are in the Saxon (l) Chronicle, Anno 1063, of St. *Asaph* in like Manner; so that we have no Reason to suspect, but that tho' the Succession was by these Outrages often interrupted, yet there frequently sat Bishops here before the coming of the *Normans*; for I have met with (m) Mention made of a Bishop of *Bangor*, to whom *Gildas Cambrensis*, who flourish'd Anno 860, is said to have dedicated one of his Books; and also, that King *Ethelstan*, about the Year 930, was a Benefactor to this See; and that at King *Edgar's* coming to *Bangor*, on an Expedition into *North Wales* in 975, that Prince confirm'd the ancient Privileges of this See,

(i) Survey of the Cathed. of St. *Asaph*, p. 36 and 37.

(k) *Angl. Sacr.* Vol. 2. p. 640.

(l) *Chronicon Saxon.* sub Anno 1063.

(m) Ex Col. MSS. *Anton.* A-Wood in *Musaei Ashmolei Oxon.*

See, and bestow'd several Lands, &c. upon it, as may be seen in a Record (n) exhibited in the Appendix, Number 1. and farthermore caus'd a new Church to be founded on the South Side the Cathedral; which Church was dedicated to the blessed Virgin, (o) and probably was kept up and made Use of as a Parish-Church to this Place, 'till Henry the 7th's Time, when the Stones and other Materials thereof might possibly be apply'd towards re-edifying the Cathedral, that was ruinous; wherefore it seems unquestionable to me, that here were Bishops before *Herveus*, notwithstanding what *Speed* and *Godwin* (p) so peremptorily deliver to the contrary, which last Author begins his Account of this Church with these Words:

“What Time a Cathedral-Church
 “was first (p) erected at *Bangor*, or
 “who was the first Bishop there, I
 “think it hard to define; for my
 “Part, I scarcely find any Mention
 “of any Bishop of *Bangor* before the
 “Conquest, except happily of one
 “*Marclois*, that dy'd, as the Chro-
 “nicle of *Wales* reporteth, the Year
 I “943.

(n) Ex Coll. amicissimi Viri Hen. Rowlands.

(o) Wynne's History of Wales, p. 59.

(p) Godwin of Bishops, p. 535; and Speed's Hist. of Britain, p. 827.

“ 943. But I assure my self upon
 “ many Presumptions he is mistaken,
 “ for *Marablrith*, Bishop of *Landaff*.
 “ The first Bishop of *Bangor* was
 “ *Herveus*, who being violently thrust
 “ out of his Bishoprick, accepted glad-
 “ ly of *Ely* the Year 1109, the Year
 “ after his Consecration, becoming,
 “ as at *Bangor*, so there also the first
 “ Bishop.

Mr. *John Le Neve*, who follows *Godwin*, has in his (q) *Fasti* plac'd *Herveus*'s coming into *Bangor* Anno 1107; however, it is plain that the said

5. HERVEUS, who was surnam'd *Cruste*, became consecrated Bishop of *Bangor* in or before the Year 1093, by *Thomas* Archbishop of *York*, in the Vacancy of the See of *Canterbury*, inter 1089 & 1093; for *Stubbs* in the *Decem* (r) *Scriptores* takes particular Notice of his Confirmation during that Time; and by what I conceive, this was done in 1091 or 1092. In 1095, we read in the (s) *Monasticon*, that he was Witness to the Foundation Charter of *Chester Abbey*; and Anno 1100, we meet with him present at the
 Con-

(q) *Le Neve's Fasti Eccl. Anglican.* p. 25.

(r) *Pa.* 1707.

(s) *Ibid.* Vol. 1. p. 202.

Consecration of that of (t) *Gloucester*, and in 1102 he sat at the Synod held at *London*, and so he continued at least 15 or 16 Years Bishop of this Place, as he might have done longer, but that being very rigid in his Discipline, and ill treating the *Welch*, they thereby grew refractory; and having murder'd his Brother, threaten'd to treat him in like Manner; whereupon he fled to King *Henry I.* for Protection, who assign'd him, Anno 1107, the Abbey of *Ely* for his Support; which getting converted into a Bishoprick, Anno 1109, he quitted *Bangor*. In the Archives of the Church of *Ely*, (u) is a memorable Bull of Pope *Pascall's*, directed to *Anselme* Archbishop of *Canterbury*, to recommend him to a Bishoprick. It recites the ill Usage he met with at his former Bishoprick of *Pancor*; which being no where printed, is here subjoin'd in the Appendix, Number II. Mr. *Wharton* (x) supposes him to have been by Birth a *Scotchman*, and that he was also Bishop of *Liseux* in *Normandy*. *Dempster* mentions him to have been *Henry* the 1st's Confessor: Whether he held *Liseux* with *Ely* I am to seek, but it is plain he resign'd

(t) *Ibid.* p. 110 & *Decem Scrip.* p. 225, 228.

(u) *Ex Col. amicissimi Doctor. Tanner, Eccl. Cath. Elim. Prebend.*

(x) *Angl. Sacr.* Vol. 1. p. 615, 678, 679.

resign'd *Bangor* many Years before his Death, which did not happen 'till *August 30, 1131*, at *Ely*, where he lies bury'd. He bore for his Arms *Two Pastoral Staffs in Saltire, and a Mitre in Chief*. *Le Neve* (a) says, this See was, on his Resignation, vacant *eleven Years*; however, I have elsewhere met with an Account, that

6. **URBAN**, Bishop of *Landaff*, took the Care of this Church upon him, and presided from *1109* (or *1107*, as in the Book of (b) *Bangor*) to the Year *1119*, when having successfully engag'd the Assistance of the King and Pope, in rebuilding his Cathedral of *Landaff*, he yielded up this Diocese to

7. **DAVID**, a *Scot*, who became consecrated *April 4, 1120*. Soon after which, (c) viz. on *May 7*. following, he consented to the Translation (d) of the Relicks of *St. Dubritius*, from *Bardsey* in his Diocese to *Landaff*, at the Request of Bishop *Urban*. *Florence*, Monk (e) of *Worcester*, speaks of him as present at the General Council held at *London, Anno 1127*; and that his Successor was

8. **MAU**

(a) *Le Neve's Fasti*, p. 25.

(b) *Isaackson's Chronology*.

(c) *Continuatio Florent. Wigorn.* p. 523.

(d) *Angl. Sacr.* Vol. 2. p. 661.

(e) *Contin. Florentii Wigorn.* p. 503.

8. MAURICE, or MEURICK, (f) consecrated *Anno* 1139 (or 1140, as some Authors have it) whom I conclude to have been before Archdeacon of *Bangor*; he is said to have refus'd taking the Oaths to the King of *England* for some Time, and that he was with much ado perswaded to it. He dy'd *Anno* 1161, and was succeeded by

9. WILLIAM, Prior (g) of *St. Austin's Bristol*, *Anno* (h) 1162, a very religious and learned Man; whose Successor was

10. GUY RUFFUS, Dean (i) of *Waltham, Co. Essex*, consecrated at *Ambresbury Co. Wilts*, 11 *Cal. Junii* (i. e. *May* 22.) 1177. R. de Diceto, (k) says he, was consecrated on the Ides of *May* 1177, and that he resign'd his Deanery at the Council of *Northampton* in *January*, *Post festum Sancti Hillarii*: (l) *Isaackson* makes him to succeed *William*, Prior of *Bristol*, in 1171. In the Year 1188, he attended *Baldwin*, (m) Archbishop of *Canterbury*, in his Progress through *Wales*, and dy'd about two Years after, viz. *Anno* 1190; after his Death

11. GI-

(f) *Contin. Florent. Wigorn. pag. 533.*

(g) *Godwin of Bishops, pag. 536.*

(h) *Ibid. pag. 536.*

(i) *Le Neve's Fasti. pag. 25.*

(k) *Imagines Historiar. pag. 544.*

(l) *Isaackson's Chronol.*

(m) *Angl. Sacr. Vol. 2. pag.*

11. GIRALDUS CAMBRENSIS, (n) Archdeacon of Brecknock, was Anno 1190 elected to this See; but he refus'd to accept thereof, and so it continued vacant till the Consecration of

12. ALAN, or ALBANUS, Prior (o) of St. John's Jerusalem, on April 16, 1195. He dy'd in about a Year's Time, viz. on the 14th of the Calends of January, and was succeeded by

13. ROBERT of SHREWSBURY, (p) consecrated 16 Cal. April, (March 17,) 1196: In the Year 1210 he was, as Godwin tells us, taken Prisoner in his Cathedral-Church by K. John, and ransom'd for 200 Hawks. The (q) *Annales Menevenses* make it in 1211, and give the following Account of this Fact: *Episcopum autem Bangornensem quod ad eum venire noluit in Ecclesia Bangornensi ad Altare in Episcopalibus indutum capi percepit, qui data pecunia vitam & membra pont melius potuit redemit.* He dy'd, as saith (r) the Annals of Worcester, Anno 1212; but according to Matthew of Westminster, Anno 1213, and was (s) bury'd in the Market-place at Shrewsbury,

(n) *Angl. Sacr. Vol. 2. pag. 375.*

(o) *Le Neve's Fasti; and Godwin of Bishops, ut supra.*

(p) *Ibid.*

(q) *In Angl. Sacr. Vol. 2. pag. 650.*

(r) *Ibid. Vol. 1. pag. 481.*

(s) *Godwin of Bishops, pag. 536.*

bury, by his own Appointment. After his Death the See became vacant two Years, by Reason of the Wars between King *John* and *Leoline* Prince of *Wales*, when, as our Authors tell us,

14. MARTIN, Abbot of *Blanchland*, or *Alba-landa*, (i. e. *Whitland*) Co. *Carmarthen*, was (t) consecrated *June 16, 1215*. They make him to have sat but half a Year, and then to give Way to one

15. CADVCAN (u); but, according to my Apprehension, *Caducan* and *Martin* are the same Person, and one was probably the *Welsh* and the other the *English* Name; for in the Royal Licence, dated *March 13*, to elect a Bishop, exhibited in the Appendix N^o III, which I find exactly comply'd with, the King, after Permission granted of choosing a Pastor, recommends to the Chapter of *Bangor* the Abbot of *Alba-landa*, as a Person worthy their Choice; who return Answer on the 13th of *April* following, *That they had accordingly unanimously chosen laudabilem Virum C. (i. e. Caducan) Abbatem de Alba-landa, (x)* which agrees with the Date of his Consecration ensuing, *June 16* aforementioned. *Dempster* in his History of *Scotland*, speaking of this Bishop *Caducan*, tells us, he was Brother to *Uchfred*,

(t) *Le Neve's Fasti*, pag. 25.

(u) *Pryn's Coll. Vol. 3, pag. 30.*

(x) *Ex Coll. MS. T. Whartoni.*

Uchfred, or *Othred*, Earl of *Galloway*; and that having receiv'd a liberal Education at *Oxford*, he went into *Scotland*, and there took on him the Habit of a *Cistercian* in the Monastery of *Fingland*, founded by his Father. But this Account seems very unlikely, and is widely different from all other Authors, who mention him as a *Welshman*, as doubtless he was, and probably never in *Scotland* (y). *Fuller* in his *Worthies of Wales*, from (z) *Leland*, (a) *Pits*, and (b) *Bale*, informs us, that he dy'd *Anno* 1225, and was bury'd at *Dour Abbey* in *Herefordshire*, whither he retir'd from his Bishoprick, and took a Monastick Habit upon him, having first solemnly, by a Deed of Gift, bestow'd all his Goods on that Convent; as I find he really did by a formal Instrument, which see in the *Appendix* N^o IV: Though all these Authors seem mistaken as to the Time of his Death; for it is obvious from other Accounts, that he did not give up his Episcopal Charge till 1235, or 1236; and the (c) *Annals of Tewkesbury* do not mention his Decease till some Years after that, which they tell us happen'd on *April* 11, 1241. In several of

(y) *Fuller's Worthies of Wales*, pag. 11.

(z) *Leland's Itinerary*, Vol. 8. pag. 81.

(a) *Pitfeus de Script.* pag.

(b) *Baleus Hist. Illustr. Vir. in Ang.*

(c) *Le Neve's Fasti.* pag. 25.

our Writers (a) we have an Account of his being Author of divers Books, particularly one entituled, *Speculum Christianorum*. He also wrote a Volume of Homilies, and some Paraphrases on the Psalms, the Titles of which see in *Leland*, *Bale*, and *Pits.* *Godwin* mentions his being Abbot of *Llandafid*, (tho' where that Place is I am unacquainted) and tells us, that on the Pope's Releasement of him from his Episcopal Charge, Anno 1236, one *Howell* became consecrated the same (b) Year, who very soon after his Election (the *Conse d' Eglise* to which I find dated Jan. 7. Anno 20. H. 3.) (c) dedicated a Monastery built by *Leoline*, Prince of *Wales*, at *Llanvair* in *Anglesey*, over the Grave of *Joan* his Wife, Daughter to King *John*, whose Pleasure it was to be there interred: As I conceive, he fate not above two Years at most, and then gave Way to *Richard*, whom *Le Neve* mentions as (d) consecrated Anno 1240, or 1241, and *Godwin* (e) Anno 1250. However, it seems clear to me, that it was rather

(a) *Godwin of Bishops*, p. 516. And *Leland de Scriptoribus*, p.

(b) *Ibid.* p. 537.

(c) *Pat.* 20 Hen. 3. m. 6.

(d) *Ne Neve's Fasti*, p. 25.

(e) *Godwin of Bishops*, p. 537.

rather in 1237, or 1238; for in his Petition to the Pope in 1268, to be released of his Spiritual Obligations to this See, given in the (f) Appendix N^o V. he sets forth his having held this Bishoprick *plusquam triginta annos*. During the Time he late Bishop, he was involv'd in divers Misfortunes, as having probably by his Excommunication of *David ap Iarwellyn*, Prince of *Wales*, about 1241, (g) rais'd himself abundance of Enemies in his own See; which being miserably wasted by Fire and Sword on *K. Henry the III^d*'s overturning *Wales*, he was forc'd to retire into *England*, and there live on the Charity of others; particularly of the Convent of *St. Albans*, where, as (h) *Godwin* tells us, he was honourably entertain'd for almost the Space of 20 Years. *Matthæw Paris* speaking of him, as he does in many Places of his (i) History, between 1240 and 1260, gives us this Account of his coming to *St. Albans*, and taking up his Quarters there; (k) *Eodem Tempore (viz. 1241) venit ad Sanctam Albanum Episcopus Bangor Richardus, ut eidem depauperato sinus pateret misericordia, & ibidem*

(f) Vide Appendix.

(g) Wynne's Hist of Wales, p.

(h) Godwin ut supra

(i) Prynn's Coll. Tom. 2. p. 726.

(k) Matt. Paris, p. 742.

ibidem cum Domino Abbate donec Episcopatus ejus, qui per Bellum destructus erat, aliquantulum restauraretur, habitaret, & ipse cum Clericis suis à Pressuris quæ circumdederant eos respiraret. What became of him after 1268, I have not seen. *Le Neve* says, he died that Year. By what I can judge, he ended his Days either in the Monastery of *St. Albans* or *Reading*, where we find him bestowing his Indulgencies, and consecrating Altars and Relicks, &c. for according to what he himself says in his Petition to the Pope, and the Character the *Welsh* Writers give of him, it is not to be suppos'd he would return to his Diocess, or if he had, that he would have been much esteem'd there; which probably made him so willing to quit his Charge in 1268, when his Successor was

18. ANIAN, or EYNEAUN, Archdeacon of *Anglesey*, who had the Temporalities (1) restor'd, Dec. 22, 1268. He was a most excellent Bishop, and by being in great Favour with King *Edward I.* obtain'd divers Privileges and Immunities to his See; insomuch, that most (if not all) the little Estate that now belongs to the Bishoprick was acquir'd in his Time: For in the Year 1280 it was that he pro-

K 2

cur'd

(1) *Par. 52. Hen. 3.*

cur'd the Grant of *Bangor House* in *Shoe-Lane*, near *St. Andrews Holborn Church* in *London*, for which his Successors at this present receive a Rent of 50 l. per Ann. on a Building-Lease now very near expiring. In 1282, he obtain'd of King *Edward I.* for his better (m) Support, the Custody of the Manour of *Fernham, Co. Bucks*, till the Son and Heir of *Gilbert Furnivall*, lately deceased, should come of Age; and also the same Year got settled on himself and Successors, the Villages of (n) *Trefeynan, Abydon, and Bodychan*, and divers other Privileges, as Return of *Writs, Wayfts, and Strays* in his Manours, by Letters Patent of the Crown; which (with the Grant of the House in *London*) see in the *Appendix N^o VI. VII. and VIII.* In 1284, on *April 25*, King *Edward II.* the first *English Prince of Wales*, being born in his Diocess at the Castle of *Carnarvan*, he had bestow'd on him for the Office he did in Christning that Prince, the Ferries of *Borthwe and Cadnant*; the Manours of *Bangor, Castellmay, and Garthgogo, Co. Carnarvan*; and of *Cantred and Treffos, Co. Anglesey*; (which latter, viz. (o) *Treffos*, is reputed the Capital of the Bishop's

(m) *Pat. 12. Edw. 1.*

(n) *Rot. Wallia 12 Edw. 1. m. 1.*

(o) *Ex Informatione Reverendi Johannis Jones, S. T. P. Decani Bangorensis Ecclesie.*

Bishop's Barony, by virtue of which he is said to claim his Seat in Parliament, and as he is also reported to have an House or Palace there, as well as at *Bangor* and *London*.) In 1291, he held an Ecclesiastical Synod, or Convention of his Clergy, at (p) *Llanfair Garth-Branan*, the Parochial Church of *Bangor* Town, being the Church that was founded, as the Name seems to import, by King *Edgar*; *Llanfair Edgarth frenin*, implying the Church of *St. Maries* founded by King *Edgar*; of which see an Account in Pages 46, 57. of this Work. And about the same Time when King *Edward* I. made his Extent or Survey of the Prince of *Wales's* Revenue, this Bishop procur'd a Commission from Chancery, to enquire into the Tenures of the Bishoprick; which Survey, call'd *The Bishop's Extent-Book*, was not long since in Being: He also drew up, as I judge by Agreement of his Clergy, (that seeming to have been Part of the Acts consented to and determin'd at this Meeting) a *Missale*, or *Pontifical*, for the Service of his Church and Diocese; which *Missale* I take to be one of those *Diversities* or *Uses* in Singing, heretofore observ'd and practis'd in our Church, taken Notice of in the Preface or Order which follows the

the Act of Uniformity printed before our Excellent *Liturgy*, or *Common Prayer Book*; wherein it is provided, that instead of the *Salisbury*, *Hereford*, *Bangor*, *York*, and *Lincoln Uses*, there shall be henceforth but one Use throughout the whole Realm; which Book being lost in the Troubles in *Wales* in *Henry the IVth's* Reign, was happily recover'd and restor'd to the Church Anno 1485. by Bishop *Richard Ednam*, or *Evynden*, where it remains at present, having been a second Time recover'd and given to the same by Bishop *Humphreys*, who obtain'd it from a private Hand, where it was lodg'd in the Time of the great Rebellion, begun Anno 1641. It is now, for the Benefit of the Library, in the Possession of the most worthy Dean, the Reverend *Dr. Jones*, who has bestow'd a new Binding on it; and being well vers'd in the Antiquities of this Church, (to which he has ever shew'd a most conscientious Regard by constant Residence, &c.) he has been pleas'd to give me this Account of it, as well as of several other Matters of which I had Occasion to consult him.

“ The *Pontifical*, or *Liber Bangor*, is
 “ a *Folio* of a moderate Thickness, con-
 “ tains 32 Offices, and has abundance of
 “ *Anthems*, with musical Notes to them
 “ for

" for Singing. At the Beginning are the
 " Offices of making and ordaining the A-
 " colyti, Subdiaconi, Diaconi, Presbyteri, &
 " Episcopi; Forms of consecrating Churches
 " and Church-yards, &c. Forms of adju-
 " ring of Bread, Cheese, and Honey;
 " Offices for all Sundays and Holydays
 " throughout the Year; Prayers in Times
 " of Pestilence, War, and other Occasions.
 " The 13th Office contains the Mass;
 " the 19th the Form of the Chapters
 " electing their Bishop. In the latter End
 " is the Office of Baptism, (where twice
 " Immersion is expressly enjoin'd) Com-
 " munion, Visiting the Sick, Burying the
 " Dead, &c. The Rubrick Part is all
 " Red, but scarce legible: It wants little
 " of being entire, except that the Index
 " at the Beginning is torn out. It was,
 " as aforesaid, restor'd by Bishop Ednam,
 " after it had been lost, since Bishop
 " Anian's Time, in Owen Glendour's In-
 " surrection, (which begun Anno 1400,
 " and held 15 Years) as appears by these
 " Inscriptions at the End of the above-
 " said Pontifical.

Hic Liber est Pontificalis Dni. Antani
 Bangor Episcopi.

Under which, at a little Distance, fol-
 lows:

Hic

Iste Liber est Pontificalis Fratris Richardi Ednam Bangor Episcopi, quem Librum Prædictus Richardus Episcopus dedit Ecclesie sue Cathedrali Bangorie, A. D. Millesimo quadragintesimo, octuagesimo quinto, et sue Consecrationis 1^o Anniversario primo.

“On the same Book is also written on
“a spare Parchment Leaf, a Memorandum
“of Bishop Anian's Synod, before spoken
“of in these Words :

Constitutiones Dni. Aniani Episcopi Bangorensis in Synodo sua Celebrata in Ecclesia Sanctæ Mariæ de Garth-Branan, apud Bangoriam in crastino Sanctæ Margaretæ Virginis, Anno Dni. Millesimo ducentesimo nonagesimo primo sub Continuatione et Proxogatione dierum tunc Sequentium toto Clero Diocesi Bangor ad hoc Convocato.—“And no more,
“for there is not a Word added what
“these Constitutions were.

In 1298, the King's Officers having oppress'd this Bishop, he exhibited a Remonstrance or Complaint against them, which I have given in the Appendix, N^o X. as I have the Inquisitions taken, Anno 1299, concerning the founding the Friery at Bangor *faur yngwynned*, i. e. Great Bangor in North Wales, or *Venedotia*, N^o XI. In 1301, this Bishop did his Homage to
King

King *Edward the First*, which is all I find of him, saving, that he was living (a) in 1305, tho' old and infirm; soon after which I conceive he dy'd, and was bury'd in his Cathedral: So that, in all Likelihood, no Person of the Name of

19. CADUCAN, presided over this See in 1303, as (b) *Le Neve* has it; and, perhaps, here was no such Bishop in 1306, as suggested in *Godwin*, and other Writers; for I find a Commission issu'd out, on *March 12, (Festo Sancti Gregorii Papa)* 1306, for the Consecration of

20. GRIFFITH ap YERWARD, or *Fitz Gervase*, which was to be done at *Carlisle*, (c) (on Account, as I suppose, of King *Edward the First* being then there) because it could not be conveniently done in the Province of *Canterbury*. He dy'd (d) in 1309, and was succeeded by

21. ANIAN SEYS, (who had successively been Canon and Dean of *Bangor*, and also Archdeacon of *Anglesey*) elected Bishop, (e) *September 18, 1309*, and consecrated *November 9* following. In 1313 he obtain'd, of King *Edward the Second*, a Confirmation of the Privileges granted

(a) *Brynn's Coll.* Vol. 3, p. 1108.

(b) *Le Neve's Fasti*, p. 15, and *Godwin of Bishops*, p. 537.

(c) *Registrum Cantuar.*

(d) *Le Neve's Fasti*, p. 25.

(e) *Pat.* 3, *Edw.* 2. *Le Neve's Fasti*, p. 25.

to his See in Bishop *Anian* the 1st's Time; the Year after which, he assented to the Founding of *Rythin* College, (the Charter of which, see in *Dugdale's Monasticon*, Vol. 3.) and, in 1319, procur'd a Discharge of the Tenth's of *Llanmas* Church, (f) by Reason of the Burning of that Village in the Wars between *England* and *Wales*; both which see in the *Appendix* N^o XII and XIII. In the Registers of *Canterbury* Mention is made of his Decease on Tuesday *January* 26, and Burial at *Bangor*, *January* 28, 1327, in quodam muro, between the Choir and Altar, (now hid, I suppose, by the Wainscot, or destroy'd in 1402) being the only Bishop whose Sepulture, in this Cathedral, is taken Notice of in any Authors before the Reformation; however, we may conclude some few other Bishops bury'd here, tho' not many; for the only one I can reasonably conjecture (besides Bishop *Anian* the 1st) before Bishop *Bulkeley's* Time, is his Predecessor *Griffith* ap *Terward*, and Successor

22. MATTHEW (g) de ENGLE-
FEILD ap KIRID; (h) In some Accounts
I have seen of *Welsh* Pedigrees, one *Ma-*
doc

(f) *Monasticon Angl.* Vol. 3, pag. 57, in Part 2. (c)

(g) *Registrum Cantuar.* (c)

(h) *Claus.* 2 *Edw.* 3, m. 19. (b)

doc ap Terworth ap Kirid, occurs Bishop here about this Time; but he was, as I judge, no other than this Person, who had been before Canon of this Church, and Archdeacon of (i) *Anglesey*, and became elected Bishop *February 25, 1327*, confirm'd *April 25*, and consecrated *June 12, 1328*, in the 40th Year of his Age; about 30 Years after which he dy'd, viz. *April 25, 1357*. (k) (*Godwin* places one *Lewis* as Bishop here before him, *Anno 1320*, and another Catalogue, I have seen, speaks of *Matthew Trevors* being Bishop *Anno 1350*; but both these are Mistakes, and without the least Ground, unless our *Matthew*, in his *Welch Genealogy* might assume the Name of *Trevor*;) On his first Nomination to this See in 1327, the King granted the Custody of a Moiety of the Lands of the Bishoprick, on a Vacancy, to the Dean and Chapter, on Request of this Bishop who, two Years after, viz. 1329, procur'd a Grant of a Fair on *St. Luke's Day, Eve, and Morrow, viz. October 17, 18, and 19*; both which Grants see in the *Appendix, N^o XIV and XV*. As he did also a second Fair on *St. Trillo's Day, Eve, and Morrow, viz. June 14, &c.* These Fairs are still annually observ'd; as is

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(i) *Ex Coll. MS. Cl. Lhyidi.*

(k) *Godwin of Bishops, pag. 137.*

also a weekly Market, which I find celebrated in *Edward the First's* Time, by Grant, I suppose, of the antient Princes of *Wales*, before that King suddu'd these Parts. In some old *Welsh* Englynns, or Poetry, (l) there are Commendations given of this Bishop, which, I suppose, he might well deserve, as having been probably a good Benefactor to this Church, notwithstanding the Aspersions cast upon him, for Waste and Dilapidations, by his Successor

23. THOMAS RINGSTEDE, or *de Ringstead*, S. T. P. (m) a Dominican, or Black Frier, of the University of Oxford, (so surnam'd, as I judge, from *Ringstead* in *Norfolk*;) who became provided to this See by the Pope, August 21, 1357, and receiv'd the Spiritualities, November 15, following: He was a very learned Man, (n) and having travell'd to *France*, *Italy*, and *Rome*, was, by the especial Favour of the Pope and King, both which are said to have had a great Esteem for him, prefer'd to this Bishoprick. *Godwin* says (o) he dy'd at the House of the Friars Preachers at *Shrewsbury*, January 8, 1365;

(l) Ex MSS Lhydiis in Bibliotheca Sebrighiana.

(m) *Le Nere's Fasti*, pag. 25.

(n) *Pitt's de Scriptoribus*, p. 507 & 508, & *Harpisfield's Historia Ecclesiastica*, p. 583.

(o) *Godwin of Bishops*, pag. 538.

and tells us, that in his Will, which he had seen a Copy of, *He desir'd to be bury'd at the Friery at Huntingdon, as his Father and Mother had been before him, and gave 10l. to that House, and an 100l. to his Cathedral, and 40l. to buy Copes and Vestments in poor Parishes, and 20l. to be kept in the publick Chest of the University of Cambridge, for the Benefit of poor Scholars; appointing, in any wise, that an Englishman should be the Distributor of all these Monies:* Which several Bequests, as well as divers others, I find particulariz'd accordingly, as our Author has inform'd us in his said Will, tho' he has mistook as to the Place of his Sepulture, as have our other Writers, by transcribing, I suppose, from him; for it was not at *Huntingdon* but *London*, where our Bishop appointed his Interment, which was, no doubt, perform'd at the *Black Friars Church* there, pursuant to his Will, which being exhibited in the *Appendix N^o XVI*, I need only refer thereto, as I shall for an Account of his Writings (some of which are yet preserv'd in *Lincoln* and *Trinity College Libraries* in *Oxford*) to (p) *Bale* and *Pits*, who erroneously mention his Death and Burial to have

(p) *Balei Centuria Scriptorum Britannicis Editio Ipswichiana*, p. 164.

have been at *Bangor*, Anno 1370; tho', I conceive, he little resided there: His five Years Controversy with his Predecessors, Executors, and Provision made in his Will, that in Case his Successor was a *Welchman*, the 100*l.* given to *Bangor Cathedral*, should be at his Executors Discretion, whether they would pay it or no, (as I suppose they did not) intimating, that he had no great Affection for the People or Place. On his Death,

24. GERVASE de CASTRO, S. T. P. (9) another Dominican, succeeded, being provided by the Pope, December 11, 1366; on February 17 following, he receiv'd the Spiritualities, and November 6, 1367, made his Profession of Obedience at *Lambeth*: In his last Will and Testament, which see in the *Appendix*, N^o XVII, he order'd his Body to be bury'd in the Middle of the Choir of the *Black Friars* at *Bangor*; at which House he had been probably educated, and, there it seems, he deceas'd in September 1370: His Successor was

25. HOWEL, whom I take, on several Accounts, to be the same with (9) *Howel ap Grono*, who had been Dean and Canon of this Church, and Archdeacon of

(9) Register *Langham*, *Archiepiscopi Cantuar.* & *Wiltshyr.*
 (7) Register *Wiltshyr* *Archiepiscopi Cantuar.*

of *Anglesey*; he was elected by the Chapter in *January* 1370, and on *July* 31, 1371, receiv'd the Spiritualities, with the good Liking of the Pope, who had yielded his Consent on *April* 16 preceding; after which going to *Rome*, that same Year, to settle Matters, he dy'd, as my Authorities suggest, in *Curia Romana*, when he had not been an Year in Possession of this Bishoprick: *Godwin*, in his Account, mentions one *Auxanus* as Bishop before him, as does another Catalogue, (s) which I have seen, make *Auxanus* Bishop *Anno* 1370; but this is a Mistake, both of the Name of the Person, as well as the Time he liv'd in, grounded, as I conceive, on a false Entry of a Record, dated in 1373, which speaking of *Anianus*, a former Bishop of this See, who liv'd in 1270, calls him *Auxanus* in one or more Places; which Record see exhibited N^o XVIII in the *Appendix*, refer'd to in the Account of the next Bishop, viz.

26. JOHN GILBERT, who became provided to this See, by the Pope, on Bishop *Howel's* Death; (t) receiv'd the Spiritualities *July* 16, 1372, and *November* 16 following, made his Profession of Obedience to the See of *Canterbury*: In 1373 (as aforesaid) he obtain'd to himself

(s) *Catalogus MSS in archivis Bangorienfibus.*

(t) *Regifter Wintlescy, and Le Neve's Fasti, p. 26.*

self and Successors a full and legal Title to *Bangor House* in *Shoe-Lane, London*, (u) forfeited to the Crown for Want of a License of Mortmain, because Bishop (x) *Auxanus*, as he is corruptly styl'd in the Record, instead of *Anianus*, had not procur'd the King's Leave for settling it on his See, before he came to the Bishoprick: During the Vacancy in 1371, I find a Commission, dated 7 *Id. Junii*, directed to *Robert*, Bishop of *Lamburgh*, who had been, as I suppose, a Suffragan to Bishop *Ringstead*, (y) to dedicate Churches, &c. in this Diocess; and, among others, he is order'd to dedicate the Parochial Church of the Town of *Bangor*, which, I conceive, might be new built about this Time: In 1375 he was translated hence to *Hereford*, and, in 1389, thence to *St. David's*: In his last Will and Testament, which I have seen prov'd, *August 11*, 1397, the next Month after his Death, he orders his Body (z) to be bury'd in the Convent of Friars Preachers at *Harverford West Co. Pembroke*, (of which Order he was) and gives an roo^t and several Ornaments to that House, but nothing to any of his Cathedrals; and strictly

(u) Pat. 48. Edw. 3.

(x) See Appendix N^o XVIII.

(y) Ex Register Wittlesey, fol. 44.

(z) Ex Copia Testamenti in Registris Lambethanis.

strictly enjoins his Executors to perform the Letter of his Will, as they shall answer it at the Day of Judgment; so I make no doubt but it was comply'd with. This I the rather choose to remark here, to shew the great Regard the Monkish Bishops had to their Convents above their Cathedrals, by being, as I judge for the most Part, bury'd therein. On his Translation to *Hereford*,

27. JOHN SWAFFHAM, S. T. P. a Carmelite, or White Frier (a) of *Lynne, Co. Norfolk*, educated at *Cambridge*, succeeded, being advanc'd to this See from that of *Cloyne* in *Ireland*, by Papal Provision, Bull dated *July 2, 1376*; on *October 26*, he made his Profession of Obedience at *Lambeth*, and six Days afterwards receiv'd the Spiritualities. In 1387, he obtain'd a Grant of the Sinecures of *Llanynys* and *Llanvair* towards the Repair of his Cathedral, and Maintenance of four Chaplains to officiate in the Choir, which see in the *Appendix* N^o XIX. In 1387, he was present at a *Synod* held at *London* (b) for Suppression of the Doctrines of *Wickliff*, against which he was a great Stickler, and by Writing a Book to disprove them, obtain'd this See, as we are told by *Bale* and *Pitts*, who mention him

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as

(a) *Pat. 30: Edw. 3. Vide Pitts, Bale, & Godwin.*

(c) *Registrum Courtney Archiepisc. Cantuar.*

as alive, *Anno* 1394; but what became of him afterwards, or where he died and was bury'd, I have not as yet discover'd, tho' I judge it was in some Convent of his Order (probably in his native County of *Norfolk*) and that his immediate Successor in this See (notwithstanding what (b) a certain Author mentions of one Bishop *Lewis*, who died Intestate *Anno* 1401.) was

28. RICHARD YOUNGE, L. L. D. whom I find to have been elected Oct. 21. (c) 1399, on May 20, following, he receiv'd the Temporalities, and the next Year, viz. in 1401, as saith *Walsingham*, he was sent into *Germany* by King *Henry* the IVth, to give an Account of that Prince's dethroning King *Richard* the II, where it seems he made a pretty long Stay; insomuch, that the Temporalities of his Bishoprick are said to be taken in to the Hands of the Archbishop of (d) *Canterbury*, on Febr. 26, 1403. (*ob. Negligentiam Episcopi in Remotis Agentis.*) Soon after which, viz. on July 28, 1404, he was translated to *Rockester* by the Pope, (where he sat till his Death, on July 27, 1419, and was bury'd in that Cathedral) tho' he did not come into Possession of the Spiritualities and Temporalities of his new See till May 2, 1407, for

(b) Dr. Kenner's Letter to the Bishop of Carlisle, p. 129.

(c) Par. 1. Hen. 4.

(d) Ex Register Cantuar.

for which Mr. *Le Neve* in his *Fassi*, p. 249, assigns this Reason, *viz.* That the Pope dying before his Translation could be (e) compleated, and our Bishop being, as 'twas thought, a Prisoner among the Welch, could not come in Person to his new See; and the Archbishop of Canterbury, whose Interest it was that Rochester should continue vacant, refus'd to admit him by Proxy; so that he did not obtain Possession thereof 'till May 2, 1407, aforesaid.

Another Author (f) speaking of the Circumstances of this Diocese in Henry the IVth's Time, tells us, That in June 1402, there was a Commission issued out to *Will. Menbagh*, Archdeacon of Chester, to certify the Names of those who preach'd up Rebellion here and in *St. Asaph's* Diocess; the Spiritual Jurisdiction of both which Sees were in the Bishop of Canterbury's Hands; and that *Bangor* was vacant Dec. 5, 1405, on *Richard Younge's* Translation to Rochester; who, as I conceive, never came hither any more after 1401; nor could the Bishop of Canterbury's Officials or Substitutes be permitted to exercise any Jurisdiction in this Diocess, which seems to have been entirely in the Possession of *Owen Glendourwy*

M 2 and

(e) *Le Neve's Fassi*, p. 249.

(f) Dr. Keener's Letter to the Bp. of Carlisle, p. 132, 133, &c.

and his Adherents, who rose in Arms in 1400, in behalf of their deposed Sovereign King *Richard* the II^d; and having gotten the Cathedrals of *Bangor* and *St. Asaph* into their Power, most rashly and sacrilegiously set fire to them, and burnt them to the Ground in the Year 1402, seemingly because the Bishops of those Churches were in King *Henry's* Interest; which Fact will ever remain an indelible Blemish on the Memory of this brave Man, who liv'd to carry on his Hostilities some Years after *Henry* the IV^{th's} Death; notwithstanding what our *English* (g) Historians deliver of his miserable Exit in 1409, and seems to have had so much Interest in foreign Parts, as to prevail with the Pope to fill this See on the Removal of *Richard Younge*, Anno 1404, with a Person of his own Choice, namely

29 LLEWELYN BIFORT, or BY-FORDE, whom *Godwyn* and *Le Neve* call *Lewis*, tho' I find he was never allowed of by the King or Archbishop of *Canterbury*, for in a Book of *Fines* (h) and *Amerciaments* of the Inhabitants of the County of *Anglesey*, for taking Part with *Owen Glendour*, his Name is set at the

(g) *Hollingshead's Chronicle*, p. 536. *Stow*, p. 338.

(h) *Ex Coll. Reverendi Detani Bangor.*

the End of it, in the Year 1406, among the Chief of the outlaw'd Persons, in these Words, *Lewelinus Bifort vocat Episcopus Bangor*. And in *Walsingham's* (i) History of *Henry the Fourth's* Reign, we are told, that the Bishop of *Bangor* was taken Prisoner in the Battle fought in *Yorkshire*, Feb. 19, 1408, where the Earl of *Northumberland* and Lord *Bardolph* were slain, but this Bishop's Life was spar'd, because he bore no Weapon. *Godwyn* (k) says, he assures himself this *Lewis* was the Man, and that the Pope, to please King *Henry*, remov'd him hence to some Shadow of a Bishoprick; tho' I see not the least Ground for this Supposition, or that the Pope durst at this Time so far countenance him, we being expressly told by a certain Author before cited, that he was for opposing King *Henry*, (who had not long before, on a like Account, beheaded *Richard Scroope* Archbishop of *York*) depriv'd of his Bishoprick (l) 14 Cal. May (1408), and himself dismiss'd and absolv'd of his spiritual Obligation thereto by the Pope, who, in pursuance of the King's Direction, had, on the others Dismission, provided thereto in his stead,

30.

(i) *Walsingham*, p. 419.(k) *Godwin of Bishops*, p. 539.(l) *Dr. Kennet's Letter to the Bp. of Carlisle*, p. 134.

30. BENEDICT NICOLLS, L.L.B.
 (m) called also *Nicholas Bennet*, Rector
 of *Staplebridge*, Co. *Wilts*, and *Conington*,
 Co. *Huntingdon*, to whom the King (with-
 out taking Notice how the See became
 void, otherwise than reciting that the
 Pope had provided him to it) gave the
 Temporalities July 22, 1408, and he re-
 ceiv'd the Spiritualities on the 10th of
 August following, from *Thomas Arundel*,
 Archbishop of *Canterbury*, in whose Re-
 gisters, as our Author farther Remarks,
 (n) *Lewis is passed over as an Intruder*
and vain Usurper, and the last Avoidance
 of *Bangor* placed on the Translation of
Younge to Rochester, as if *Bangor* had
 ever since continued Void, notwithstanding
 the Pope in his Bull puts the Vacancy upon
 his absolving Bishop *Lewis* from his spiri-
 tual Obligation to *Bangor*: What became
 of *Lewellyn*, alias *Lewis*, afterwards, I
 could never learn; but, as I take it, he
 died about 1410, and that Bishop *Nicholls*,
 notwithstanding his solemn Inthroniza-
 tion, October 12, 1409, was not, till a-
 bout 1411, in quiet and entire Possession
 of this See; from whence he was remov'd
 Anno 1417, to *St. David's*, where he
 died in 1433, and was buried in the Lady
 Chapel

(m) *Ibid.*(n) *Ibid.*

Chapel of that Cathedral; having been, on his Translation thither, succeeded in this See by

31. WILLIAM BARROW, L. L. D. Canon of *Lincoln*, (o) provided by the Pope Feb. 15, 1417; on April 16, 1418, he made his Profession of Obedience to the See of *Canterbury*, receiv'd the Temporalities June 5, following, and about five Years after, viz. June 16, 1423, became translated to *Carlisle*, where he died Sept. 4, 1429, and was buried in that Cathedral. In the Years 1414 and 1415, I find him Chancellor of the University of *Oxford*; tho', what Preferments he had before he was Bishop, besides his Canonry or Prebend of *Lincoln*, I am to seek. After his quitting this See, one *Nicholas*, as *Godwin* intimates, was design'd his Successor, howbeit he was put by, and

32. JOHN CLIDEROW, L. L. D. an *Oxford* Man, Canon of *Chichester*, (p) had the Temporalities restored, January 15, 1423; and (q) on March the 20th made his Profession of Obedience at *Lambeth*. Before his Promotion hither he had been, as I conceive, a Suffragan Bishop in *Kent*, in which County, as I judge, he was born, probably

(o) *Le Neve's Fasti*, p. 26, and *Regist. Cantuar.*

(p) *Ibid.* and *Godwin*, p. 339.

(q) *Pat. 4. Hen. 6. part 2.*

probably at the Port of *Romney* (for which his Brother serv'd in Parliament, as, I conclude, his Father had also done, and other his Relations.) He was very intimate with *John Langdon*, Bishop of *Rockester*, who instituted him, as I conceive, to the Rectory of *Crayford* near *Dartford*; and having considerable Interest at Court, he obtain'd an ample Confirmation of all the Charters and Privileges of his Church: Which see in the *Appendix*, Numb. XX; where is also exhibited, Numb. XXI, and XXII, a Copy of his last Will and Testament, together with an Inquisition of the Manours and Estates of this Bishoprick, lying within the County of *Caernarvon*, as they remain'd at his Death; to which I need only refer, and so shall say little else of him in this Place, except, that dying Dec. 12, 1435, at *London*, he was (as I conceive) interr'd at *Crayford*, pursuant to the Directions given in the aforesaid Will, which appoints his Burial there, if he deceas'd within 12 Miles of that Place, (however there is no Monument, as I hear of, erected to his Memory) or if he died within two Days Journey of *Bangor*, he then desir'd to be interr'd in *St. John's Chapel* within that Cathedral. This Chapel I take to have been either the North Cross-Ile, or Vestry, standing

standing Eastward of it, on the North Side the Choir, which is the only tyled or slated Part of the Church; and might probably be roofed by the Generosity of this Bishop in his Life-time, or be the only Part repair'd by his Executors, notwithstanding that he directed that they should, out of the Money arising from the Sale of his Goods, cover his Church with Shingles, the common Covering of Churches in *Kent* and *Suffex*: (Howbeit, I presume, they took little Care to perform it, and that this Cathedral lay for the most Part in Ruins, till Bishop *Henry Dean's* Time) He also bequeath'd to this Church his Mitre and Episcopal Habit, and divers Ornaments here needless to repeat, forasmuch as they are describ'd at Length in the Will; so I pass to his Successor, who was

33. THOMAS CHERYTON, of whom I know nothing more than that he was a (a) Dominican, and, as I presume, born in *Kent* or *Hampshire*: On Nov. 24, 1436, he obtain'd Licence of Consecration, two Days after which, he receiv'd the Spiritualities, and made Profession of Obedience Febr. 6. following. In 1441, he procur'd the Restitution of *Llanrayader*
 N Rectory

(a) *Regist. Chicheley Archiepiscopi Cant. & Pat. 35. Hen. 6. M. 49.*

Rectory to the Chapter of *Bangor*, which see in the *Appendix*, Numb. XXIII, and dying afterwards in *December* 1448, as I judge, in some House or Convent of *Black Fryers*; (probably in the City of *London*) he was there interr'd, and succeeded by

34. JOHN STANBERY, S. T. P. an *Oxford* Man, born at *Morestow*, Co. *Devon*, (b) of the Order of *Carmelites* or *White Fryers*, reputed the learnedest Man of his Order, if not of the (c) Age wherein he liv'd. He was provided to this See by the Pope, 4 *Non. March* 1448, made his Profession of Obedience, *May* 7, following, and had the Temporalities restor'd on the 15th of the same Month. He had, (as saith *Godwin*) on Account of his extraordinary Accomplishments, been nominated by King *Henry* the VI, first Provost of his new erected College at *Eaton*, and made his Confessor. In 1446, he was also design'd to be promoted to the See of *Norwich*, but became disappointed of it by the Interest of the Duke of *Suffolk*, who procur'd it for his Chaplain; whereupon he was content to accept of *Bangor*, (d) as aforesaid, which he

(b) Pat. 26. Hen. 6. part 1. M. 14.

(c) Regist. Kemp Archiepiscopi Cantuari.

(d) *Godwin* of Bishops, p. 466.

he quitted in five Years for *Hereford*, where he sate 21 Years, and dying *May 11, 1474*, at *Ludlow* in his Diocess, in the House of the (e) *Carmelites*, was bury'd in the Cathedral Church of *Hereford*, under a very fine Monument, with an Inscription on it, which see printed at Length in *Godwin*, and divers other (f) Authors, wherein is a Character given of this excellent Bishop, and his learned Writings, which are in a more particular Manner set forth in *Prince's Worthies of Devon*, p. 560, &c. In his last Will and Testament, dated at *Whitborne*, *Feb. 25, 1472*, and prov'd *Oct. 21, 1474*, he bequeath'd his Pastoral Staff and xx*l.* to the Convent of the *Carmelites*, or *White Fryers* at *London*; and a Silver Crucifix gilt, to *Merestowe* Church, where he was baptiz'd; and xxx*l.* of lawful Money of *England* (g) to this Cathedral Church of *Bangor*, to be expended *ad ejus tantummodo Edificationem*; which confirms my conjecture, that little was done towards this good Work before Bishop *Dean's* Time, as I have already observ'd. On the same Day on which his Translation to *Hereford* was effected, viz. *Febr. 7,*

N 2

1452,

(e) *Leland's Itin. Vol. 8. p. 84.*(f) *Bale's Centuria Impress. apud Ipswich, p. 207.*(g) *Ex Curia Pyerogativa Regist. Watry's 4to. fol. 121.*

1452, the Pope nominated for his Successor in this Church.

35. JAMES BLAKEDON, Bishop of (b) *Achad*, or *Achonry* in Ireland, (united to *Killala* tempore *Jacobi primi*) who receiv'd the Temporalities March 26, following. He was, as I judge, born at *Blakedon* or *Blackdon* in *Somersetshire*, in the Diocese of *Bath* and *Wells*; of which See he became a Suffragan under Bishop (i) *Tho. Beckington*, Nov. 24, 1443, and was also Master of *St. Catherines* Hospital at *Bedminster*, (which was the Mother (k) Church to all *Bristol* Churches in *Somersetshire*) which he held till his Death, which happen'd October 24, 1464; but where bury'd I find not, unless I should happily guess at *Bedminster*, where we are inform'd of the Interment of Bishop *Hugh Pavy* (l) of *St. Davids*, who died about 30 Years after him: His Successor in this See was

36. RICHARD EVYNDON, or EDNAM, S. T. P. of the (n) Order of the *Grey Friars* or *Minorites*, Dean of *Stoke Clare*, Co. *Suffolk*, born, as I conjecture, at *Hednam*, Co. *Norfolk*, on the Edge of *Suffolk*, who

(b) *Le Neve's Fasti*, p. 26.

(i) *Anglia Sacra*, Vol. I. p. 574.

(k) *Ex Coll. MSS. A Wood in Musaei Oxon.*

(l) *Leland's Collectanea*, Vol. H. p. 324.

(n) *Le Neve's Fasti*, p. 26.

who obtain'd License of Consecration out of the Church of *Canterbury*, *March* 18, 1464. In 1467, he procur'd a Confirmation of the Privileges of this See from King *Edward* the IVth, (which see in the *Appendix*, N^o XXIV,) and in the next Year, *viz.* 1468, representing to the Pope the great Poverty of his Bishoprick, and that its annual Income was not worth above 100 *l. per Ann.* he got leave to hold some other Benefice or Dignity in *Commendam* with it to himself and Successors, which being printed at Length in Bishop *Gibson's* most excellent and useful *Codex Ecclesiasticus*, in the *Appendix*, Vol. II, p. 53, I need only thither refer, and to *Harpsfield*, who tells us, (o) that the Pope granted a *Diploma* that whoever had this Bishoprick, might hold in *Commendam* with it the Headship of some Religious House, &c. In 1480, I find him present at the Synod held at *London*, and in 1485, (as I have spoken at Length, p. 71 and 72, in my Account of his Predecessor Bishop *Anian*) he became Instrumental in restoring to this Church a very valuable MS. He died about *April* 1496, and was bury'd, as I conceive, in his Collegiate Church of *Stoke Clare*, and succeeded by

37. HENRY

(o) *Harpsfield Hist. Ecclesiastica*; p. 660.

37. HENRY DEAN, or DENNY, an
 (p) Oxford Man, made about 1466, Prior
 of Lanthony (q) in his native Country of
 Gloucester; elected Bishop May 31, 1496.
 After which he had the Temporalities
 restor'd, as says the Patent, (r) by Arthur
 Prince of Wales, Octob. 6, 1496, on the
 Vacancy by the Death of Richard, last
 Bishop. The Year before his Promotion
 hither, he was constituted Lord Justice,
 and about the same Time Lord Chancel-
 lor of Ireland; (s) as he was also, Anno
 1498, where he did King Henry the VIIth,
 signal Service; who on that Account
 translated him, Anno 1500, to Salisbury,
 (t) and afterwards, Anno 1501, to the
 Archiepiscopal See of Canterbury, where
 he died (u) in less than two Years, and
 was buried. While he continued Prior
 of Lanthony, (which he held in Commend-
 am with his Bishoprick of Bangor, till
 his Translation to Salisbury) he became a
 great Benefactor thereto in Building, (as
 appears by his Arms over the Gatehouse,
 which, except a great Barn, are the on-
 ly Remains of this Priory now left stand-
 ing.)

(p) *Athens Oxon.* Vol. I. p. 554.

(q) *Anglia Sacra*, Vol. I. p. 715.

(r) *Ex Regist. Prioratus Lanthony.*

(s) *Ware's Annals of Ireland*, p. 27.

(t) *Smith's Flores Historiar.* p. 397.

(u) *Anglia Sacra*, Vol. I. p. 124 and 795.

ing.) He was also very bountiful in like Manner to his Church of *Bangor*. The rebuilding of that Choir after it had lain in Ruins about 90 Years, being ascrib'd to him; which, as 'tis said, was entirely his Work, and that, on his Removal to *Salisbury* and *Canterbury*, he left to his Successor at *Bangor* his *Crozier* and *Mitre* of considerable Value, on that Condition, that he would finish what he had began while he sat here: He moreover took great Pains in recovering to this See divers Parcels of Lands that (for want of looking to, by Reason that his Predecessors had laid from it a long Time, having some other Spiritual Promotion in *Commendam*) (x) were won from the Bishoprick, particularly the *Island of Seals*, between *Holyhead* and (y) *Anglesey*, and had he liv'd longer, would doubtless, in divers other Respects, have been a most extraordinary Benefactor to this Church; in which he was succeeded in the Year 1500, by

38. THOMAS PIGOT, born in (z) *Denbighshire*, created L. L. B. (as *A. Woods* supposes him) of the University of *Oxford*. He died August 15, 1504, and was,

(x) *Godwin of Bishops*, p. 165.

(y) *Antiq. Britannia*, p. 301.

(z) *Athena Oxon.* Vol. I. p. 553.

was, as I suppose, bury'd at *Chertsey, Co. Surrey*, where he altogether liv'd, as holding that Abbotship in *Commendam* with his Bishoprick; his Successor in which was

39. JOHN PENNY, L. L. D. educated at *Lincoln (a)* College in *Oxford*, Abbot of *Leicester*, and Prior of *Bradley* in that County, who obtain'd License of Consecration, *Aug. 30, 1505*, with Leave to hold his Abbacy in *Commendam*; which I find he did till his Translation hence to *Carlisle* by Papal Provision, dated 10 *Cal. October 1508*. He died *Anno 1520*, and was bury'd at *St. Margaret's Church* in *Leicester*, under a very (b) goodly Monument, (which I have seen) yet remaining, at the upper End of the North Ile, where is to be seen his Effigies, very handsomely wrought, in full Proportion, in *Alabaster*, habited in his *Pontificalibus*; on his Translation to *Carlisle*.

40. THOMAS PACE, *alias* SKEFINGTON, or SKEVINGTON, born at (c) *Skevington* in *Leicestershire*, succeeded in this Bishoprick by Papal Provision, dated 7 *Cal. Mar. 1508*; on *June 12*, following, he receiv'd License of Consecration,

(a) *Ibid.*, p. 562.

(b) *Leland's Itinerary*, Vol. I. p. 14.

(c) *Athena Oxon.* Vol. I. p. 572.

tion, which was perform'd by the Archbishop, June 17, 1509. He was originally brought up at *Merival, Co. Warwick*, where he first profess'd himself a Monk, and from thence remov'd to *Bernard's College*, now Part of *St. John's College* in *Oxford*; after which, as *A. Woods* says, he became Abbot of *Waverley, Co. Surrey*, as he was also of *Beaulieu, Co. Southampton*; tho' whether he was possess'd of the former I am not certain; but rather think the contrary, and that he had only the latter, viz. *Beaulieu*, (a) which he held all along in *Commendam* with his Bishoprick, and for the most Part, if not altogether, resided there; (as his Predecessor *Tho. Pigott* did at *Chertsey*, of which now nothing Remains, as I hear, and only some Ruins of *Beaulieu*) however, being a Man of a generous Spirit, and to atone for his Neglect at *Bangor*, he became a most magnificent Benefactor thereto, by building the Steeple and entire Body of the Church, from the Choir downwards to the West End, as intimated, p. 17 and 21 of this Work. He also rebuilt great Part of the Episcopal Palace, and was likewise, as I judge, a Benefactor to *Skevington Church*, by reason of his Arms remaining in one of the

(a) *Godwin of Bishops*, p. 340.

the Windows, (b) being *Argent, a Chevron Sable, between three Gillyflowers proper*, with this Inscription underneath it, *Orate pro Thoma Pace, Episcopo Bangor.* In his last Will and Testament, dated May 10, 1533, a Copy of which is exhibited in the *Appendix*, No. XXV. he appointed his Body to be bury'd in the Choir of *Beaulieu*, under a Tomb which he had erected nigh unto the Place where the Gospel used to be read; and his Heart in his own Cathedral, before the Image of *St. Daniel*; which *A. Woods* says, (who informs us that he died in June 1533) was perform'd accordingly, and a Stone afterwards laid over the Place, shewing it was his Heart. This Image of *St. Daniel* was painted, as I take it, in the middle Window on the South Side the Choir; so the Stone (tho' there is nothing now remaining of it) seems to have been laid in the Middle Space between the Stalls: He also order'd the three Bells he had made to be hang'd up in the Steeple, and a fourth provided agreeable to them, and hang'd with up them. On his Death succeeded

41. JOHN SALCOT, *alias* CAPON, S. T. P. of the (c) University of Cambridge, first Abbot of *Holme, Co. Norfolk*, and

(b) *Burton's Antiquities of Leicestershire*, p. 261.

(c) *Godwin of Bishops*, p. 354.

and afterwards Commendatory (d) Abbot of *Hyde* in the Suburbs of *Winchester*, who shewing himself very forward in promoting King *Henry* the VIII's Divorſe, was, for the Service he did therein, elected to this See, *Jan.* 30, 1533; after which, on *April* 19, 1534, he became consecrated, and on *April* 28, receiv'd the Temporalities. In the Year 1539, on Surrender of his Abby, he was, for his ready yielding and complying with the Court Measures, and procuring the rest of his Convent to joyn, advanc'd to the Bishoprick of *Salisbury*, on *July* 31, 1539 aforeſaid; which Promotion, as the Patents signify, ſaved the King the Expence of beſtowing a Penſion on him out of the Lands of the Abby. He died *Oſtober* 6, 1557, and was bury'd at *Salisbury*, under a Tomb which he had built there in his Life-time, having been, on his quitting this Bishoprick, ſucceeded in it by

42. JOHN BIRDE, S. T. P. of the (e) University of *Cambridge*, as *Godwin* ſays, or rather, as *A. Woods* ſpeaks, of *Oxford*, born at *Coventry*, *Co. Warwick*, laſt Provincial of the Order of *Carmelites*, or *White Fryers*, and Suffragan Biſhop of *Penreth*; elected *July* 24, 1539, confirm'd

O 2

(d) *Athenæ Oxon.* Vol. I. p. 572.(e) *Ibid.* p. 81. & 649, 655.

firm'd *Sept.* 13, four Days after which he obtain'd the Temporalities, which were restor'd to him *Sept.* 9, he having had the Royal Assent, *Sept.* 1. preceding. The next Year after his coming hither, *viz.* in 1540, he alienated from this See, by a Lease of 99 Years, the House belonging to himself and Predecessors, on a trivial Quit-Rent of a Red Rose, to be paid annually; which see in the *Appendix*, N^o XXVI, and would, doubtless, have consented to any other Alienations requested by craving Courtiers, to whose covetous Desires he yielded up the noble Endowments of his Bishoprick of *Chester*, whither he was translated from hence, and became the first Bishop, on *Henry* the VIII's Foundation of that See in 1541, where he sat till *Q. Mary's* Time, and was ejected *Anno* 1554, as it seems, for being marry'd; after which, as *A. Woods* says, (where see a long Account of him, in his *Athena*, Vol. I. p. 81, 649, and 655,) he died obscurely at *Chester*, and was bury'd in that Cathedral: However, I have been since inform'd from better Authority, that he died aged about 80, 1559, and was bury'd at *Great Dunmowe* in *Essex*, the Rectory of which Place had been bestow'd on him by *Edmond Bonner*, Bishop of *London*, for his Support. In *Fox's* Book of Martyrs, p. 259 and 260, mention is made of his attend.

attending Bishop Bonner with a Present of Apples and Wine; by which and other Circumstances, it appears, that he cring'd to the Times, and would have done any Thing enjoyn'd him to have got Preferments. What *Godwin* says of his being Bishop of *Offory* in *Ireland* is a Mistake, as is his placing his Death in 1556. His Successor in this Bilhoprick was

43. ARTHUR BULKELEY, L. L. D. of the University of *Oxford*, (f) confirm'd Bishop, Dec. 20, 1541; on Febr. 11, he had the Temporalities restord, and was consecrated Febr. 19, in that Year. His first Preferments were the Rectory of *Llanddeusant*, Co. *Anglesey*, to which he was instituted, August 18, 1525, and about that Time made Canon of *St. Asaph*. On August 8, 1525, he was made Prebend of *Clynoc Vachan*, and July 15, 1531, admitted Rector of *St. James Garlick Hith* in *London*, at the Presentation of the Abbot and Convent of *Westminster*, which he resign'd, Nov. 8, 1544. In *Godwin's* History of Bishops, and almost all our other Writers, we have this Account of him, viz. That having sacrilegiously sold away five Bells out of the Steeple of his Cathedral, and going to see them shipp'd off,

off, he was in his Return homewards struck with Blindness, insomuch, that he never saw afterwards ; but what Grounds there are for it I know not ; for as the Steeple was so newly finish'd, I can scarce believe it furnish'd with so many Bells thus early ; for the most Bishop *Skeffington* had provided were three ; and tho' he directed his Executors to add a fourth, we may suppose, as they were negligent in performing other Bequests ; (as *Godwin* charges them) they might be so in this also : But that he was ever Blind there is not the least Tradition at *Bangor*, where is to be seen in their Books several Things wrote by him in his own Hand, particularly some Charges and Articles of Enquiry at a Visitation not long before his Death ; ten Days before which, *viz. Feb. 4, 1552*, there are several Receipts in like Manner wrote by him ; the Lines of which being evener, and in a closer Hand then he wrote ten Years before, make it hard to conceive that a Blind-Man could transcribe them : However, that he sold and dispos'd of, several of the Church Materials, as Mitres, Copes, and Chalice, and possibly some of the Bells, is plain by his Will, wherein he confesses, that whereas he had a certain Sum of Money in his Custody, of the Cathedral Church Goods ; yet by the Advice of *Dr. William Glynn*, and other the Canons,

he did fully bestow the same, and much more in the Repairs of the Church, and that he had incurr'd notable Debts in Defence of his poor Church, by engaging in a long Law-Suit with some great Persons, who had, as I suppose, in his Predecessor *Bird's* Time, got from the See the Advowson of some Livings, as *Llangernwen, Co. Anglesey*, and *Llangelynin, Co. Merioneth*, which might easier dispose the Bishop to comply with *Henry the VIII's* Grant of *Llandegvan* Advowson, with its Chapel of *Beumaurice* to his Kinsman *Sir Richard Bulkely*, and leasing the Rectory of *Llandysnam* to him; which see in the *Appendix*, N^o XXVII, where is also given his Will, N^o XXVIII, to which I need only refer; and so shall conclude my Account of this Bishop, with only remarking, that he died *March 14, 1552*, at his Episcopal House at *Bangor*, and was bury'd in his own Cathedral, without any Inscription or Monument, in the Place where Bishop *Skeffington's* Heart lay, having, as I conceive, very little deserv'd the Character given him, but quite the contrary: Forasmuch as he appears to have been the first Bishop that had resided here in his Diocese for upwards of an hundred Years, and being a Native, seems to have been disposed, had he liv'd in better Times, to have been

been in all Respects, a Promoter of the good of his Church, as may be seen by his Petition to King *Henry* the VIIIth (exhibited N^o XXIX.) in Defence thereof and by his being attainted in a Premunure in *Trinity* Term 1546, 26. *Hen.* 8. mention'd in our Law Books, for endeavouring to recover the Patronage of *Llan-gelynia* to his See: which, in no Respects seems to have suffer'd by him, saying in his consenting to the parting with *Llandeguan* Advowson to his aforesaid Kinsman, the other Lease having been long since expir'd and fallen in again to the Church. After his Death this See continued vacant the Space of two Years, when it was happily fill'd with

44. **WILLIAM GLYNN, S.T.P.**
Master (g) of *Queens* College, *Cambridge*, born at a Place call'd *Glynn* in the Commor of *Maltraeth* in *Henegwyns* Parish, *Ca. Anglesey*, of which he was instituted Rector, *Febr.* 12, 1551, and *Sept.* 8, 1555, consecrated Bishop of this See, the Temporalities of which he receiv'd *Sept.* 25, following. In 1549, he was presented to *St. Martins Le Grand, London*, by the Gift of *Thomas Thirleby*, Bishop of *Wells*, which he resign'd *Anna* 1552, and

(g) Godwin of Bishops, Le Not, &c. in *Wells* and *Woods*, *Athena*, p. 583.

and dying *May* 21, 1558, was bury'd in this Cathedral, near the Communion Table, with an Inscription on his Stone; which see p. 30, being the oldest *Memo-randum* of any Bishop whatsoever extant, bury'd at *Bangor*, where, it seems, that except his Predecessor Bishop *Bulkely*, there had been no Bishops interr'd in upwards of two hundred Years. In *Fuller's Worthies of Wales*, p. 19, is a Character given of this excellent Bishop, who while he sat here, appointed several Synods, or Ecclesiastical Conventions of his Clergy, whom he enjoyn'd to attend him twice a Year, in order to enforce their Duties upon them afresh, which he did with great Earnestness and Zeal, as appears by his Charges; for he was a Person of very great Learning, as may be seen by his Disputations, printed in *Fox's Book of Martyrs*; on his Decease

45. MAURICE CLENNOCK, L.L.B. (b) of *Oxford*, a *Carnarvonshire* Man born, became nominated to this See: But Queen *Mary* dying in *July*, before his Consecration could be compleated, the said *Maurice* being a zealous Catholick, was forc'd to retire beyond Seas for the Sake of his Religion, where he ended his Days at *Rome*.

Rome, being preferr'd to be first Rector of the *English* College there: Afterwards, on *Queen Elizabeth's* Accession to the Throne, this See was conferr'd on

46. ROWLAND MEYRICK, L. L. D.
(a) Chancellor of *St. David's* Cathedral, Principal of *New Inn Hall* in *Oxford*, and Precentor of *Landwybrevy* College, *Co. Cardigan*, born at *Bodorgan* in *Llangadwalader* Parish, *Co. Anglesey*; elected *Dec. 1, 1559*, confirm'd *Dec. 20*, and consecrated next Day at *Lambeth*; after which, on *March 21*, following, he receiv'd the Temporalities; and in *1561*, return'd to Archbishop *Parker* an Account of the State of his Diocese, which see in the *Appendix*, N^o XXX. He died *Sept. 27, 1565*, aged 60, and was bury'd in this Cathedral, as I have noted, p. 28. In *Parker's Antiq. Eccl. Britan.* and *Wood's Athenæ*, may be seen some farther Account of him, to which I shall only refer, and to the History of the Lives of him and his Successors, Bishops of this See since *Queen Elizabeth's* Time, now drawing up for the Press, and near publishing, by the Ingenious Mr. *John Le Neve*, Author of the excellent *Fasti Ecclesie Anglicane*, whose Province being to treat of these Matters, I shall (having deduc'd my

Series

(a) *Athenæ Oxon.* p. 595.

Series to the Time where he begins his Account) be very brief in my History of the remaining Bishops, saving enumerating their several particular Consecrations, Preferments, Deaths, and Burials, which fall chiefly in the compass of my Design; the first of these was

47. NICHOLAS ROBINSON, S. T. P. (b) born at *Conway, Co. Carnarvon*, Fellow of *Queens College, Cambridge*, and Chaplain to Dr. Parker, Archbishop of *Canterbury*; made Dean of this Church *Mar. 3, 1556*, and afterwards, *Anno 1562*, Rector of *Northop* Sinecure, and Archdeacon of *Merioneth*; on *Octob. 5, 1566*, he was confirm'd Bishop; (with Leave to hold the Rectory of *Witney, Co. Oxon. in Commendam*) became consecrated *Octob. 20*; and *Nov. 6*, following, receiv'd the Temporalities. He died *Febr. 3, 1584-5*, and was bury'd in this Cathedral, as I have mention'd p. 27. of this Work; his Successor was

48. HUGH BELLOT, S. T. P. (third Son of *Thomas Bellot of Moreton, Co. Chester*, Possessor of several Lands in *Flintshire*, where his Pedigree is enter'd) Fellow of *St. John's College, Cambridge*, (c) *Leas* Vicar of *Gresford*, and (as I judge also of)

P 2

Wrex-

(b) Godwin, &c. ut prius.

(c) *Ibid.*

Wrexham, Co. Denbigh; elected Bishop, Dec. 3, 1585, confirm'd Jan. 29, following, and consecrated the next Day: On June 25, 1595, he was translated to Chester, where he died in less than a Year, viz. about June 13, 1596. In his Will, which is dated May 30, 1596, he desires to be bury'd in Gresford Church-yard, or where he dy'd, which probably was at Wrexham, for he lies bury'd in the Chancel of that Church, with this Inscription on his Monument, against the South Wall.

*Sub certa spe Gloriosa Resurrectionis hic in Domino obdormit
Reverendus in Christo*

*Pater Hugo Bellot Sacra Theologia Doctor ex antiqua
Familia Bellotorum de
Morton in Comitatu Cestrie oriundus quem ob singularem
in Deum Fietatem*

*Vita Integritatem, Prudentiam & Doctrinam
Regina Elizabetha primum ad Episcopatum
Bangorensem in quo x. annos sedit postea ad Episcopatum
Cestrensem transfudit*

*Ex quo post paucos menses Christus in Caelestem
Patriam evocavit*

*Anno Domini 1596. Etatis sue 54.
Cuthbertus Bellot Fratri optimo & Charissimo
Massissimus posuit.*

His Successor in this See was

49. RICHARD VAUGHAN, S. T. P. born at *Nyffryn*, (d) *Co. Carnarvon*, educated in *St. John's College, Cambridge*, Archdeacon of *Middlesex*, Canon of *Wells*, *Congè d'Elire* Nov. 6, elected Bishop Nov. 22, confirm'd Jan. 22, consecrated Jan. 25, had the Temporalities restor'd March 5, 1595; on April 23, 1597, he was translated to *Chester*, thence to *London*, where he died March 30, 1607, and was bury'd; his Successor in this Bishoprick was

50. HENRY ROWLANDS, S. T. P. of *New College, Oxon.* born at *Mellteyrn*, (e) *Co. Carnarvon*, of which he became Rector, Anno 1572; and afterwards of *Launton, Co. Oxon.* In 1584, he was made Prebendary of *Pennynydd* in this Church; on Septemb. 30, 1588, admitted Rector of *Aberdaron*, and afterwards advanc'd to the Deanery, August 29, Anno 1593; from whence he was preferr'd, (f) Anno 1598, to the Bishoprick; *Congè de Elire*, dated August 22, 1598, elected Sept. 16, obtain'd the Royal Assent Novemb. 3, became confirm'd Nov. 11, and receiv'd Consecration the next Day, and was enthronized Jan. 18, following. During the

(d) Godwin, &c. ut antea, & Newcourt's Repertorium, Vol. 1. p. 28.

(e) Le Neve's Fasti, p. 27.

(f) Athens Oxon. Vol. 1. p. 620.

the Time he fate here, he became a most munificent Benefactor to this Cathedral, by purchasing, as *A. Wood* says, (g) four Bells, in lieu of those sold away by Bp. *Bulkeley*, or, as (h) *Godwin* says, five Bells; and also by new Roofing the Body of the Church, as I have mention'd, p. 10. He likewise founded two Fellowships at *Jesus College, Oxon*; and in his Will gave Money towards founding a School at the Place of his Birth, and an Hospital at *Bangor*, as I have noted, p. 48. He died July 6, 1616, and was bury'd in this Cathedral, with an Inscription or two erected to his Memory, which see p. 24, 25, and 26.

51. LEWIS BAYLY, S. T. P. born at (i) *Carmarthen*, educated in the University of *Oxford*, Minister of *Evesham, Co. Worcester*, Chaplain to *Henry Prince of Wales*, and Rector of *St. Matthew's Church in Friday street, London*, succeeded, being elected August 28, 1616, confirm'd Dec. 7, and consecrated the next Day. He died Oct. 26, nor Oct. 3, 1631, (as *A. Wood* says, (k) where see an Account of him) and was bury'd on the South Side of the Communion Rails of his own Cathedral, without

(g) *Ibid.*

(h) *Godwin of Bishops*, p. 541.

(i) *Athenæ Oxon.* Vol. 1. p. 481.

(k) *Ibid.*

out any Monument or Inscription, (as I have intimated, pag. 28,) and succeeded by

52. DAVID DOLBEN, S. T. P. born (l) at Segroit near Denbigh, educated at St John's College, Cambridge, Prebendary of St. Asaph, and Vicar of Hackney, Co. Middlesex; which (m) last Preferment he quitted on his being promoted to this Bishoprick, to which he became elected Nov. 18, 1631, confirm'd Febr. 28, and consecrated March 4, following. He died Nov. 27, 1633, at the Palace belonging to his See in Shoe Lane near St. Andrew's Church, Holborne, and was bury'd in the Chancel of Hackney Church, on the North Side, where is erected to his Memory an elegant Monument with the Arms of the See of Bangor, impaling his own Coat, viz. Sable, an Helmet between 3 Pheons, Argent. On each Side the Tomb are two small Pillars of Books, piled up, which support a Cornish, and uphold the Busto of the deceas'd, leaning on a Cushion, with a Book in one Hand, supported by two Angels, one of which has a Crown in his Hands, and the other a Palm Branch; under the Cornish and Busto is, on a black Marble, this Inscription;

Con-

(l) Ibid, p. 628.

(m) Newcourt's Repertorium Dioc. Lond. Vol. 1. p.

*Conditus exigua jacet hic Dolbenus in Urna
 Qui nuper Præsul Bangoriensis erat
 Hic tria lustra prius Christi invigilabat Ovili
 Et Domino errantes voce reduxit Oves
 Ergo quies ubi sudor erat ; messemq; ubi sevit
 Expectat munusque hic ubi pavit Oves.*

P. M. S.

*Hic jacet Justorium Resurrectionem expectans Reverendus
 in Christo Pater David Doulsen SS. Theolog. Dr.
 Episcopus Bangoriensis Segroiti in Agro Denbienti
 natus Parentibus non obscuris, qui cum
 in Pastoralis hujus Ecclesiæ Curâ tria
 Annorum lustra transegisset, Episcopus
 Bangoriensis factus est, unde
 in Beatorum numerum adscitus est xxvii. die
 Novembris Anno Dom. 1633. Ætatis suæ 52.*

His Successor was

53. EDMOND GRIFFITH, S. T. B.
 born Anno 1570, at Cefn-amwlch in
 Llyn, Co. Carnarvon, educated at Brazen
 Nose and Jesus Colleges, Oxon; made (n)
 August 8, Rector of Llandwrog, Anno 1599,
 and the next Year Canon of this Cathed-
 ral; and Rector of Llanbedrog, Decemb.
 10, 1604. In 1613 he became Dean;
 and at Length, Anno 1633, Bishop of this
 Church, to which he was elected Dec. 31,
 confirm'd Febr. 12, consecrated Febr. 16,
 had

(n) *Athenæ Oxon. Vol. 1. p. 631, 632.*

had the Temporalities restor'd *Febr.* 26, and was solemnly enthroniz'd *April* 14, following. He died *May* 26, 1637, and was bury'd in this Cathedral, near Bishop *Rouland's* Grave, where yet remains a Piece of an Inscription in Memory of him, exhibited p. 26 of this Work : His Successor was

54. WILLIAM ROBERTS, S. T. P. (o) born in *Denbighshire*, Fellow of *Queen's* College, *Cambridge*, Subdean of *Wells*, Rector of *Llandyrnog* and *Llanrhaidr* Sinecure ; which two last Preferments he held in *Commendam*, (as have done his Predecessors since) together with the Archdeaconries of *Bangor* and *Anglesey*, &c. with the Bishoprick ; to which he became consecrated about the Beginning of *Sept.* 1637, and had the (p) Temporalities restor'd on the 24th of the said Month. During the great Rebellion he suffer'd much for his Loyalty, as may be seen in *Walker's* Lives of the suffering Clergy ; and was outed of all. The Manour of *Gogarth*, Co. *Carnarvon*, belonging to this See, was sold *July* 18, 1650, to *John Jones*, Esq; for 322 l. 4 s. 3 d. and the rest of the Church Lands of the Bishoprick sequestrated.

(o) *Ibid.*

(p) *Le Neve's Fasti*, p. 27.

fired, as were also those of the Deanary,
 &c. *Anno* 1649. (the Rental of which, as
 valued and let out to Tenants in those
 Times of Sacrilege and Confusion, being
 transmitted me, is exhibited in the *Ap-
 pendix* N^o XXXI.) However, he had the
 good Fortune to live to be restor'd to all
 in the Year 1660, and to become an hap-
 py Instrument in reviving the ancient lau-
 dable Worship in this Cathedral, and settle
 therein, *Anno* 1661, Orders and Turns
 of the Dignitaries Preaching, which
 Course or Cycle being observ'd at this
 Day, is likewise exhibited in the *Ap-
 pendix*, N^o XXXII. In his last Will
 and Testament, prov'd *Anno* 1665, he be-
 queath'd an 100 *l.* towards beautifying
 the Choir, with which Money the Or-
 gan was erected, as noted p. 16. He also
 gave 100 *l.* to *Queen's College, Cambridge*,
 for purchasing an Exhibition for a poor
 Scholar of *Bangor* Diocess, and the like
 to *Jesus College, Oxon.* and 200 *l.* to be
 distributed to the Poor of *St. Margaret's*
 and *St. Martin's* in the City of *Westmin-
 ster*, and *St. Giles's* in the Suburbs of *Lon-
 don*, visited with the Plague; and dying
August 12, 1665, at his Parsonage of
Landyrnoc aforesaid, near *Denbigh*, was in-
 terr'd in the Chancel of that Church, with
 this Inscription on his Grave-Stone;

Depositu

Deposuitum Gulielmi Roberts, SS. Th. D. Bangoriensis Episcopi,

Qui obiit 12 die Augusti Anno { *Salutis 1665.*
Consecrationis 18.
Ætatis 80.

On his Death

55. ROBERT PRICE, S. T. P. Bishop (q) of *Ferne* in *Ireland*, Son of Colonel *Will. Price* of *Rhinlas, Co. Merioneth*, educated at *Christ Church* in *Oxon*, sometime Vicar of *Towyn, Co. Merioneth*, and afterwards Chancellor of the Church of *Bangor*, was nominated to succeed; but he dy'd before his Election could be compleated, and was bury'd in the Cathedral Church of *St. Patrick* in *Dublin*, without any Inscription, or Monument; and so this Bishoprick was conferr'd upon

56. ROBERT MORGAN, S. T. P. born at (r) *Brofraith* in *Llandysilio* Parish, *Co. Montgomery*, educated first at *Jesus*, and afterwards at *St. John's College, Cambridge*: He had been in his younger Days Chaplain to Bishop *Dolben*, who prefer'd him, Sept. 26, 1632, to the Vicarage of *Llanwonog, Co. Montgomery*, and Rectory of *Langynbasel*. He was afterwards Prebendary of *Chester*, Vicar of *Lansair, Co. Denbigh*,

Q 2

(q) *Athena Oxon. Vol. 1. p. 631.*

(r) *Ibid.* & *Ex Informatione Reverendi Decani Bangor.*

Denbigh, and Rector of *Trefdraeth* and *Llandysnan*, Co. *Anglesey*; out of all which he was ejected in the Great Rebellion, in which he was a great Sufferer, as may be seen in *Walker's Lives of the Suffering Clergy*; but living to be restor'd in 1660, he was prefer'd to the Archdeaconry of *Merioneth*, a Comportion of *Llandinam*, and at length to this See, to which he became elected June 8, 1666, confirm'd June 25, and consecrated July 1, following. He died Sept. 1, 1673, and was bury'd in this Cathedral, (to the adorning of which he had been a good Benefactor) with a Monument erected to his Memory, as I have noted p. 23, 24, and 27. His Successor was

57. HUMPHREY LLOYD, S. T. P. (s) born Anno 1610, at *Boddy Fuddan* in *Trawsfynydd* Parish, Co. *Merioneth*, elected Octob. 11, confirm'd Nov. 8, and consecrated Nov. 16, 1673. He died Jan. 18, 1688, and was bury'd, as I have noted p. 26, 27, of this Account, in this Cathedral, to which he became an extraordinary great Benefactor, by procuring an Act of Parliament (which see in the *Appendix* N^o XXXIII.) for Endowment of the Choir, Repair of the Fabrick, and

and Augmentation of the Bishoprick (which now belonging to it, for the better Support thereof, The Archdeaconries of *Anglesey* and *Bangor*, The Sinecures of *Llanynys* and *Llanrhaidr*, besides the Rectories of *Llandysnan*, Co. *Anglesey*, and *Llandyrnot*, Co. *Denbigh*, all of considerable Income. The four first of which Dignities are annex'd to it by Act of Parliament, and the two last held *pro tempore in Commendam*.) The Preferments he enjoy'd before he was made Bishop, as *A. Woods* (1) tells us. The Prebend of *Ampleford* in the Church of *York*, and Vicaridge of *Ruabon*, out of which, and a Prebend in the Church of *Chester*, he was ejected in the Great Rebellion; however, living to be restor'd Anno 1660, he was the next Year made Canon of *St. Asaph*, and six Years after, viz. Anno 1667, Dean of that Cathedral; and 1673, Vicar of *Gresford*, and the same Year prefer'd to this See. In the Year 1685, he got the Archdeaconries of *Bangor* and *Anglesey*, as I have already hinted, and Sinecure of *Llanrhaidr* in *Kimmerick*, to be annex'd to the Bishoprick, and two Thirds of both the Comportions of *Llandudnom*, to be settled for the Support of the Fabrick of the

(1) *Ibid.*

the Cathedral, and the other Third for the Maintenance of the Vicaridge. He also new cast the four Bells given by Bishop Rowlands, and added a 5th Bell bigger than the former, all at his own Charges; but these Things being noted p. 22, &c. in this Account, and the said Act of Parliament printed at Length in the *Appendix*, I need only refer thereto, and so come to his Successor, who was

58. HUMPHRY HUMPHREYS, S.T.P.
(u) Fellow of *Jesús College, Oxon.* born at *Penrbyn-dau-draeth, Co. Merioneth*, Nov. 24, 1648. About the Year 1670, he was made Rector of *Lanfrothen, Co. Merioneth*, and afterwards, Anno 1675, of *Trawsfynydd and Llanfistyn*; and at length, Anno 1686, Dean of this Church, from whence he was advanc'd to the (x) Bishoprick, to which he receiv'd Consecration June 30, 1689. On Dec. 2, 1701, he was translated to the Sec. of *Hereford*, where he died, Nov. 20, 1712, aged 63, and was bury'd in that Cathedral, with an Inscription on his Grave-Stone, which being already printed, as are those of Bishop *Stanberry*, and Archbishop *Denn*, which are the

(u) Ex Informatione Reverendi et Amicissimi viri Johannis Jones, S. T. P. Decani Bangor.

(x) *Le Neve's Fasti*, p. 27 & 112.

the only remaining Inscriptions for any Persons whatsoever that have been heretofore Bishops of this Church, is, on that Account, omitted in this Place: His Successor in this See was

59. JOHN EVANS, S. T. P. born at *Plas du* in *Llanarmon* Parish, Rector of *Llanaelhaiarn*, Co. *Carnarvon*, educated in *Jesus College, Oxon.* who was consecrated *Jan. 4, 1701.* In 1715, he was translated to the Bishoprick of *Meath* in *Ireland*, and succeeded here by

60. BENJAMIN HOADLEY, educated at *Katherine Hall, Cambridge*, Rector of *St. Peter's Poor, London*, and *Stretbam*, Co. *Surrey*, (created D. D. by Diploma of the Archbishop of *Canterbury* in *January 1715*) confirm'd *March 17, 1715*, consecrated the next Day, who is the present Bishop, *Anno 1719.* He was born, as a certain (9) Author has it, at *Westram* near *Sevenoak* in *Kent*, and is the only *Englishman* that has been appointed Bishop thereof since the Reformation, except we may reckon Bishop *Hugh Bellor*, who, tho' he was a Native of *Cheshire*, yet by being benefic'd in *Denbighshire* in the Diocese of *St. Asaph*, (where he lies bury'd, and where his Father purchas'd a good Estate) may be said to have naturaliz'd himself.

DEANS

(9) *Harris's Hist. of Kent*, p. 329.



DEANS

OF

BANGOR.



IN Mr. *Le Neve's Fasti*, *Jago* *ab Eli*, or *Heli*, is placed in the Year 603, as first Dean of this Church; he also tells us, that the Names of all that enjoy'd it after him 'till 1286 are lost: As to this *Jago*, by what I find of him in *Winne's History of Wales*, &c. he never was any Ecclesiastick, but a Temporal Prince; and 'tis said, that he (or rather his Son *Cadvan*) assisted his Countrymen in the Year 603 afore said, in taking Revenge on the barbarous Saxons, who had slaughter'd the poor Monks of *Bangor is Coed*, *Co. Flint*; and 'tis probable that after this successful Expedition, he might be generous to this our *Bangor*, to enable it to take in and harbour some of

of those distress'd Clergy, who, upon the Destruction of their Convent, or College, were dispers'd here and there to seek for new Settlements ; (and 'tis reasonable to suppose, would betake themselves to this Place before any other, it being a Cell or Member of their former House) tho' whether he then erected it into a Deanary, or substituted any Person in that Office, I am to seek, there being no Mention in any of our Histories of the Names of those who enjoy'd this or any other Deanaries in this Kingdom before the Conquest, except that we meet with some few Names of Deans of *London* and *Canterbury*. Wherefore 'tis not to be expected I can give any compleat Catalogue of those who possess'd this Office, or add much to what hath already been publish'd by Mr. *Le Neve*, whose List I shall, for the most Part, follow, with making some Improvements and Additions as I go along, as finding Mention made of

1. ARTHUR de BARDSEY's presiding here as Dean, *Anno* 1162, which is above 100 Years before

2. KYNDELW's Time, who, as Mr. *Le Neve* informs us, was possess'd of it *Anno* 1286 ; after him

3. WILLIAM, who is omitted in *Le Neve*, occurs Dean, and as such subscribed *Anno* 1291, at making the Taxation

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of

of this Church and Diocese, I guess his Successor might be

4. ANIAN SEYS, or *Sais*, (i. e. the *Englishman*) who being promoted, *Anno* 1309, to the Bishoprick, quitted this Office (as I judge) to one

5. ADAM, who occurs Dean *Anno* 1327, at the Election of *Matthew de Englefield* to the Bishoprick; how long after he held it I am to seek, and also for the Institution of

6. ELIAS *Fil.* KENDRICK, who occurs possess'd of it *Sept. 1. 1353*. He died 1359, and had for his Successor

7. HOWEL *ap* GRONW, Archdeacon of *Anglesey*, and Abbot of *Conway*, elected to this Deanary 1359. In the Year 1370 he seems to have been promoted to the Bishoprick, and succeeded by

8. JOHN, who occurs *Anno* 1371, in the Register of *Lambeth*; however, he is omitted by Mr. *Le Neve*, who placeth in his Catalogue

9. DAVID DARON next after *Hewel*, and tells us he held it *Anno* 1399, and was, *Anno* 1406, outlaw'd by King *Henry* the IVth, for taking Part with *Owen Glyn-dour*, whose Conspiracy against that Prince is said to have been contriv'd in this *David's* House. He was, as I learn, a wealthy Man, and Son of *Evan ap David ap Griffith*, a Descendant of *Carradoc ap Jestyn*, a Prince of
Wales,

Wales, and took the Name of *Daron*, as is supposed from being born at *Aberdaron*; what became of him after his Outlawry I am to seek. On his Expulsion

10. WILLIAM POLLARD, an *Englishman*, seems to have been imposed upon the Canons for their Dean, but I presume he was never install'd, or his Successor

11. HENRY HONORE, who became instituted *May 5. 1410*, by virtue of an Exchange with *Pollard* for the Vicarage of *New-Church, Co. Kent*, he died *Anno 1413*, and was succeeded by

12. ROGER WOODHELE, *June 9. 1413*. He quitted it *Anno 1416*, on an Exchange likewise for *St. Mary's Church Colchester*, to

13. JOHN VAINFORT, who became accordingly instituted, *Sept. 21. 1416*. After him

14. NIGELLUS BONDEBY occurs as Dean, *Anno 1436*. As doth

15. JOHN MARTYN, *Anno 1445*. And

16. HUGH ALCOCK, *Anno 1450*. And then I meet with

17. HUGH MORGAN, of whom all I know is, that he was Son of *David ap Rees*, of the Family of *Prysaddfed, Co. Anglesey*, and enjoy'd this Office, *Anno 1468*, in *Edward the IVth's* Reign. As

18. NICHOLAS REWYS, *Anno* 1474.
Whose Successor was

19. RICHARD KYFFYN, L. L. B. instituted about the Year 1480. He was also Rector of *Llanddwyn, Co. Anglesey*, where are still to be seen the Ruins of his House, known to this Day by the Name of Dean *Kyffyn's* House; all the rest of the Parish except that, and some Part of the Walls of the Church, and a Warren-House, being swallow'd up by the Sea. As to this Dean, he is said to have been an active Man in Behalf of *Henry VII.* by dispatching Intelligence to him of Affairs in *England*, and contriving so much as in him lay his Accession to the Crown; for which Service, I presume, he obtain'd a Grant of several Lands, and also Liberty to found and endow a certain Chantry in the South Cross-Isle of this Church, at the Entrance of which he lieth buried; his Grave being called to this Day *Bedy Deon du*, i. e. *the Grave of the black Dean*. Over his Body was laid a certain grey Stone with an Inscription in Brals, of which an Account being given, *Page* 34, I need add no more here than that his Successor, *Anno* 1502, was

20. RICHARD COWLAND or COL-
LAND, S. T. P. whose Death or Resignation of this Office is placed by *Le Neve*, *Anno* 1504. However, I find him possessed thereof

thereof about the latter End of that Year; at which Time he was, as I judge, made Precentor of *Lincoln*, where, as I conceive, he died *Anno 1506*; that Dignity being then conferred on another Person, as vacant on the Death or Cession of *Richard Cowland* last Possessor, as was, I presume, this Deanary about that Time given to

21. JOHN GLYNN, for I find him possess'd thereof, *Anno 1508*. He was born at *Hén Eglwys, Co. Anglesey*, to the Rectory of which Parish he was instituted, *Febr. 7. 1514*, but quitted it a few Months before his Death: He was elder Brother to Dr. *William Glynn*, some Years after Bishop of this See, and dying in *August 1534*, was buried, likely, in the Chancel of this Cathedral, as he had order'd by his Will, which being very brief, I shall here exhibit, " In the Name of God, Amen, August 14, 1534, I *John Glynn* Priest, Dean of the Cathedral Church of St. Daniel in Bangor, bequeth my Soul to Almighty God, his Blessed Mother St. Mary, &c. my Body to be buried in the Chancel of Bangor Cathedral Church aforesaid. Item, I make and geve all my Goods, both moveable and unmoveable, to *William Glynn* my Broder; which *William* I do make and constitute my Lawful and Soole Executor of this my Testament and last Will. Witness hereof Sir *Richard Manton*, Vicar

" car in the Cathedral Church of *Bangor*,
 " &c. the Day and Year abovesaid." His
 Successor was

22. ROBERT EVANS, L. L. B. instituted Dec. 12. 1534. He had enjoy'd the Rectory of *Llantrisant*, Co. *Anglesey*, ever since 1526, or thereabouts, but quitted it upon his obtaining the Deanary. Upon Nov. 27, 1537, he was made Rector of *Llan Eingan in Llyn*, of which, and another Rectory called *Aber*, he was outed Anno 1554 for being married, and was glad to have the Rectory of *Llanllechyd* alone for the other two, which he, by his Interest in the great Men of those Times, made a Shift to obtain. Being a great Man with Bishop *Bulkeley*, he, together with *William Roberts*, Archdeacon of *Merioneth*, are said to have join'd with the said Bishop in some Alienations, but how well grounded this Report is, I know not; however, he was outed of his Deanary Anno 1554, and one

23. RHESE POWELL was preferred hereto, and held the same to his Death, which happen'd Anno 1557. Whereupon

24. ROBERT EVANS was instituted a second Time, Oct. 27, 1557, and held the same to his Death, which happen'd Anno 1570, as I suppose, at *Bangor*, on Account of his being buried in that Cathedral, as I find by a certain *Memorandum*, which informs

forms me thereof, there being no Inscription for him. His Successor was

25. ROLAND THOMAS, L. L. D. an *Anglesey* Man born, Fellow of *Magdalen* alias *Buckingham* College in *Cambridge*, instituted *Sept. 26, 1570*, as he had been to the Rectory of *Llanganbasat* in *Dyffryn-olwyd*, *July 26, 1562*, and to that of *Llandysyd* in *Anglesey*, *July 12, 1569*, which he released the following Year upon his obtaining the Deanary: He was also Chancellor of the Diocese, and became a generous Promoter of the Good of this Place, in settling and improving the Revenues of the Free-School. In his last Will and Testament, an Extract of which I have seen, dated *Jan. 3, 1586-7*, he bequeaths his Body to be buried in *Bangor* Cathedral, near his Predecessor *Robert Evans*. After his Death

26. HUGH BELLOTT, Bishop of *Bangor*, assumed the Deanary, *June 22, 1588*, into his own Hands, and held it in *Commendam* till *Aug. 26, 1593*, when, having dismiss'd it, the same was bestow'd on

27. HENRY ROWLANDS, S. T. B. instituted *Aug. 29, 1593*, who was promoted to the Bishoprick *Anno 1598*, where see an Account of him. His Successor in this Deanary was

28. RICHARD PARRY, S. T. P. instituted *April 11, 1599*, He was, *Anno 1604*, made

made Bishop of *St. Asaph*, (where see an Account of him in my History of that Cathedral) and succeeded by

29. JOHN WILLIAMS, S. T. P. instituted May 8, 1605; of whom see an Account in *A. Wood's Athena, Oxon. Vol. I. p. 330.* He was Fellow of *All-Souls College* 1579, and became afterwards *Margaret Professor*, and Principal of *Jesús College, Oxon.* As he was also Rector of *Llandrinio, Co. Montgomery*, which Rectory has been by several Bishops successively held in Commendam with the See of *St. Asaph*, and accounted as Part of the Income of the Bishoprick. He died Sept. 4, 1613, and was (as *A. Wood* supposeth) buried in North *St. Michael's Church* in *Oxford*.

30. EDMUND GRIFFITH, S. T. B. succeeded, being instituted Sept. 9, 1613. Anno 1633 he became Bishop of this Church, where see an Account of him. He was succeeded, on his Promotion to the Bishoprick, by

31. GRIFFITH WILLIAMS, S. T. P. born at *Llanidog, Co. Carnarvon*, who was Rector of *Llanllechyd*, Prebendary of *Westminster*, and Rector of *St. Bennet Sherehog, London*, install'd by Proxy, Mar. 28, 1634, in this Deanery, and on Sept. 20, 1647, made Bishop of *Offory* in *Ireland*, with Leave to hold the Deanery in Commendam, which he did to the Time of his Death, which

which happen'd on *March 29, 1672*, at his House in *Kilkenny*, at the Age of 84. He lies buried in the South Side of the Chancel of *Kilkenny Cathedral*, which is the Episcopal Seat of *Ossory* Diocess, on the Left Hand as they go to the Chapter-House, in the Tomb of one *Nicholas Morynge*, sometime Chancellor of that Church, without any Epitaph. See a farther Account of him in *A. Wood's Fassi, Vol. II. p. 363*, and *Ware's History of Ireland*.

32. WILLIAM LLOYD, S. T. P. succeeded, being instituted *May 3, 1673*. He was *Anno 1680* made Bishop of *St. Asaph*, where see an Account of him and his other Preferments, in my *Survey of that Cathedral*.

33. HUMPHREY HUMPHREYS, S. T. P. succeeded, being instituted *Dec. 16, 1680*, and in *1689* he was made Bishop of this Church, where see an Account of him. He was succeeded by

34. JOHN JONES, S. T. P. of *Trinity College Cambridge*, Treasurer of this Church, and Prebendary of *St. Asaph*, instituted *Sept. 4, 1689*. He was born *June 2, 1650*, in the Parish of *Pentraeth, Co. Anglesey*. He is Rector of *Abergartheolyn* Church, dedicated to *St. Boduan*, and of another Parish called *Llanllechyd*, both in the Deanary of *Arllechwedd, Co. Carnarvon*, and distant from *Bangor* about four Miles. He

is the present worthy Dean, a Native of *Wales*, as I have above-noted, as have been all his Predecessors by Birth or Descent for upwards of 200 Years last past.

N.B. The Reason why no Authorities are here cited in this Account of the Deans of this Church, is, that they are for the most Part taken *Verbatim* from Mr. *Le Neve's* excellent *History of the Succession of the Dignitaries of our Cathedral and Collegiate Churches*, from whose Work the Author has, with considerable Improvements, given the Lists of the Archdeacons of *Bangor, Anglesey, and Merioneth*; which said Improvements, and the Lists of the other Dignitaries, omitted by Mr. *Le Neve*, being taken out of the Bishop's Registers, and other Collections, transmitted him by his Reverend and Worthy Friends Dr. *Jones*, Dean of *Bangor*, Mr. *Henry Rowland*, Mr. *Owen Lloyd, &c.* 'tis needless to tire the Reader with Repetition of the same, forasmuch as all the Additions made by them are out of old Evidences remaining at *Bangor*.

ARCH-



ARCHDEACONS

O F

B A N G O R.

1.  **AURICE**, whom I conclude to be the same with *Maurice*, made Bishop of this See *Anno* 1139, is said to have been preferr'd to this Office by Bishop *David*, about the Year 1132: After him

2. **SIMON** occurs in the Year 1145; he died *Anno* 1157, and was, as I guess, succeeded by

3. **DAVID**, who held this Dignity *Anno* 1162, in the Time of *Tho. Becket*, Bishop of *Canterbury*; as did

4. **ALEXANDER**, *Anno* 1166, in Bishop *Becket's* Time aforesaid; and also in the Year 1188, when *Baldwin*, Bishop of *Canterbury*, visited these Parts, on Pretext of inviting the *Welsh* to undertake

the *Crusado*, or subdue the Holy Land ; but really to deprive the Metropolitan of *St. David's* of his Jurisdiction. The next I meet with is

5. DAVID, who enjoy'd this Dignity in the Years 1248 and 1261, as did

6. K. i. e. *Kyndelm* (as I guess) Anno 1286. He occurs Dean in that same Year, but who his immediate Successors in this Dignity were I find not, unless I should conjecture that

7. CADUCAN held it Anno 1291. He was, as I judge, the same Person whom *Godwin* mentions as Bishop Anno 1306. The next I meet with is

8. WILLIAM, who held it Anno 1327. After him I find

9. GERVASE ~~Fitz~~ DAVID possess'd of it, in the Year 1353; and then, as I suppose, another

10. GERVASE, who occurs Anno 1377; for whether he be the same with the former or no, or when he quitted this Office, or who succeeded him in it, I cannot determine, for I meet with no more Archdeacons of *Bangor* before

11. THOMAS BANISTER, who exchanged this Archdeaconry, Anno 1432, for the Rectory of *Brickhill*, Co. *Buck*, with

JOHN HUGHGATE, and he became accordingly instituted, Feb. 29, 1432, who

who were his immediate Successors I am to seek, the next in my Catalogue being

13. MAURICE GLYNN, L. L. D. who occurs possess'd of it Anno 1502, besides which he enjoy'd several other Preferments in this Diocess, viz. the Rectory of *Llanjestin* in the Deanary of *Llyn, Co. Carnarvon*, to which he was instituted Jan. 12, 1517; together with the Rectories of *Llan-saturn*, *Llanddausant*, and *Llangadwalader*, alias *Eglwysail*, all in *Anglesey*, and a Canoury or Prebend in *Ecclesiâ Collegiatâ de Castro Kibii*, alias *Holyhead*. He was eldest Son to *Robert ap Meredydd* of *Glyn-Vivon*, Esq; and elder Brother to Dr. *William Glynn*, Archdeacon of *Merionnyd* first, and afterwards of *Anglesey*. He founded a Chantry in this Cathedral, which he endow'd with several Parcels of Lands: Upon his Death, which happen'd Anno 1525,

14. THOMAS RUNCORN, A. M. became instituted to it, on the Recommendation of Cardinal *Woolsey*. I take him to be the same with *Thomas Runcorn*, last Provost of *St. Elizabeth's College* in *Winchester*, mention'd in *A. Woods Athena*, Vol. I. p. 664. He was also Rector of *Llanrhaiadr* Sinecure, and dying Anno 1556, was succeeded by

15. EDWARD GREGORY, instituted
Octob. 10, 1556; and he by

16. EDMUND MEYRICK, L. L. D.
Brother to Bishop Rowland Meyrick, about
the Year 1560. He died *Anno 1605*, be-
ing then possess'd of the Prebend of *Bo-*
kenbull in the Church of *Litchfield*, and
Cormen Sinecure in *St. Asaph's* Diocese,
and the Chancellorship of *Bangor* Diocese,
together with this Dignity, and was suc-
ceeded by

17. EDMUND GRIFFITH, B. D. in-
stituted *March 10, 1605*. In the Year
1613 he was preferr'd to the Deanary
of this Church, where see an Account of
him: His Successor was

18. RICHARD GWYNN, A. M. in-
stituted *Octob. 5, 1613*. He died *Sept.*
9, 1617, and was bury'd in this Cath-
edral, with an Inscription on a Monument
erected to his Memory, which see p. 32,
and succeeded by

19. EDWARD HUGHES, S. T. P.
Rector of *Woughbron* and *Simpson*, near
Fenny Stratford and *Newport Pagnell*, *Co.*
Bucks; instituted *Octob. 24, 1617*. He
died *Anno 1633*, and was bury'd in the
Chancel of *St. Mary's* Church of *Wough-*
bron, *Octob. 9, 1633*, (as appears by *Wough-*
bron Parish-Register) without any Inscrip-
tion or Monument; whereupon

20. WILLIAM MOSTYN, A. M. Rector of *Crisleton, Co. Chester*, became instituted to it, *Octob. 26, 1633*. He died *Anno 1671*, or *1672*, at his House at *Brymbo* near *Rybin*, and was bury'd in *Wrexham Church, Co. Denbigh*, under a Stone which is said to have once bore an Inscription, but hath since, by some Mischance, been entirely defac'd. On the Vacancy occasion'd by his Death, Dr. *Robert Morgan* being then Bishop of this See, took it into his *Commendam*, and he and his Successor, Bishop *Humphrey Lloyd*, held it accordingly, 'till such Time as by virtue of an Act of Parliament pass'd in the Year *1685*, (which see printed in the *Appendix N^o XXXIII.*) this Archdeaconry, together with that of *Anglesey*, were declar'd to be perpetually annex'd to the Bishoprick.

Archdeacons of Anglesey.

1. **A**NIAN is the first I meet with; he was from this Dignity promoted to the Bishoprick, *Anno 1268*.
2. **MADOC** Fitz **KENRICK**, is the next in my Catalogue; he occurs *Anno 1283* and *1286*, and was in *1283* presented

sent by King *Edw. I.* to the Church of *Ferreyettebay.*

3. GRIFFITH *ap* MADOC VACHAN enjoy'd this Dignity *Anno* 1287, as did

4. MADOC *ap* TUDOR *Anno* 1301; and then

5. ANIAN SAIS, Dean of this Church, held it *Anno* 1308; on whose Preferment to the Bishoprick, *Anno* 1309, another

6. ANIAN seems to have been appointed his Successor, who held it *Anno* 1318, and then

7. MATTHEW ENGLEFIELD seems to have succeeded, about 1321. He was, *Anno* 1327, advanc'd to the Bishoprick, and succeeded by

8. MADOC HEDWITH, instituted the same Year, *viz.* 1327; how long he held it I have not yet discover'd, nor the Institution of

9. HOWEL *ap* GRONW, who occurs *Anno* 1357, and was the next Year made Dean; and, as I conceive, *Anno* 1371, Bishop of this Church; for then I find one

10. THOMAS possess'd of this Office, *viz.* *Anno* 1371.

11. EVAN *ap* BLEDDYN *ap* GRONW is the next in my List; he enjoy'd it *Anno* 1404, and was *Anno* 1406 outlaw'd for taking Part with O. Glyndor.

12. THO-

12. THOMAS HOWEL seems to have been substituted in his Room; on whose Resignation one

13. JOHN WOLDE was collated to this Dignity, *August 23, 1410*, which I find he was afterwards prevail'd upon to restore to

14. THOMAS HOWEL aforesaid, who, as I conceive, quitted it at first on Account of the Troubles in these Parts, which being quieted, he resum'd his former Dignity, and probably died possess'd of it about 1427.

15. ANDREW HULLES occurring as Archdeacon in 1427, and also *Anno 1438*, in which last Year he was made Prebendary of *Manbrey* in the Church of *St. David's*. The next I find is

16. WILLIAM SANDER *Anno 1450*, and then I meet with

17. HUGH MORGAN *Anno 1468*; I take him to have held the Deanary at the same Time, as probably might

18. NICHOLAS ap ELLIS, or REWYS *Anno 1474*, who was also Rector of *Llan-Elian, Co. Anglesey*.

19. RICHARD BULKELEY, Archdeacon of *Merioneth*, is the next in my Catalogue; he seems to have quitted that of *Merioneth* for this, about the Year 1500. He occurs *Anno 1518*, and, as I judge, died possess'd hereof about 1524; for

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20. WIL-

20. WILLIAM GLYNN, L.L.D. was instituted to it April 6, 1524. He died Anno 1537 possess'd of this and several other Preferments in this Diocess, viz. one of the Shares of the Sinecure of *Llanddinam, Co. Montgomery*; the Rectory or Sinecure of *Clynocsawr in Arvon*; the Prebend of *Clynoc Veckan*; the Rectory of *Llandwrog in Arvon*, and that of *Llan-Eingan in Llyn, all Co. Carnarvon*.

21. WILLIAM CAPON, S. T. P. Brother (in all Probability) to the Bishop of that Name, and his Chancellor, succeeded, being collated to this Dignity Sept. 26, 1537; he held it but a very short Time, for

22. JOHN SALISBURY, Suffragan-Bishop of *Thetford*, became collated Dec. 20, in the same Year. He was afterwards made Chartulary Prebendary of *Norwich*, and second Dean of that Church, Chancellor of *Lincoln*, and Bishop of the Isle of *Man*; out of all or most of which Preferments being ejected by Queen *Mary*, on her Accession to the Throne, this Arch-deaconry was bestow'd on

23. GEORGE GRIFFITH, collated June 15, 1554, on whose Death, or Resignation,

24. GRIFFITH ROBERTS became admitted, October 19, 1558. One of this Name, probably the same Person, was a great

great Critick in the *Welsh* Tongue, and retiring beyond Seas, wrote little *Welsh* Manuals and Treatises for the Use of his Popish Countrymen here in *England*: However, he did not enjoy this Preferment long, for in the very next Year after his obtaining it he was forc'd to quit it to

25. JOHN SALISBURY, who became reinstated *Anno* 1559, and held it to his Death, which happen'd at *Norwich* in *Sept.* 1573; upon which

26. NICHOLAS ROBINSON, Lord Bishop of this See, seems to have taken it into his *Commendam*, and to have enjoy'd it from 1573 to the Time of his Death, *Anno* 1584; when

27. OWEN OWENS, *A. M.* second Son of Owen ap Robert of *Bodfelin*, in *Aber* Parish, *Co. Carnarvon*, Father of Bishop John Owens of *St. Asaph*, and Grandfather of Dr. Henchman, sometime Bishop of *London*, the last Archdeacon of this Place, *pleno jure*, became collated to it; on whose Death (which happen'd at *Burton Latimers, Co. Northampton*, in which Church, as it appears by the Parish-Register, he was bury'd, *March* 21, 1592, but without any Inscription or Epitaph, Bishop Hugh Bellot took this Dignity into his Hands, and held it in *Commendam*, as all the Bishops of *Bangor* have done

ſucceſſively, till the ſame was annex'd to the Biſhoprick by Act of Parliament, Anno 1685: So that what *Walker*, in his *Lives of the Suffering Clergy*, ſays of Dr. *Griffith Williams's* being ejected out of this Archdeaconry in the Great Rebellion, is an entire Miſtake.

Archdeacons of Merioneth.

1. **TUDOR** *ap* **ADDA** is the firſt I can yet hear of; he held this Dignity Anno 1327, and died poſſeſſ'd of it Anno 1331.

2. **TUDOR** *ap* **DAVID** is the next; I find he occurs poſſeſſ'd of it in the Years 1353 and 1357; as doth

3. **GRIFFITH YOUNGE**, L. L. D. Anno 1403. In 1406 he was outlawed, for taking Part with *Owen Glendour*, and

4. **MATTHEW PEIRWORDEN**, alias **WOTTON**, as I judge, was ſubſtituted in his Room; for he died poſſeſſ'd thereof Anno 1410, and was ſucceeded by

5. **ROGER HUNGARTON**, collated July 9, 1410. He was inſtituted to the Rectory of *Llanrhaeadr* Sinecure, Octob. 6, 1415, ſoon after which he reſign'd the Archdeaconry, and was ſucceeded by

6. **JOHN**

6. JOHN ESTCOURT, L. L. B. instituted April 8, 1416. After him

7. HUGH TRYGARN, Rector of *Llanddyfnan, Co. Anglesey*, held this Office, as I guess, about the Year 1422; as did

8. RICHARD GELEY Anno 1435, being then present at an Inquisition taken by the King's Escheator of all the Lands and Manours belonging to the Bishoprick in *Carnarvonshire*, upon *John Cliderow*, the late Bishop's, Death: He was also possess'd of this Dignity Anno 1442, as was

9. RICHARD BULKELEY, Anno 1483; on whose Promotion to the Archdeaconry of *Anglesey* about the Year 1500,

10. RICHARD BROMFIELD became collated to this Dignity, which I find him possess'd of 1504 and 1515; and soon after

11. WILLIAM GLYNN, L. L. D. was possess'd of it, viz. 1518. He is the second in Mr. *Le Neve's* Catalogue, who tells us, that only one Archdeacon hath occur'd to him before *William Glynn's* Resignation of this Archdeaconry for that of *Anglesey*, on April 6, 1524; upon which

12. WILLIAM ROBERTS, L. L. B. became instituted to this Dignity, void on the others Acceptance of *Anglesey*, on August 6, 1524. He held it to the Time
of

of his Death, with several other Preferments, viz. The Chancellorship of the Diocese, the Treasurership of this Church, and Rectory of *Llanbetrock* in *Llyn*, to which he was collated *April 6, 1555*, having quitted *Llanddeyniolen*, to which he had been instituted *June 3, 1544*. He died *Anno 1562*, and was succeeded by

13. NICHOLAS ROBINSON, B. D. Fellow of *Queen's College, Cambridge*, instituted *June 16, 1562*, who being, *Anno 1566*, promoted to the Bishoprick, seems to have kept this Archdeaconry in *Commendam* 'till 1573, when quitting it for that of *Anglesey*, he collated thereunto his Kinsman

14. HUMPHREY ROBINSON, A. M. (Rector of *Llaneingan*, and afterwards of *Llanbetrock* in *Llyn*) *Nov. 15, 1574*; on whose Resignation

15. EDMUND PRICE became instituted, *Nov. 5, 1576*, as he had been on *March 14, 1572*, to the Rectory of *Festinioc, Co. Merioneth*, and was afterwards, viz. on *April 16, 1580*, instituted to the Rectory of *Llandwynn* in the same County. He was a very learned Man, and had great Skill in his own Native Language, as appears by his Version of the *Psalms* into *Welsh Metre*, which is still in Use. Before Dr. *Davies's Welsh Grammar*.

a Bardd gmuw!

Grammar (which is dedicated to him) is an elegant Copy of *Latin Verses*, wrote by him in Praise of the Performance, wherein he styles himself Archdeacon of this Place, and mentions his being then 80 Years of Age. Those Verses are dated *Anno 1621*, soon after which he died, and was bury'd at *Maenturog*, a Chapel belonging to *Festinioc*, whereof he was Rector; but without any Monument or Inscription that I can hear of. His Successor was

16. ROBERT WHITE, S. T. B. afterwards S. T. P. who occurs possess'd of it *Anno 1623*. His other Preferments were a Prebend in the Church of *Worcester*, and the Prebend of *Penmynydd* in this Church; the Rectories of *Llangeinwen* and *Newborough*, Co. *Anglesey*, and the Rectory Sinecure of *Clynnog* in *Carnarvonshire*, out of all which he was ejected in the Great Rebellion; and dying *Anno 1657*, was on *Sept. 4*, bury'd at *Llangaffo*, a Chapel belonging to *Llangeinwen*, of which he was Rector, without any Inscription or Monument. His Successor was

17. ROBERT MORGAN, S. T. B. collated, as I presume, at the same Time as he was made Prebendary of *Penmynydd*, viz. *Nov. 26, 1657*, tho' he never receiv'd any Profits from either, till the
happy

happy Restauration of Church and Monarchy, Anno 1660, when he became install'd in this Dignity, July 23, 1660: In 1666 he was made Bishop of this See, and succeeded by

18. JOHN LLOYD, Warden of *Ru-
thin*, Prebendary of one of the Comp-
ortions of *Llanvair* in the Church of *St.
Asaph*, Rector of *Marchwiell*, and Com-
portionist of *Llansannan*, was preferr'd
hereto. He died Anno 1668, and was
buried at *Marchwiell*, April 11, without
any Monument or Inscription, and suc-
ceeded by

19. WILLIAM LLOYD, S. T. P.
June 13, 1668. In the Year 1672 he
was promoted to the Deanary, and suc-
ceeded by

20. SIMON LLOYD, A. M. insti-
tuted May 3, 1672. He died Anno
1675, and was buried in the Church of
Llanynys, under a Monument, bearing
this Inscription;

*Hoc tumulo depositum est
Quicquid Mortale fuit,
Simonis Lloyd, viri sane optimi
Et omnium integerrimi
Qui licet Artium Magister,
Et Philosophia facile Dominus
Theologia tamen & Religionis
Minister audire voluit.
Ecclesia*

Ecclesia	Catholica	{ Filius & Cultor Devotissimus
	Anglicana	{ Servus & Assertor verè strenuus,
	Bangorensis	{ Archi. Diaconus de Merioneth
	Hujus Llanynensis	{ Prebendarius de Llanvair.
	Triumphantis	{ Rector sibi solum secundus et Vicarius, Tandem Alumnus & Angelus.

Postquam Ecclesiasticas Dignitates

Mutuo honore adornasset

Ipsè denuo Cælesti ornatus

Est, et Coronâ Donatus

Nunquam peritura.

Ætatis supra L.

Anno { Currente IV.

{ Salutis reparatæ MDCLXXV.

IV. Decembris

Redemptor meus vivit

Ergo Resurgam.

21. MICHAEL HUGHES, A. M. succeeded, being instituted April 8, 1676. He died Anno 1680, and was bury'd, December 21, at Chirke, Co. Denbigh, where he was Vicar, on the North Side the Church, without any Inscription or Monument, and succeeded by

22. HUGH PUGH, A. M. Warden of Ruthin, Rector of Llanwrog and Llanbedr, Co. Denbigh, instituted Feb. 23, 1680. He died Anno 1682, and was bury'd, March 22, 1682, at Llanbedr aforesaid, without any Inscription or Monument, and succeeded by

U

23. FRAN-

23. FRANCIS LLOYD, A. M. of Oriel College, Oxon. Rector of *Llandyrnoc*, and Vicar of *Llanrbaidr*, Co. Denbigh, and Prebendary of *Llanvair* in this Cathedral; instituted April 23, 1683. He died Anno 1712, and was bury'd at *Llandyrnoc*, without any Monument or Inscription. His Successor was

24. LAUNCELOT BULKELEY, S. T. B. of St. John's College in Cambridge, Rector of *Llangelynnyn* and *Llanbedr*, cum *Vicaria de Caerbun*, Annex'd; instituted July 30, 1712. He died in April 1719, in the 74th Year of his Age, and was bury'd in the Church-yard of *Llangelynnyn* aforesaid; but had quitted his Dignity above two Years before his Death to the present Incumbent,

25. RICHARD LANGFORD, A. M. of Jesus College, Oxon. Vicar of *Llanrbaidr* in *Mochmawr*, who became instituted to this Dignity Nov. 9, 1716.

he was Vicar, on the North Side the Church, without any Inscription or Monument, and succeeded by
22. HUGH PUGH, A. M. Warden of *Llanrbaidr*, Rector of *Llanrbaidr* and *Llanbedr*, Co. Denbigh, instituted Feb. 23, 1680. He died 1682, and was bury'd, March 22, 1682, at *Llanbedr*, without any Inscription or Monument, and succeeded by

PREBEN-



PREBENDARIES

O F

LLANVAIR.



RICHARD VACHAN, as I judge, held this Stall *Anno* 1504, and was succeeded herein by **DAVID YALE**, L. L. B. about 1508. In some Collections of *Anthony à Wood's* in the *Museum* at *Oxford*.

WILLIAM KNIGHT, L. L. D. was possess'd of it *Anno* 1529, having been, as I judge, collated thereto in the Year 1520, on *Tales's* resigning; and on *Knight's* being made Bishop of *Wells*, *Anno* 1541.

FULK SALISBURY, Dean of *St. Asaph*, and Rector of *Llandyrnoc* and *Llanrbaiadr*, Sinecure in the Diocese of *Bangor*, obtain'd it; on whose Death, *Anno* 1543, I presume, it was conferr'd upon

WILLIAM CAPON, S. T. P. Brother to the Bishop of that Name. He died *Anno* 1550, and was succeeded by

JOHN GWYN, A. B. collated *Octob.* 7, 1550: He resign'd it the next Year to

GRIFFITH WYNN, a Son likely, or very near Kinsman to *John Wynn Meredith* of *Gwedur*, Esq; who having obtain'd the two next Presentations to this Preferment of *Arthur*, then Bishop of *Bangor*, presented thereto this *Griffith Wynne*, who it seems was prevail'd upon to quit it soon after to

JOHN GWYN, A. M. who had resign'd it before to him, and he became accordingly re-admitted *Jan.* 7, 1554. He died *Anno* 1574, being then L. L. D. and possess'd of this Dignity, and the *Sinecure* of *Llanrhaiadr*. His Successor in this Prebend was

RICHARD GWYNN, a Student in *Oxford*, instituted *Feb.* 4, 1574. He was afterwards Rector of *Llantrisant* in *Anglesey*, and quitting that, was made Archdeacon of *Bangor*, *Anno* 1613. He died *Sept.* 9, 1617, and was bury'd in *Bangor* Cathedral, being succeeded in this Dignity by

JOHN BAYLIE, A. M. Precentor of this Church, collated *Octob.* 2, 1617. In the

the Year following, viz. Aug. 8, 1618, he was instituted to *Llanvair* Vicarage, (the Corpse of which Rectory belongs to this Prebend). He was also Rector of *Llandyfnan* and *Llantrisant*, Co. *Anglesey*, and 5th Warden of *Ruthin* Hospital, Co. *Denbigh*; the Foundation-Charter of which, confirm'd by Queen *Elizabeth*, being given in the *Monasticon*, Vol. 3, p. 105, without Date, I hope my Digression will be allowable, if I inform my Reader, that *Eubulus Thelwall*, A. M. was admitted first Warden by the Founder Dr. *Gabriel Goodman*, Dean of *Westminster*, Anno 1590, and that his Successors were as follow, viz. *John Price* admitted second Warden, Jan. 4, 1594; *Jasper Griffith* made third Warden, Febr. 9, 1599: All these three presented by the Founder; as was *John Williams*, S. T. P. made fourth Warden, July 1, 1606, by *Godfrey Goodman*, the Founder's Kinsman, who had granted him the next Turn. He died Anno 1621, and was bury'd in this Hospital, and succeeded by this our Prebendary *John Bailie*, admitted fifth Warden August 23, 1621, whose Successor after the Year 1631 was Dr. *David Lloyd*, Dean of *St. Asaph*, on whose Death *John Lloyd*, A. M. Archdeacon of *Merioneth*, became admitted March 3, 1663. He died April 9, 1668,

9, 1668, and was succeeded by *Hugh Pugh*, *A. M.* another Archdeacon of *Merioneth*, instituted *April 27, 1668*; and on his Death succeeded *John Lloyd*, *A. M.* the present Warden, *Anno 1719*, who became instituted in the Year 1683. But to return: As to the Warden *John Bailie*, he held this Prebend not above two Years; for I find one

JOHN ROBERTS, *A. M.* Rector of *Llangynbaval*, *Co. Denbigh*, collated hereunto *Octob. 11, 1619*; which was, on his quitting it, conferr'd next upon

WILLIAM HILL, *A. M.* *Dec. 4, 1626*. He was also Rector of *Llanbeulan* in *Anglesey*, and Vicar of *Llanbaiadr*, *Co. Denbigh*, and dying in the Great Rebellion after the Year 1649, this Stall lay vacant, as I judge, 'till 1660, when

JOHN JONES, *A. M.* became collated thereto, viz. *July 13, 1660*. He was Rector of *Derwen*, *Co. Denbigh*, and dying about the Year 1673, had for his Successor

SIMON LLOYD, *A. M.* instituted *May 2, 1673*. He was Archdeacon of *Merioneth*, (where see an Account of him) Rector of *Llanynys* Sinecure, and Vicar of the same Parish. He died *Dec. 4, 1675*, and was bury'd at *Llanynys*, and succeeded by

FRAN.

FRANCIS LLOYD, A. M. who was afterwards Archdeacon of *Merioneth*, where see an Account of him. He died Anno 1712, and was succeeded by

JOHN ELLIS, S. T. P. late Fellow of *Jesus College, Oxon.* on March 26, 1713. He is the present worthy Prebendary, Rector of *Llandwroc* in *Arvon*, to which he was instituted Sept. 30, 1710, and of *Llanbedr* in *Arllechwedd*, who by his kind Information hath been greatly assisting to the Author of this Work.

Prebendaries of Penmynydd.

RICHARD MYRIAN held this Dignity, as it seems to me, Anno 1508; as did

DAVID LLOYD ap MADOC, Anno 1534, who was forced to quit it, as it seems, for being marry'd, in Queen Mary's Reign; whereupon

WILLIAM POWELL became instituted Sept. 9, 1554. He was instituted to the Rectory of *Rhoscolyn* in *Anglesey*, Sept.

Sept. ult. 1554 ; and dying *Anno* 1584, was succeeded in this Dignity by

HENRY ROWLANDS, *A. M.* instituted *August* 14, 1584 ; on whose Promotion to the Deanary,

CUTHBERT BELLOT, *S. T. B.* (Brother to Bishop *Hugh Bellot*) Prebendary of *Westminster*, was collated *Sept.* 1. 1593. After his Death, which happen'd *Anno* 1613, the Bishop of *Bangor* assum'd it into his *Commendam*, and held it for about four Years, 'till the Collation of

EVAN LLOYD, *A. B.* *May* 30, 1616. He was Rector of *Rhoscolyn, Co. Anglesey*, to which he was instituted *April* 26, 1615, and dying about the Year 1626, was succeeded by

ROBERT WHITE, *S. T. P.* Archdeacon of *Merioneth*, where see an Account of him. On his Death, which happen'd *Anno* 1657, Bishop *Roberts* nominated, on *Nov.* 26, 1657, to this Prebend, as he did likewise to *Merioneth* Archdeaconry, his Chaplain

ROBERT MORGAN, *S. T. B.* (whom he had collated to the Rectory of *Eve-necktyd*, *Jan.* 29, 1638, which I here mention, because I have omitted it, p. 115 and 116, where I have given the rest of his Preferments ; the first of which he

he quitted on Acceptance of the latter ones, and only held *Trefdraeth* and *Llandysnan* Rectories together). However, he was not install'd in either of his Dignities 'till after the Restauration, *Anno* 1660; and, as I judge, gave up, about 1663, this Prebend to

JOHN GETHING, Rector of *Llanvorac*, Co. *Denbigh*, and the Sinecure of *Aberdaron*, Co. *Carnarvon*. He died *Anno* 1666, and was succeeded by

SIMON LLOYD, A. M. instituted May 10, 1666, on whose quitting it for the Treasureship,

OWEN DAVIES, A. M. Rector of *Llangeinwen* and *Llandysfrydog*, Co. *Anglesey*, became instituted Dec. 19, 1670. He died *Anno* 1708, and was bury'd at *Llandysfrydog* aforesaid, without any Monument or Inscription, and succeeded by

JOHN WILLIAMS, A. M. of *Jesus College*, *Cambridge*, collated July 14, 1708. He was also Rector of *Llanbertock* in *Llyn*, and dying Feb. 26, 1709, was bury'd at *Pentir*, a Chapel in *Bangor* Parish, with these Words engraven on a Plate set in the Wall, over the Place where his Body lyeth.

M. S.
Johannis Williams, A. M. Rectoris de
Llanbedrog, & Prebendaris de Penmy-
nydd, qui ab hac luce migravit 26 Feb.
1709. Etatis sue 58.
Caro requiescit in Domino.

His Successor was the present Preben-
 dary

ROBERT WYNNE, A. M. of Jesus
College, Cambridge, instituted June 19,
1710. He is also Rector of Llantrisant,
Co. Anglesey, and Llandjejniolen, Co. Car-
narvon, and of Hope Sinecure, Co. Flint,
in St. Asaph Diocesis.



TREASURERS

OF

Bangor-Cathedral.

RICHARD BANGOR, L. L. B. held this Office *Anno* 1504. He was also a Prebendary of the Collegiate Church of *Holyhead*, alias *Caer Kyby*, and Rector of *Llangyby*, Co. *Carnarvon*; and dying *Anno* 1518, was succeeded by

THOMAS DAVID, A. M. instituted *July* 23. 1518. When he died I find not, nor the Institution of

LEWIS NEWBURGH, who is the next that occurs. He is supposed to have been a marry'd Man, and therefore oblig'd in Queen *Mary's* Reign to quit it to

WILLIAM ROBERTS, Archdeacon of *Merioneth*, (where see an Account of him) who became instituted *Aug.* 2. 1554. Upon his Death, which happen'd in the Year 1562,

(156)

JAMES ELLIS, L. L. D. Rector of *Llanvoroc, Co. Denbigh*, succeeded, who occurs possess'd of it *Anno 1573*, and also *1586*. When he died I find not, nor the Institution of

2 GRIFFITH VAUGHAN, who enjoy'd it *Anno 1607*; and dying *Anno 1612*, was succeeded by

GRIFFITH HUGHES, A. M. instituted *Jan. 7, 1612*. He was also Chancellor of the Diocess, and dy'd possess'd of that Office, and the Rectories of *Llanrhyddlad* and *Llantrisant, Co. Anglesey*, about the Year *1625*; but he quitted this Dignity some Years before his Death; for I find

JOHN LLOYD, M. D. occurs possess'd of it *Anno 1623*. After his quitting it, the Bishop seems to have held it some small Time in *Commendam*; for, *Anno 1625*,

ROWLAND CHEDLE, A. M. afterwards S. T. P. is said in the Registers to have been collated to it, *March 25, 1625*, on the Cession of the Bishop. He had been brought up at *Christ Church* in *Oxford*, and was Master of a great deal of Wit and Learning. He was possess'd of the Rectories of *Llanvechell* and *Llandegvan, Co. Anglesey*, before the Rebellion broke out; but was then, like others of his Brethren, ejected, and strip'd of all.
JAMES X He

He seems to have died obscurely after the Year 1649, and to have had for his Successor in this Dignity, about the Time of the Restauration of Church and Monarchy in 1660,

MICHAEL EVANS, S. T. B. who had been, in the Year 1626, collated to one of the Canonries, and to the Rectory of *Llanllyfni, Co. Carnarvon, Anno 1639*. He was afterwards preferr'd to the Rectories of *Llanbeulan* and *Llanddensant, Co. Anglesey*, of both which and a Prebend of *Brecknock* he died possess'd in the Year 1670, and was buried at *Llanvaelog*, a Chapel belonging to *Llanbeulan*, under a Stone which once had an Inscription; but being taken up, in order to make Room for an ordinary Man of the Parish to lye there, was unfortunately broke, and the Inscription not to be made out.

SIMON LLOYD, A. M. Prebendary of *Pennynydd*, succeeded in 1679 aforesaid; on whose quitting it for the Prebend of *Llanvair*,

JOHN JONES, A. M. Rector of *Rhoscolyn, Co. Anglesey*, became collated, April 30, 1673. In the Year 1689 he was made Dean, and succeeded in this Stall by

OWEN EYTON, A. M. (Rector of *Corwen* Sinecure, *Co. Merioneth*, and Vicar

car of the same Parish) instituted Sept. 20, 1689; to whom succeeded

KENRICK EYTON, A. M. of Jesus College, Oxon. instituted Sept. 28, 1697. He is the present Incumbent, and is possess'd also of *Corwen* Vicarage, Co. *Merioneth*, and the Rectory of *Llandegvan*, Co. *Anglesey*, to which last he was instituted June 27, 1700.

Having thus given an Account of the three endow'd *Canonries* or *Dignities* of this Church, I proceed to exhibit in like Manner the five *nihil* ones, (as they are call'd) viz. the *Chancellors*, *Pracentors*, and 1st, 2^d, and 3^d *Canons*; of which it may be presum'd, tho' they are now only *Titular*, and have no *Stipend* or *Corpses* annex'd to them, that they were formerly either endow'd with *Lands*, or had *Pensions* or *Corrodies* settled upon them, payable out of rich *Benefices*, &c. or perhaps subsisted in *Times* of *Popery* by voluntary *Oblations* (or *Legacies*, given in *Last Wills* and *Testaments*, for performing *Masses*, &c. at the *Mother-Church*, to which it was customary in all *Dioceses* to bequeath somewhat, before the *Reformation*, and was, 'till very lately, practis'd here by divers *Persons*): However, it be, I esteem it no small *Honour* to this Church, that there have been *Persons* found

found who have accepted of them, and am therefore the more concern'd to find so many of them vacant at this present; for as they have been hitherto fill'd with Natives, so 'tis to be fear'd the Want of their Voices in Chapter, may, some Time or other, if they continue vacant, be prejudicial to the Interest of this Cathedral; which, I conceive, hath, in no small Measure, been supported by the Zeal of its Members, a Majority at all public Meetings, promoting the real Benefit thereof.



CHANCEL



CHANCELLORS

OF

Bangor-Cathedral.



UGH ELYS held this Office
Anno 1504, and also 1508;
as did

THOMAS DAVIES, *Anno*
1546, who being, in the Year
1561, promoted to the See of *St. Asaph*,
(where see an Account of him) resign'd
that Year, and had for his Successor, as
I judge, one

WILLIAM DARELL, *A. M.* who
occurs possess'd of it *Anno* 1565; whe-
ther any other interven'd I can't deter-
mine. This *Darell* was also Prebendary
of *Canterbury*, and either died or resign'd
this Stall, *Anno* 1570, to

RICHARD BYRKEDALL, who be-
came collated *Sept.* 20, 1570. He was
Rector

Rector of *Llanddeusant, Co. Anglesey*, but soon quitted his Dignity to

WILLIAM GRIFFITH, A. M. Rector of *Llanygrad, Co. Anglesey*, instituted Dec. 19, 1576. He died Anno 1592, and was succeeded by

RICHARD PARRY, collated Dec. 24, 1592. He was afterwards Dean of this Church, and Bishop of *St. Asaph*; (where see an Account of him) upon his resigning of this Office, he had for his Successor therein

ROBERT SHERMAN, Vicar Choral of *Bangor*, and Rector of *Llansadwrn, Co. Anglesey*, instituted Jan. 6, 1594. He died Anno 1608, and was succeeded by

HUGH LEWIS, A. M. Rector of *Llanddeyniolen, Co. Carnarvon*, and of *Festinioc, Co. Merioneth*. He died Anno 1634, and was succeeded by

ROBERT PRICE, Vicar of *Towyn, Co. Merioneth*, instituted Nov. 26, 1634; (of whom see an Account, pag. 115, where should have been given the Date of his Death, which happen'd March 26, 1666.) upon whose Resignation

WILLIAM VAUGHAN, S. T. B. Rector of *Llanvair Vechan*, and *Aber*, alias *St. Bodvan, Co. Carnarvon*, became instituted Dec. 16, 1636. He is said to have been a very learned and good Man, but underwent the same Fate with the rest of

his Brethren in the late Times of Anarchy and Confusion. He liv'd to see the Church and Monarchy overthrown, but not restor'd; for he died before the Year 1660, and had for his Successor, upon the Restauration,

EDWARD WYNNE, S. T. P. Rector of *Llangeinwen*, Co. *Anglesey*, and *Llanllechyd*, Co. *Carnarvon*. He wrote a small Manual of Prayers in the *Welsh* Tongue, for the Use of his Parishioners of *Llangeinwen*, which he afterwards thought fit to publish, for the common Benefit of those that understand that Language. He bequeathed 50 l. towards the beautifying or adorning of this Cathedral; which Sum being recover'd by Bishop *Humphreys* out of desperate Hands, was by him employ'd according to the Mind of the Donor. He died Dec. 17, 1669, and was bury'd at *Llangaffo*, a Chapel belonging to *Llangeinwen*, whereof he was Rector, with this Inscription on the Wall over his Grave;

Near this Place lyeth the Body of Edward Wynne, D. D. who departed this Life the 17th Day of December, and was bury'd the 23d of the same Instant 1669.

ROGER WILLIAMS, A. M. Vicar-Choral of *Bangor*, and Rector of *Llanllechyd*,

chyd, succeeded in this Dignity. He died *Anno* 1698, and was bury'd in the Church-yard of *Lanllechyd*, under a handsome Free-Stone, without any Inscription.

PIERCE LEWIS, *A. M.* succeeded both in the Precentorship and Vicarage, being instituted to the latter on *Roger Williams's* Resignation, *Oct.* 5, 1693. Being grown sickly, he retir'd to *Rutbin*, for the better Convenience of advising with Physicians about the Recovery of his Health, where he died, and lies bury'd with this Inscription ;

Hic jacet Pierceus Lewis, A. M. Ecclesie Cathedralis Bangoriensis nuper Cancellarius & Vicarius.

Ad cuius exemplum si vixeris, Amice Lector, mori non timebis.
Obiit ex Pribi primo die Maii Anno Domini 1699, etat. sua 36.
Charissimo Conjugi hoc posuit P. M.

THOMAS VAUGHAN, *A. M.* succeeded, being instituted *June* 19, 1699. He died about the Year 1705, and was bury'd in *St. Mary's* Chapel in *Beaumaris*, without any Monument or Inscription, being succeeded by

HUGH WYNNE, *A. M.* instituted to *Trefdraeth* Rectory, *Co. Anglesey*, *Sept.* 10, 1702, and to *Aberffraw*, *Octob.* 28, 1709. He died *Anno* 1715, and was bury'd in *Aberffraw* Church, without any Epitaph or Inscription : Since his Death this Stall hath been vacant.



PRÆCENTORS

O F

Bangor Cathedral.



JOHN GREGGE held this Office Anno 1504; as did

THOMAS IRELAND Anno 1508; and

JOHN ROBINS, L. L. B.

Rector of *Eglwysael*, Co. *Anglesey*, Anno 1534. The next I meet with is

THOMAS BULKELEY, L. L. B.

who occurs Anno 1548. He was also possess'd of *Llanddeusant*, *Llanrhyadlad*, and *Langeſni* Rectories, Co. *Anglesey*; and dying Anno 1570, had for his Successor

JOHN ROLLAND, or ROWLANDS, Rector of *Hen-Eglwys* and *Llandysfrydog*, Co. *Anglesey*, instituted Sept. 16, 1570. He died Anno 1578, and was buried at *Llandysfrydog* aforesaid, under a Stone bearing these Words;

Hic

*Hic jacet Johannes Rowlands, A. M. ac nuper Rector hujus Ecclesie,
Qui obiit vicesimo septimo die Julii, A. D. 1578.*

JOHN PRICE, A. M. succeeded in this Dignity. He was Rector of *Llanrhyddlad* and *Llantrisant*, *Co. Anglesey*, and Comportionist of the Sinicure of *Llanddinam*, *Co. Montgomery*. He died *Anno 1582*, and was succeeded by

WILLIAM MEYRICK, L. L. B. Rector of *Llanvechell*, *Co. Anglesey*, and some time Chancellor of this Diocese, collated *May 26, 1582*. Upon whose Death

OWEN MEREDITH, S. T. B. became instituted *Oct. 21, 1605*. He was also Rector of *Llanjestyn* in *Llyn*, to which he became instituted *Sept. 9, 1590*, and dying *Anno 1612*, was bury'd in the Church-yard of *Llanunda*, under a handsome Free-Stone, whereon are engraven these Words;

*Hic jacet Magister Owinus Meredith Sacra Theologia
Baccalaureus, Qui sepultus fuit 23 die Novembris A. D. 1612.*

ARTHUR WILLIAMS, A. M. succeeded, being collated to it *Feb. 6. 1612*. He was also Rector of *Llan-Eingan* in *Llyn*, to which he was instituted *Nov. 4, 1600*, and dying after the Year 1620, was succeeded by

JOHN

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JOHN BAYLIE, *A. M.* of whom see an Account among the Prebendaries of *Llanvair*. His Successor in this Stall was

GABRIEL PARRY, *S. T. B.* Rector of *Llangynhaval*, *Co. Denbigh*, to which he was instituted *Jan. 4, 1632*. On whose quitting this Stall,

JOHN GRIFFITH, *A. M.* became collated to it *Aug. 7, 1634*. He was also Rector of *Llanbeulan* in *Anglesey*, to which he was instituted *July 4, 1635*, and dying in the Time of the great Rebellion, *inter 1640 and 1660*, was, upon the Restauration, succeeded by

WILLIAM LEWIS, *A. M.* who held this Dignity with the Rectories of *Llanvaethly* and *Rhoscolyn*, *Co. Anglesey*. He died *Anno 1670*, and was bury'd in the Church-yard of *Llanvaethly* aforesaid, the Stone covering his Body bearing this Inscription ;

The Dormitory of William Lewis, Master of Arts, Rector of Llanfaethly and Rhoscolyn, obiit 25 Januarii 1670.

WILLIAM BRICKDALL, *A. M.* succeeded in this Dignity. He was also Rector of *Llanbedrkeuyn* and *Caerhun* Vicarage *ex antiquo annex*. In the Dioceses

of

WHOL

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of *Bangor*, and the Vicaridge of *Llanrwst* in the Diocese of *St. Asaph*, and dying *Anno* 1685, was bury'd under the Communion Table in *Llanrwst* Church, without any Monument or Inscription.

His Successor was

ROBERT FOULKES, A. M. instituted *April* 7, 1685. He is now possess'd of this Stall, and also of *Llanbedr* and *Llanvare* Rectories, *Co. Denbigh*.



CANONS



CANONS OF BANGOR.



Canonicus Primus.



RICHARD PYDLESTON seems to have held this Stall, *Anno* 1508. He died *Anno* 1517, and was succeeded by

DAVID *ap* GRIFFITH, whom I find instituted into one of the Canonries, and I think it was this, *Aug.* 18, 1715, void on *Pydleston* or *Pylston's* Death. The next I find is

HUGH VAUGHAN, who died poss'd of this Dignity *Anno* 1560, and was succeeded by

DAVID MOITHE *alias* MOYTHEY, collated *Octob.* 9, 1560. On *August* 14, 1543, he was instituted to *Llanvair Pwllgwyngyll* Rectory, *Co. Anglesey*, and on

on *April 30, 1564*, to *Llandyrnoc, Co. Denbigh*. He died *Anno 1582*, and was succeeded by

HUGH BURCHES, A. M. instituted *May 11, 1582*; on *May 29, 1577*, he was made Rector of *Llan-Elan, Co. Anglesey*, and on *March 10*, following, Rector of *Llanllechyd, Co. Carnarvon*, which he resign'd the following Year, but had afterwards one of the Shares of *Llanddinam* given him, to which he was instituted *March 11, 1581*. His Successor in this Stall was

EDMUND GRIFFITH, S. T. B. who became collated *July 5, 1600*, on *Burches* resigning. He was advanc'd to the Archdeaconry of *Bangor, Anno 1605*, and afterwards to the Bishoprick, where see a farther Account of him) and resign'd this Stall to

GRIFFITH HUGHES, A. M. collated *July 22, 1606*, who being made Treasurer *Anno 1612*, quitted this Dignity to

HENRY PARRY, S. T. B. collated *Feb. 6, 1612*. He was Rector of *Trefdraeth, Co. Anglesey*, to which he had been instituted, *Dec. 30, 1606*. He is said also to have been a very learned Divine, and Grandfather, by the Mother, of the eminently learned *Dr. Henry Maurice*, sometime Chaplain to Archbishop *San-croft*, and the Lady *Margaret's* Professor

of Divinity in the University of Oxford. He died Anno 1617, and was succeeded in this Dignity by

WILLIAM HILL, A. M. collated Dec. 30, 1617, of whom see an Account among the Prebendaries of Llanvair; for which Dignity he resign'd this Stall to

GRIFFITH PRICHARD, A. M. collated Dec. 7, 1626. On Sept. 13, 1613, he was instituted to Llangelynnyn Rectory, Co. Carnarvon, and on his quitting that to Llangynhaval, Co. Denbigh, Octob. 4, 1627. He died Anno 1632, and was succeeded by

HUGH WILLIAMS, S. T. B. afterwards S. T. P. collated Jan. 4, 1632; on May 8, 1626, he was instituted to Llantrisant Rectory, Co. Anglesey, and April 15, 1633, to Llanrhyddlad in the same County, and March 17, 1632, to one of the Comportions of Llanddinam. He was also Prebendary of St. Asaph, and dying Anno 1670, was bury'd at Llantrisant, with this Inscription on his Grave-Stone:

He was the father of Sir Wm Wms of Llanwrda and Grandfather of Sir Wm Wms Wynn of Wynnstay Bart.

Hugo Williams de Nantanog, S. S. Theologia Professor, hujus Ecclesie & illius de Llanrhyddlad Rector, Prebendarius de Vaynol in Diocesi Asaphen. Comportionarius de Llanddinam in agro Montgomeriensi, obiit 28^o Septembris, Etatis anno 4. Dom. 1670.

Semper

Semper pro gregibus fidei sua commissis impendens & impensus, clarum certamine decertato cursum peregit.

Disce

Boni pastoris interest non tantum pervigilare, sed impendere & impendi pro Gregibus.

On the Wall there is this short Inscription;

Hic jacet Hugo Williams de Nantnog in Com. Anglesey, Theol. Doctor; decessit 28^o die Septembris A. D. 1670. Etatis sue 74.

Respice finem.

HENRY WILLIAMS, A. M. of St. John's College, Cambridge, and Vicar of Llanidan, Co. Anglesey, succeeded: He was on June 3, 1682, made Rector of Llanbeulan, and June 7, 1683, instituted to Llanfaethly, Co. Anglesey, of both which Rectories and this Prebend he dy'd possess'd Anno 1703, and was bury'd in the Church of Llanfaethly, under a Stone bearing this Inscription;

Here lies the Body of the Reverend and Learned Henry Williams, A. M. Rector of Llanbeulan and Llanfaethly, and first Canon of Bangor, who died March 16, 1703, aged 57.

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*This short Memorial of him was order'd by
his most loving and mournful Relict Jane,
Daughter of Edward Brereton of Bur-
ras in Denbighshire, Esq; by his Wife
Jane, Daughter of John Griffith, Esq;
of Cefn-Amwlch in Carnarvonshire.*

THOMAS INGRAM, L. L. B. of
Jesus College, Oxon. succeeded in this
Stall. He was also Vicar of *Llangurick*,
Co. *Montgomery*; and dying about the
Year 1711, was succeeded by

NATHANIEL HUMPHREYS, A. M.
who is the present Possessor of this Stall,
and also of the Rectory of *Llanvair Vechan*,
Co. *Carnarvon*, to which he was instituted
July 26, 1712.

Canons of BANGOR.

Canonicus Secundus.

X DAVID TREVOR, as I judge, held
this Stall Anno 1504; the next I
find is

JOHN TREVOR, on whose Resigna-
tion, or Death, Anno 1542,

+ David

ROBERT

ROBETR BALFROM became instituted, *Febr.* 10, 1542. His Successor was

RICHARD MYRIAN, L. L. B. Rector of *Aberffraw*, Co. *Anglesey*, who became collated *Nov.* 5, 1560. He died about the Year 1573, and seems to have had for his Successor

DAVID LLOYD, on whose Resignation,

OWEN OWENS, that was afterwards Archdeacon of *Anglesey*, (where see an Account of him) was nominated to this Dignity, *Dec.* 28, 1576; but he refus'd to be install'd into it; so that it seems to have lain vacant 'till the Collation of

ROBERT MORGAN, A. M. (first Rector of *Llandyfrydoc*, afterwards of *Llanddeusant*, Co. *Anglesey*) instituted *Nov.* 4, 1581. In the Year 1592 he was depriv'd, and this Dignity conferr'd upon

ROBERT PARRY, *Dec.* 28, 1592. He resign'd *Anno* 1600, to

HENRY MOSTON, L. L. D. collated *Decemb.* 10, 1600; on *Dec.* 10, 1593, he was made Rector of *Aber*, Co. *Carnarvon*; and, on resigning that, instituted to *Llanllechyd* in the same County, upon *Nov.* 4, 1600. He was also sometime Chancellor of the Diocess; and dying *Anno* 1616, was succeeded in this Stall by

HUGH GRIFFITH, L. L. D. collated *March* 10, 1616; on *August* 19, 1608, he

he was instituted to *Llansadwrn Rectory, Co. Anglesey*, which he exchanged for *Llan-nygrad* in the same County, Dec. 4, 1610, which he also quitted to re-accept of *Llansadwrn*, Anno 1617; and on April 8, 1622, was instituted to *Llanddysnam, Co. Anglesey*. He was also Chancellor of the Diocess, in which Office he acted sometime solely, and afterwards jointly with *William Griffith, L. L. D.* In 1636 he resign'd this Stall to

MICHAEL EVANS, A. M. afterwards *S. T. B.* collated Jan. 18, 1636; who being at length made Treasurer of this Church, (as I have intimated, p. 157.) quitted this Dignity to

RICHARD JEFFREYS, A. M. Rector of *Llanllechyd*. He died Anno 1664, and was bury'd in *Pentir Chapel* in *Bangor Parish*, with this Inscription engraven on a Plate set in the Wall;

Richardus Jeffreys, A. M. Rector de Llanllechyd, & Prebend. Eccl. Cathed. Bangor, vir probus & pius si quis alius, obiit 13^o Octob. A. D. 1664. Etatis sue 64.

RICHARD FLETCHER, A. M. Rector of *Aber*, seems to have succeeded; for he occurs possess'd of this Stall in the Years 1667 and 1672: After which

ROBERT

ROBERT WYNNE, A. M. Rector of *Llanjestyn* and *Llanddeyniolen*, seems to have come into it ; for he enjoy'd it *Anno* 1678, and dying the Year following, was bury'd at *Llannor* in *Llyn*, with the following Epitaph inscrib'd to his Memory ;

M. S.

ROBERTI WYNNE *de Garthewin in Comitatu Denbigh, qui ingens & justitia & Pietatis specimen Editus non sine maximo Amicorum luctu ex vivis discessit, vicesimo quinto die Januarii, Anno Domini 1679. Etatis suæ 43.*

ROBERT WYNNE, A. M. the present Prebend of *Pennynydd*, seems to have succeeded the former in this Stall and the Rectory of *Llanddeyniolen* ; upon whose quitting it, *Anno* 1710,

JOHN ELLIS, S. T. B. succeeded, and held it 'till his Promotion to the Prebend of *Llanvair*, *Anno* 1713, when

OWEN LLOYD, L. L. B. was prefer'd to it. He was Rector of *Llandyfrydog, Co. Anglesey*, to which he was instituted *July* 17, 1708 ; and dying *Anno* 1715, was bury'd in the Church-yard of *Aberffraw*, under a Stone bearing this Inscription ;

Here

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Here lieth the Body of the Reverend Owen Lloyd, L. L. B. Rector of Llandyfrydog, fourth Son of David Lloyd of Twrkelyn Esq; by Mary his Wife, who died the 13th Day of December, Anno Dni. 1715, Aged 34.

This Stall hath been vacant ever since.



Canons of BANGOR.

Canonicus Tertius.

RICHARD GRIGG seems to have enjoyed this Dignity Anno 1508.

HUGH ap ROBERT held it Anno 1534, and was depriv'd of the same on Queen Mary's Accession to the Crown, Anno 1554; as also of the Rectories of Dolgelley, Co. Merioneth, and Newborough, Co. Anglesey, for being marry'd, as 'tis said; whereupon

THOMAS BYRKEDALL, Rector of Penmachno, was collated to it, June 4, 1554. After him one

JEFFREY LEWIS held it about the Year 1558, to whom succeeded

MAU.

MAURICE POWELL, collated *Ozob.* 9, 1560. He was also Rector of *Llan-Enddwyn* and *Festinioc*, *Co. Merioneth*. After him I meet with

GEORGE MASON, Rector of *Aber*, possess'd hereof, *Anno* 1573; on whose Death succeeded

OWEN GLYNN, S. T. P. collated *June* 18, 1593. On *April* 7, 1601, he was instituted to *Eglwysael*, and *Febr.* 1, 1613, to that of *Rhoscolyn*; and dying *Anno* 1615, was succeeded in this Stall by

WILLIAM BRYNKIR, A. M. Rector of *Llanjestyn* and *Llan-Eingban* in *Llyn*, who died about 1627 or 1628, and was succeeded by

JOHN ANWYLL, A. M. Rector of *Llandanog*, *Co. Merioneth*, to which he was instituted *June* 2, 1627. Upon his Resignation,

WILLIAM GRIFFITH, A. M. became collated to it, *July* 21, 1634. He was also Rector of *Llanddeyniolen*, to which he was instituted *Jan.* 10, 1634. He died in the Time of the Great Rebellion, *inter* 1640 and 1660, and was succeeded at the Restoration by

THOMAS MEREDITH, A. M. He died *June* 15, *Anno* 1665, possess'd of it, and one of the Vicars-Choral Places of *Bangor*, and the Free-School there, and was bu-

ry'd in *Bangor Cathedral*, (as mention'd p. 14 of this Work) and had for his Successor

LEWIS WILLIAMS, A. M. Rector of *Rhoscolyn, Co. Anglesey*, first, and afterwards of *Llan-Einghan* in *Llyn*; who held this Stall *Anno 1667*, as did some Years after,

HUMPHREY HUMPHREYS, A. M. afterwards *S. T. P.* and Bishop of this See, of whom see an Account among the Bishops; on whose Resignation, about 1680,

ROBERT ROBERTS, A. M. Vicar of *Conway*, seems to have succeeded. He was also Rector of *Llanvair Vechan*; and dying about 1698, was succeeded by

MORGAN LEWIS, A. M. Rector of *Llandwroc, Co. Carnarvon*. He died *Anno 1710*, and was bury'd in the Church of *Llanunda*, without any Monument or Inscription, and succeeded by

ROBERT SALISBURY, L. L. B. of *Jesius College, Oxon.* He was Rector of *Clocaenoc, Co. Denbigh*, in the Diocese of *Bangor*, and Vicar of *Llanrwst* in the Diocese of *St. Asaph*; and dying *Anno 1714*, was bury'd in *Llanrwst*, on the South Side of the Chancel of that Church. Ever since his Death this Stall hath continued vacant.

CHANCEL



CHANCELLORS

Of the DIOCESS of

BANGOR.



S to the Persons who bore this Office, having attempted to give some slight Catalogues of those belonging to the Sees of *Llandaff* and *St. Asaph*, in my History of those Cathedrals, I shall here endeavour to exhibit the Names of the Chancellors of this Diocess for these 200 Years last past.

WILLIAM GLYNN, Archdeacon of *Anglesey*, held this Dignity *Anno* 1518, if not sooner. He died *Anno* 1537, and was succeeded by

WILLIAM CAPON, D. D. Prebendary of *Llanvair*. He died *Anno* 1550, and was, as I judge, succeeded by

GRIFFITH LEYSON, L. L. D. who occurs *Anno* 1551, and died possess'd of it

Anno 1555, tho' I have been inform'd from *Bangor*, that

WILLIAM ROBERTS, *L. L. B.* Archdeacon of *Merioneth*, was made Chancellor upon Doctor *Capon's* quitting it, about 1543, in Bishop *Bulkeley's* Time; and that on his Death, which happen'd Anno 1562,

THOMAS YALE, *L. L. D.* was made Chancellor, whose Successor, Anno 1570, was

ROWLAND THOMAS, *L. L. D.* Dean of *Bangor*, who resign'd it to

WILLIAM MEYRICK, *L. L. D.* He held it Anno 1582, as did

HENRY MOSTON, *L. L. D.* Anno 1586 and 1589. He resign'd it, as I judge, about 1606, to

GRIFFITH HUGHES, *A. M.* who occurs Anno 1607. He died Anno 1625, and was succeeded by

HUGH GRIFFITH, *L. L. D.* who acted as Chancellor separately for four Years, when Bishop *Baylie* join'd in the Patent with him

WILLIAM GRIFFITH, *L. L. D. O.S.* 3, 1629. He died of the Plague Anno 1648, and had for his Successor

ALAN PENNINGTON, *M. D.* on whose Resignation Anno 1672 or 1673,

RICHARD

RICHARD JONES, *L. L. D.* became possess'd of this Office, which he held till 1691, when Bishop *Humphreys* bestow'd the same upon

WILLIAM MORGAN, *L. L. B.* by Patent dated *May 12, 1691.* He died *Anno 1713,* and was succeeded, by Patent of Bishop *Evans,* by

OWEN HUGHES, *A. M.* *Sept. 13, 1713,* who is the present Chancellor *Anno 1719.*

Having thus furnish'd the best Lists I could collect of the Dignitaries, I come now to the *Appendix,* in which I shall exhibit whatever occurs remarkable, and tends towards illustrating the preceding History of the Bishops, &c. treated of in this Work. However, it may not be here improper to inform the Reader, as a Reason why the Succession of these Dignitaries are not deduc'd higher, *viz.* that after all the Searches made in Publick Offices, &c. we could not discover *Three* Admissions of *Canons* specifying the particular Stall they belong'd to before the Time we begin our Lists: Nor do the Evidences at *Bangor,* which have been so carefully examin'd by my very kind Friends there, (who have also on my Account pick'd up all they could possibly collect from private Deeds) furnish us: And as to the Bishops Registers, forasmuch

as few Bishops resided at *Bangor* before Bishop *Bulkeley's* Time, so there is not the least Entry to be found, except of five Years of Bishop *Nicholls*, viz. from 1411 to 1417; and twelve of Bishop *Sheffington*, viz. from 1512 to 1525; and three of Bishop *Capon*, viz. from 1533 to 1537, before the afore said Bishop *Bulkeley* was made Bishop, which was Anno 1541; from whence, to about 1640, the Records are pretty entire; tho' since they have not been so well kept, several Institutions, &c. being omitted, which has occasion'd our guessing at the suppos'd Time of the coming in of several of the *Canons* into their respective Stalls, and making other Conjectures of the Time wherein they occur possess'd of them: And this Method we have been more particularly oblig'd to follow, in what we have publish'd of this Nature of the Prebendaries of *Llandaff* and *St. Asaph*. The Bishops Registers of which first Place being all lost and destroy'd before 1660, and those of *St. Asaph* (which have been very imperfectly kept 'till of late Years) beginning no earlier than 1629, we could not possibly attempt any Series of the inferior Members of either of those Churches before the Year 1534, where the First Fruits Office-Books begin, and which we made the Foundation of our Account.



APPENDIX.

NUMBER I. *ad pag. 56, 57.*



EC sunt Nomina primorum * Fundatorum Ecclesie Cathedralis *Bangor*, qui diversa donaria dederunt Deo, *Beatae Mariae & S. Danieli.*

Imprimis, *Edgar* Rex fundavit Ecclesiam in Honorem *Beatae Mariae*; & primas libertates eidem concessit, ut lapsi in medio Operis testatur & eandem dotavit.

Item, *Athelstanus* Imperator ut se nominat miserimus, tamen Christianus, cum ista Insula erat Romano Imperio subjugata, concessit dictae Ecclesie diversas terras libertates & donaria prout in Graefia dictae Ecclesie continetur.

Item, *Sifill vab Clydauc* dedit diversas terras dictae Ecclesie.

Item, *Howell* Rex *Britanniae* dedit etiam diversas terras & honores dictae Ecclesie.

Item,

* *Ex Archivis Eccles. Cathed. Bangor.*

Item, *Rodericus* filius *Mervini* dedit diversas terras & honores dicte Ecclesie.

Item, *Anaraut* filius *Rodri*, post Victoriã de Saxonibus super ripam fluminis de *Conway* devovit Ecclesiis benefacere & dedit diversas terras prefate Ecclesie & aliis Ecclesiis.

Item, *Jago ap Beli* Rex Decanatu Ecclesiam dotavit.

Note, " That there are some different Readings in the MS. as *Maris* for *Operis*, and *Homines* for *Honores*, and *Decanum* for *Decanatu*, which we have not follow'd, as supposing it faultily enter'd.

" It is also observable in this Record, that the Benefactors are enter'd in no regular Order, the latest being put first, and the most ancient last; for K. *Edgar* did not begin to reign till 959, and K. *Athelstan*, Anno 925; *Roderch ap Mervyn* liv'd Anno 843, and was succeeded in the Kingdom Anno 877 by his Son *Anaraut*; and *Jago ap Beli* is said by *Le Neve* to have founded the Deanary, Anno 602; (but I rather conceive, it was he that bestow'd the seven Parishes in *Montgomeryshire*, which constitute the Deanary of *Arustley*, and still belong to the Jurisdiction of *Bangor* Bishoprick, and so endow'd it no otherwise, with a Deanary) As to King *Howell*, he resign'd in the Year 940, and *Sisili vab Clidau* flourish'd about 925.



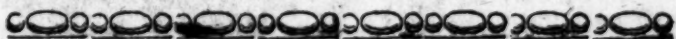
NUMBER II. ad pag. 59.

Paschalis Episcopus Servus Servorum Dei Venerabili Patri *Anselmo Cantuariensi* * Episcopo Salutem & Apostolicam Benedictionem. Novit fraternitas tua quod sicut ex Apostolica Sententia
Omnis

* Ex Hist. Elien, in Archivis Eliensis Ecclesia L. iii. cap. 4. circa A. D. 1107.

Omnis Pontifex ex hominibus assumptus pro hominibus in his quæ ad Deum sunt Constituitur; Præter vester iste *Herennius*, quem vita & Scientia commendant ob Barbarorum immanitates quas in Fratres ejus & alios Christianos exercuerunt in Ecclesia in qua constitutus est, Episcopale Officium adimplere non potuit; ne igitur Officium sibi injunctum infructuosum remaneat dilectioni tuæ Mandamus rogantes ut ei attentius provides, & si quæ vacans Ecclesia eum vocaverit, ex Apostolicæ Sedis Autoritate in ea eum constituas, quatenus ibi Deo Servire & Episcopale Officium Domino largiente adimplere valeat: Ne infructuoso Silentio diu torpeat, qui vitæ Cœlestis documenta in Scientia & moribus portat: Interim autem in omnibus eum commendatum habeas, satis enim strenue & fideliter se apud nos in Causis vestris studiosum exhibuit.

Fraternitatem tuam incolumem per multa tempora Virtus Divina Custodiat. Dat. xi. Cal. Decembris.



NUMBER III. *ad pag. 63.*

Licence of Election of a Bishop, granted by K. John to the Chapter of Bangor, upon their Petition to him, and his Recommendation of a Person to be elected.

REX dilecto sibi Capitulo *Bangoriensis* Ecclesiæ, &c. Literas vestras clausas suscepimus continentibus ut * Licentiam eligendi Pastorem vobis concederemus, & licet hoc facere non consueverimus, tamen ad preces vestras Licentiam Eligendi

B b

gendi

* Rot. 16. Regis Johannis M. 5. N. 33. A. D. 1215.

gendi quam postulatis vobis concedimus rogantes
quatenus Abbatem de *Albalanda*, vobis eligatis in
Pastorem, & cum Eligeritis mittaris nobis Literas
vestras Patentes & testificantes quod ipsum Elegeritis
ad Petitionem nostram, & nostrum Electioni
vestræ petetis Assensum adhiberi, & in hujus, &c.
vobis mittimus. Teste meipsa apud *Sutton* 13 die
Martii Anno Regni nostri 16.

The Effect of their complying is thus enter'd in another Record.

Archiepiscopo Cantuariensi Rex, &c. Sciatis quod Canonici de Bangor, invocata Spiritus Sancti gratia unanimiter Elegerunt sibi in Episcopum & Pastorem laudabilem virum Abbatem de *Alblanda*; nos autem huic Electioni Regium impendentes favorem Paternitati vestre supplicamus, rogantes ut eidem Electro munus Consecrationis impertiri velitis. Teste meipso apud *Oxonium* 13 die *Aprilis*.

NUMBER IV. *ad pag. 64.*

Letter Patent of Caducan, Bishop of Bangor, importing his becoming profess'd in the Abbey of Dour, Co. Hereford, and renouncing all Secular Property, and giving his Goods to the said Abby, circa A. D. 1235.

Notum sit omnibus Sanctæ Matris * Ecclesiæ
filiis presentibus & futuris, quod ego *Cedricus*
Dei Gratia Episcopus, Minister quondam *Bengori-*
ensis, in ultima & libera voluntate mea Professionem
meam

meam feci Domino *Stephano de Wigornia*, Abbati de *Dora*, omni propter Deum renunciatis propter-
tati; Dedi insuper & bona voluntate mea contuli
pro salute Animæ meæ dicto Monasterio de *Dora*
omnia quæcunque habui, sive in equis, sive in li-
bris, sive omnino in aliqua re, sine omni reclama-
tione aliorum, in perpetuum. In hujus rei Testi-
monium hiis Literis nostris Patentibus Sigillum no-
strum apposuimus.

NUMBER V. *ad pag. 66, 67.*

*Richard Bishop of Bangor's Supplication
to the Pope, to be releas'd of his Bishop-
rick *.*

SANCTISSIMO Patri & Domino C. Divina Provi-
dentia sacrosanctæ Romanæ Ecclesiæ summo
Pontifici, *Richardus, Bangorensis* Episcopus, devo-
ta oscula Beatorum; In desolatione percitus &
circumdatus undique levo ad Pastorem omnium
oculos meos, unde mihi auxilium veniat, & eru-
atur a Tribulationibus Anima mea, expectans ut
salvum me faciat a facie tempestatis: Sane, Pater
Sanctissime, consumpsit cor meum, & exhibuit labor
& cura pastoralis Officii, in quo licet & invitatus &
insufficiens plusquam triginta annos jam præteritos
præfui Ecclesiæ *Bangorensi*, quam dum pietas celestis
annuit, expositis corporis & animæ viribus, com-
misso mihi gubernaculo (quam æque) tenere novis-
sem studui: Nunc autem me possident dies afflictio-
nis, & deficientibus præ senectute corporis viri-
bus, adjacentis quoque infirmitatis debilitas comi-
tatur: Intereuntibus inter me quæ ipsa natura pro-
miserat,

B b 2

* Out of a Manuscript in Sir Thomas Sebright's Library,
Numb. 102. in 4to.

miserat, accedit malitia Plebis, quæ tot & tantis
 seditionum & insolentiarum turbinibus (æstuat) ut
 etiam potens quisq; compescendo vix sufficiat corru-
 entes in profundum. Præterea jam non Pastor si-
 quidem ovis omnino morbida vel mutila a Summo
 Pastore præsidium flagito compatiens (ut sis) ca-
 lumpniæ cuius pondus ferre non possum, cui neque
 (alius) debitum præbere solatium (potest) sanctita-
 tis Apostolica pedibus provolutus (peto) eoque spi-
 ritu quoad præsens hoc servator meus sinat habita-
 culum vegetari. Clamo, elevo (vocem), vocifero,
 & pulso ad fores, Patrone, vestras, ut sacrum il-
 lud Conjugium quo me præfata Ecclesia fide quon-
 dam copulari jam conversum in vincula & compedes
 Ergastuli carceralis solvere dignemini digito quo
 Clementiam vestram Providentia divina constituit
 in plenitudine præfata, & non tam persone quam
 Ecclesiæ misericorditer providentes ex predictis tam
 sufficientibus quam veris causis vestra porrigat bea-
 ta dextra munus utile, ut non solum de cessione
 ejusdem Ecclesiæ, de Pastore verum etiam de me
 de brevis vitæ residuæ sustentatione juxta disponas
 nostra, Clementissime, sanctitatis providendo re-
 ceptionem, aut ex mea cessione de vitæ pro mea
 vitæ sustentatione ac etiam de provisione Ecclesiæ de
 Pastore (cogitantes.) Venerabili Patri Domino, O
 Sancti *Albani*, Diacono Cardinali, Apostolicæ Se-
 dis Legato, supplico ut Clementiæ (vestræ) Literas
 nostras demandari (velit.) Dat

NUMBER VI. *ad pag. 68. 80.*

Entry of the Grant of Bangor-House in Shoe-Lane, near St. Andrew's Church in Holbourn, to Bishop Anian and his Successors, Anno 1280. †

AD Husteng. tent. Londini die Lune ante Festum Sancte Margareta Virginis, Anno Regni Regis Edwardi Octavo.

Thomas de Brancestre & Isabella uxor ejus dederunt Aniano, Dei gratia Episcopo Bangoriensi & Successoribus ejus, in perpetuum, quandam terram cum domibus super ædificatis, &c. quas habuerunt in Shoe-Lane, in Parochia Sancti Andree Holbourne, &c.

Ad Husteng. tent. Londini die Lune in Vigilia Sancti Martini, Anno Regni Regis Edwardi Noni.

Roger de Shoulant & Juanna uxor ejus dederunt predicto Episcopo & Successoribus suis, in perpetuum, totam illam Placeam terræ quam habuerunt in Shoe-Lane, in Parochia Sancti Andree Holborne.

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NUMBER VII. *ad pag. 68.*

*Grant to Bishop Anian of the Vills of Tre-faynan, Abydon, and Bodychan, &c. Anno 1283, Anno 12 Edw. I. ||*

**R**EX omnibus ad quos, &c. Salutem. Sciatis quod cum venerabilis Pater Anianus, Bangoriensis Episcopus & \* Offeyriat Teulu, decimas Dominicorum

† Ex Coll. Petri le Neve, Norroy Regis Armorum.

|| Rot. Wallin 12 Edw. 1.

\* Offeyriat Teulu, significat a Domesticke Chaplain.

minicorum nostrorum de *Karnwyls & Penmynydd*, que ad quinquaginta solidos extenduntur per annum, dilectis nobis in Christo Abbati & conventui de *Aberconway*, quorum Monasterium apud *Meynen* jam de novo fundavimus, & quibus dominicam illam per chartam nostram concessimus, ad nostri instantiam dederint & concesserint & remiserint habendum in propriis usus eidem Abbati, & Conventui, & Successoribus suis, in perpetuum, Nos in compensationem decimarum predictarum dedimus & concessimus pro nobis & successoribus sive heredibus nostris prefato Episcopo Villatas nostras de *Trefegnan, Abydon, & Bodychain*, cum pertinentiis que ad quinquaginta solidos similiter extenduntur, habendum eidem Episcopo & successoribus suis in perpetuum. Ita tamen quod idem Episcopus & successores sui prefato *Offeyriat Teula, Wall.* & successoribus suis de portione ipsam *Offeyriat Teula* de dictis decimis contingente pro nobis & heredibus nostris, & prefatis Abbate & Conventu & eorum successoribus respondeant & satisfaciant in futurum. In cujus, &c. Teste Rege, apud *Bere*, 5to die Novembris.



# N U M B. VIII. ad Pag. 68.

*Grant to the Bishop of Bangor and his Successors of Return of Writs in his Diocese, and View of Frank-pledge, Waifs and Strays in the Lands of his Bishoprick, Ann. 1283, \**

**R**EX Archiepiscopis, &c. salutem. Sciatis nos pro salute anime nostre & animarum antecessorum & heredum dedisse, concessisse, & hac Carta

\* Ror. Wallie 12 Edw. 1, M. 1.

Carta nostra confirmasse Deo, *Beata Maria*, & Ecclesia Cathedrali *Sancti Danielis Bangor*, & venerabili Patri *Aniano* Episcopo ejusdem loci, quod idem Episcopus & successores sui Episcopi *Bangor*. habeant in perpetuum retorna Brevium nostrorum in terris suis ejusdem Episcopatus, ita quod nullus Vicecomes, Ballivus, seu Minister noster, terras illas ingrediatur ad Officium aliquod in iis exercendum, nisi in defectu Ballivorum Episcopatus predicti: Et quod habeant visum Franciplegii, Catalla hominum suorum, dampnatorum, fugitivorum, etiam fines & amerciamenta eorum hominum in quibuscunque Curiis nostris amerciati fuerint & convicti, ac eorum familiares, tam per terram quam per mare, infra potestatem nostram de propriis bonis ipsorum Episcoporum de Theoloneo sint quieti in perpetuum. Qua re volumus, &c. sicut predictum est. Hiis Testibus venerabili Patre *R. Bathon. & Wellens.* Episcopo, Cancellario nostro, *Richardo de Burgo* Comite *Ultonia*, *Johanne de Vesey*, *Ottone de Grandisano*, *Roberto Tybetar*, &c. Dat. per manum nostram, apud *Carnarvon* 21 die *Octobris*.

N U M B E R IX.

*Confirmation of the third Part of the Titbes  
of the King's Demeasnes, Mills and  
Mines of Lead in Englesend in Wales,  
to the Bishop of Bangor and his Successors, Anno 1286. \**

**R**EX fideli & dilecto suo *Reginaldo de Grey*, Justiciario suo de *Cestria*, salutem. Cum dudum concesserimus quantum in nobis est venerabili

\* Rot. Walliz de Annis 14 & 15 Edw. I. m. 9. & 10.



li Patri *Aniano Bangoriensi* Episcopo & Successoribus suis, quod ipsi utantur & gaudeant pacifica & quiete iisdem libertatibus, possessionibus, & consuetudinibus diu obtentis quibus idem Episcopus & Predecessores sui dicti loci usi & gavisii fuerint temporibus retroactis; ac etiam Episcopus clamat habere, debere tertiam partem Dominicorum nostrorum & Melendinorum nostrorum in *Englesend*, & tertiam partem Minera nostra de *Plumbo* ibidem: Afferens se & predecessores suos predictos inde in plena & pacifica possessione retroactis temporibus extitisse, prout per quandam Inquisitionem coram nobis inde captam, evidenter apparet. Vobis mandamus quod prefatum Episcopum permittatis juxta concessionem nostram predictam, & tenorem Inquisitionis predictae, & prout idem Episcopus & Predecessores sui predicti eam retroactis temporibus percipere & habere consueverunt, donec aliud inde perceperimus, ita tamen quod idem Episcopus nobis inde respondeat, si ad nos de jure debeat pertinere. Teste *Edmundo Comite Cornubie* consanguineo Regis, apud *Westmonast.* decimo die *Decembris*.



X \* \* \* \* U N

*Extract of the three first Offices of the  
Missale, secundum Usum Bangor. and  
Heads and Titles of the rest. \**

*Pontificale Aniani Bangor. Episcopi.*

**U**Pon the last Leaf of it are these Words, immediately after the End of the Book:  
*The Liber of Pontificalis. Domini Aniani Bangor. Episcopi.* And

Ex Originali penes Decanum & Capitulum Ecclesie Cathedral. Bangor.

And within two or three Lines after these Words,  
in Letters not so old as the former :

*Iste Liber est Pontificalis fratris Ricardi Ednam,  
Bangor. Episcopi, quem Librum predictus Richardus  
Episcopus dedit Ecclesia sua Cathedrali Bangoria,  
Anno Domini Millesimo quadringentesimo octuagesimo  
quinto, & sua Consecrationis Anno viceesimo primo.*

The first Office in the Book seems to be about the  
Consecration of the Altar; the three first Leafs are  
torn out; in the fourth Leaf occur these Words :

*Consecrare & sanctificare digneris, Domine Deus,  
lapidem istum per istam unctionem & nostram benedi-  
ctionem per Christum Dominum.*

Then follows an Anthem, and then a Rubric, a ve-  
ry little whereof is legible; but the Manner of it  
is about pouring of Oyl upon the Stone *per plani-  
tiam lapidis Altaris; & Pontifex ut prius dicat,  
Consecrare & sanctificare digneris, Domine Deus,  
hoc Altare in honor . . . . . per sacri Crismatis  
unctionem & nostram benedictionem, In Nomine Pa-  
tris, Filii, & Spiritus Sancti. Amen.* Then, with-  
in a while, follows this Prayer: *Singulare illud re-  
propitiatorium quod se in ara Crucis nobis redimens  
optulit immolans, ejus praefiguratione Patriarcha Ja-  
cob lapidem erexit, quo fieret sacrificium, & porta  
Celi desuper aperiretur, exauditionis oraculum suppliciter  
tibi Domine preces fundimus, ut hujus Altaris expo-  
litam materiem supernis sacrificiis imbuendam ipse  
tue dotari sanctificationis ubertate percipias, qui  
quondam lapideis legem scripsisti in Tabulis. Qui  
cum Patre, &c.*

Then follows the Rubric, whereof is legible, *De-  
inde in Circuitu Ecclesia eat Pontifex intus, & faci-  
at Crucem cum Pollice suo . . . . .* Then follows  
this Prayer: *Sanctificetur hoc Templum, & per istam  
sanctam unctionem & nostram benedictionem, in ho-*

in Nomine Patris, Filii, & Spiritus Sancti. Amen. Pax huic Domui, Pax tibi & cum spiritu tuo. Then, after a short Anthem, follows this Prayer; omnipotens, sempiternus Deus, effunde super locum hunc gratiam tuam, & omnibus in te sperantibus auxilium tui muneris ostende, ut hic & Sacramentorum tuorum Christus & votorum hic optineatur effectus.

Then a while after this Prayer; *Benedictio Incens*  
*Domine Deus omnipotens, cui esset Exercitus Angi-*  
*lorum cum tremore, quorum servitium spirituale & ig-*  
*num esse cognoscitur, dignare, respicere, & benedi-*  
*ceri, & sanctificare hanc creaturam incens, ut omnes*  
*langores cunctaque infidia inimici odore ejus percepto*  
*fungentur a plastyate tuo quod preciosa sanguine filii*  
*tui redimisti.*

Then, after a dark Rubric and an Anthem, follows this Prayer: *Dei Patris Omnipotentis misericordia deprecemur dulcissimi fratres, ut hoc Altaris Sacrificiis spiritualibus consecrandum, nostrae vocis exoratus officio presentis benedictione sanctificet, & in se semper oblationes famulorum tuorum studio devotionis impetras benedicere & sanctificare dignetur. Et spirituali placatus incenso precanti (familia) tuae promptus exauditor existat per Dominum, &c.*

A little while after follows this Rubric: *Sequitur Altaris Consecratio*; then follows this Prayer: *Deus, in cujus honore hoc Altare consecramus, clemens & propitius, preces nostras humilitatis exaudi, & propitia ut in hac mensa sint tibi libamina accepta, sint grata, sint pingua, & Sancti Spiritus tui semper rore perfusa, ut omni tempore hoc in loco supplicantis familie tue anxietates televes, agnoscas cures, preces exaudias, vota suscipias, desiderata confirmes, postulatata concedas, per Dominum nostrum Jesum Christum filium tuum, qui tecum vivit & regnat in Unitate Spiritus Sancti Dominus, &c.*

Then follows a long Anthem, and then this whole Office ends with this Prayer:

*Majestatem tuam, Domine, humiliter imploramus, ut Altare hoc sacra Unctionis libamine ad suscipiendi Populi munera inunctum potenter benedicere & sanctificare digneris, ut quod nunc a nobis indignis sub tui nominis invocatione in honore Sanctæ Trinitatis sacrosancti Cbrismatis unctione est delibatum placeat tibi, atque Altare maneat perpetuum, & quicquid deinceps super illud oblatum sanctumve fuerit dignum sibi fiat Holocaustum, atque omnium hic offerentium sacrificia a te, pro Domine, benigne suscipiantur, & per ea peccatorum nostrorum absolvamur, macule deleantur, venia impetrentur, gratia adquirantur, quatenus una cum Sanctis & Electis tuis vitam percipere mereantur eternam.*

The second Office begins with this Rubric: *Ordo quomodo reliquia ponenda sint in Altari, vadat Pontifex ad eum locum cum Clero, in quo loco reliquia prima nocte cum vigiliis fuerint, & dicat ad introitum tentorii hanc orationem,*

*Aufer a nobis, Domine, quæsumus iniquitates nostras, ut in Sancta Sanctorum puris mentibus mereamur introire.* And after a short Anthem follows this Prayer: *Fac nos, Domine, Sanctorum tuorum spiritualiter dicata membra contingere quorum cupimus patrocinia incessanter habere.*

*Rubr. Tunc levantur reliquia cum honore & laudibus, cum Cruce & Thyribulis & Luminaribus, & exeunt omnes canentes istum Anthem.*

Then, after a short Anthem, follows this Rubric:

*Rubr. Donec perveniant ad ostium Ecclesia hic ante ingressum habeat Pontifex ad ostium Ecclesia, facto silentio, verbum ad plebem de honore Ecclesiastico, de Decimis & Oblationibus Ecclesiarum, ac de Ecclesia ipsius dedicatione. Ipse autem Dominus & Constructor vel Constructor ipsius Ecclesia admonetur de dote illius, & qualem Ecclesia honorem & Presbyteris de-*



beat exhibere. Illa autem proficiente se, iuxta presentis impleturum, dicat Pontifex præ foribus, signans ostium & Ecclesiam, hanc Orationem:

Orat. Domum tuam quaesumus, Domine, clementer in redere, & in tuorum cordibus fidei perpetuam construe mansionem, & propria ut Domus hac qua tua subsistit dedicatione sollemniter tua fiat habitatione sublimis.

Rubr. Sicque cum intraverit Ecclesiam, incipiat Pontifex hanc Antiph. Then follows the Anthem; then this Prayer:

Orat. Deus, qui in omni loco dominationis tue dictator assistis, exaudi nos, quaesumus, ut inviolabilis hujus loci permaneat consecratio, & beneficia tui muneris qua supplicat mereatur.

Rub. Oratione hac expleta, ponatur Crisma in confessione per 4 angulos in Crucem, dicendo, Consecratur hoc Sepulchrum, in Nomine Patris, & Filii, & Spiritus Sancti. Amen. Pax tibi & cum Spiritu.

Rub. Deinde ponat tria grana incensi intus, & sic recludantur sub altare Dei reliquiae, in Confessione deinde thurificet, & accipiens tabulam, confirmat eam cum crismate, In Nomine Patris, Filii, & Spiritus Sancti. Amen. Tunc imponat Tabulam super reliquias & incipiat Antiph. Then follows the Anthem; then this Rubric, Postea dicat Pontifex hanc Orationem:

Orat. Deus, qui ex omni coaptatione Sanctorum aeternum tibi condidisti habitaculum, da edificationi tuae incrementa caelestia, ut quorum reliquias pro amore complectimur, eorum semper meritis adjuvemur.

Then follows a dark Rubric and Anthem, and then this Prayer:

Dirigatur Oratio nostra quaesumus, Domine, sicut incensum in conspectu tuo, & copiosa beneficia hic Christianus Populus assequatur, ut quicumque tibi in hoc Altari sacrandae libamina devotus optulerit vel sacrata susceperit, & vita subsidia praesentis accipiat, & remissionem omnium peccatorum pariter consequatur & gratiam sempiternae redemptionis percipiat.

Then

Then follows a Rubrick, Part cut out; then an Anthem, and this Prayer;

*Omnipotens sempiterne Deus, altare hoc tuo nomini dedicatum celestis virtutis benedictione sanctifica, & omnibus in te sperantibus auxilii tui munus ostende, ut hic & Sacramentorum virtus & votorum optineatur effectus.*

*Rub. Postea offeratur incensum, & facta Cruce super Altare cantatur Antiph. Tunc dicat Pontifex hanc Orationem.*

*Orat. Descendat, Domine, quesumus, Deus noster, Spiritus sanctus tuus super hoc Altare, qui & populi tui dona sanctificet & summitium corda purificet.*

Third Office:

*Rub. Post hac Minister præparet se ad Missam, & solemnibus induatur indumentis.*

*Ad Missam offeretur,*

First, an Anthem; then this Prayer;

*Ieus, qui invisibiliter omnia contines, & tuum pro salute generis humani signa tua potentia visibiliter ostendis, Templum hoc potentia tua inhabitationis illustra, ut omnes qui hic deprecatum conveniunt ex quacunque tribulatione ad te clamaverint consolationis tue beneficia consequantur.*

Epistle out of the Revelations; then a long Anthem; then the Gospel out of St. Luke.

*Rubr. Offerenda.*

Then an Anthem; then this Prayer;

*Omnipotens sempiterne Deus, Altare hoc Nomini tuo dicatum celesti virtute & benedictione sanctifica, & omnibus in te sperantibus auxilii tui munus ostende, ut hic & Sacramentorum virtus & votorum optineatur effectus.*

*Rub. Com. Then an Anthem; then these two Prayers following;*

*Quesumus, omnipotens Deus, ut in hoc loco quem nomini tuo indigni dicavimus cunctis patentibus aures tue pietatis accomodu, per Dom.*

*Deus,*

*Deus, qui de vivis & electis lapidibus eternum Majestatis tuae condidit habitaculum, auxiliare populo supplicanti, ut quod Ecclesia tua corporalibus proficit spatiis, spiritualibus amplificetur augmentis, per Dominum nostrum Jesum Christum.*

4. *Offertorium, in dedicatione Altaris.*
5. *Reliquiarum Collocatio.*
6. *In Dedicatione Censiterii.*
7. *In Reconciliatione Altaris vel sacri loci ubi sanguis fuerit effusus aut homicidium factum.*
8. *In Ordinationibus Officiorum, Lectorum, Exorcistarum, Acolythorum, Subdiaconorum, Diaconorum, & Sacerdotum.*
9. *Benedictio Candelarum in Purificationem Sanctae Mariae.*
10. *Ordo ad dandam penitentiam.*
11. *Dominica in Palmis. Exorcismus florum & frondium. Benedictio florum & frondium.*
12. *Missae de Trinitate. Missa de Sancto Spiritu Offertorium. Missa de Cruce Offertorium. De Sancta Maria Offertorium. Missa de Sancta Maria in adventu Domini Offertorium. In Nativitate Domini de Sancta Maria Offertorium. Missa pro defunctis Offertorium.*
13. *Præstationes in die Nativitatis Domini, in die Purificationis Sanctae Mariae, in die Epiphaniae, & in capite Jejunii & corollae per totam Quadragesimam, & in Vigilia Paschae, & in die Paschae, & per Ebdomodam, & in Dominicis diebus usque Ascensionem Domini, & in Ascensione Domini, in Vigiliis Pentecostes, & in die Sanctae Trinitatis, & in Festis omnium Apostolorum & Evangelistarum, & in Festo Sanctae Crucis & in Commemoratione ejusdem, & in omni Festo & Commemoratione Beatae Mariae, & per Octavas Assumptionis & Nativitatis ejusdem.*
14. *In Consecratione Sanctae Crucis.*
15. *Benedictio Tintinnabuli & Campanae ad evocandum fideles ad divinum cultum.*
16. *Incipiunt Benedictiones per Anni circulum.*
17. *Inthronizatio Archiepiscopi.*
18. *Consecratio Archiepiscopi.*

19. Secretum quod Clerus & Populus firmare debet pro electo Episcopo.

20. Consecratio Virginum & Viduarum cum Deo dicantur.

21. Benedictio Eucharistialis Vasculi & Consecratio Incens.

22. In Cena Domini.

23. Benedictio Fontium.

24. Reconciliatio Penitentium in Cena Domini.

25. Scrinium, vel Archam, vel Capsam benedicendam.

26. Ordo ad communicandum & unguendum infirmum.

27. Ordo ad sepeliendum corpus.

28. In Abbatis Ordinatione. Specialis Benedictio Abbatis. Benedictio Vestium Monachalium. Benedictio Veli Virginis. Benedictio Lapidis pro fundanda Ecclesia. Benedictio Lintheaminum. Benedictio Patena consecranda. Benedictio Calicis consecrandi. Benedictio Corporalium. Benedictio Incens. Benedictio Planeta Dalmatica, Stola, & aliarum Vestium Sacerdotalium ac Levitarum.

29. Ordo ad consignandum pueros.

30. Benedictio Papis in Ecclesia Populo distribuendi. Benedictio Agni & aliarum Carnium. Benedictio Casei, Lactis, Mellis, in Pascha. Benedictio novae Domus. Benedictio Cilicii. Benedictio Cineris.

31. Ordo ad faciendam sponsalia.

32. Cum portatur Corpus ad Ecclesiam.

33. Benedictio super Imaginem vel Imagines.

Upon a spare Leaf of Parchment is added as follows:

Constitutiones Domini Aniani Episcopi Bangorensis, in Synodo sua celebrata in Ecclesia Beatae Mariae de Gathbranam apud Bangoriam, in Crastino Sanctae Margaretae Virginis, Anno Domini Millesimo ducentesimo nonagesimo primo, sub Continuatione & Prorogatione dierum tunc sequentium, toto Clero Diocesis Bangorensis ad hoc convocato.

There is nothing added what these Constitutions, &c. were.





*Taxatio Bonorum Spiritualium & Temporalium in Dioc. Bangor. Anno 1291.*

**SPIRITUALIA.**

*In Ecclesia BANGOR.*

**H**EC est Taxatio Reddituum, Proventuum, & Obventionum Domini Episcopi Bangor. per Decanum Bangor. & Archidiaconum ejusdem loci, Canonicos, & alios discretos viros.  
Summa c*l*.

*Hec est Taxatio omnium Proventuum, Reddituum, & Obventionum omnium Canonorum Bangor.*

Proventus Redditus & Obventiones Decani Bangor. xxx marcas.

Proventus Redditus & Obventiones Archidiaconi Bangor. xlvj m.

Proventus Redditus & Obventiones Archidiaconi de Anglesey xxx m.

Proventus Redditus & Obventiones Archidiaconi de Merionyll, xiiij m.

Proventus Redditus & Obventiones Gregorii Canonici xvij m.

Proventus Redditus & Obventiones Madoci parvi xx m.

Proventus Redditus & Obventiones Decani de Arvon xij m.

Proventus Redditus & Obventiones Magistri Cadu-  
cani xv m.

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NB. This is a Copy from the Original in the Augmentation-Office, Westminster, transcrib'd over again by a worthy Friend at Bangor, who hath wrote very correctly several of the Welsh Names of Places.

Proventus Redditus & Obventiones Magistri *Elie*  
iiij m. & dim.

Proventus Redditus & Obventiones Domini *Griff*  
*fini* xij m.

Summa Summarum omnium prescriptarum cccxxijl.

*In Archidiaconatu de ANGLESEY.*

*Hec est Taxatio Decanatus de Tindaethwy.*

Beneficium Decani ejusdem loci vij m.

Rectoria *Gervasi* in Ecclesia de *Llanvaes* xij m. &  
dimid.

Portio *Thome Puleslon* in eadem vj m. iijs. iv d.

Rectoria *Ricei* (vel *Richardi*) in Ecclesia de *Lland-*  
*dyfnan* x m.

Summa xxiiij m. xvj s. viiij d.

*Hec est Taxatio Decanatus de Talebolion.*

Rectoria & Obventiones Decani vij m. & dimid.

Rectoria Magistri *Clementis* vj m. iijs. jv d.

Rectoria *Agonis* in Ecclesia de *Llanellian* vj m. &  
dimid.

Portio *Tegerini* Capellani in Ecclesia de *Amlwch*  
x m.

Rectoria *Laurentii ap Ithun* in Ecclesia *Beate Maria*  
(*Ynghornwy likely*) vj m. & dimid.

Ecclesia de *Llanvechell* x m.

Summa xxxjl. iijs. jv d.

*Hec est Taxatio Decanatus de Rhosur, i. e. Menay*  
*& Malltraeth.*

Prepositura in Ecclesia de *Castro Kybi* xxxix m.

Portio *Gervasi* Capellani in eadem xj m.

Portio *Clementis* Capellani in eadem vj m. & dim.

Portio *Philippi filii Bleddyn* in eadem vj m. &  
dimid.

Eclesia de Llanvibangel y Torwyn cum sua Capella  
vj m. & dim.

Recloria Eclesia de Aberffraw x m.

Beneficium Hugonis in Eclesia Llanpeulan xij m.

Eclesia de Rhoſcoloun vj m. v s.

Eclesia de Llangeveny vj m. & dim.

Summa lxix l. xs. viij d.

Summa Taxationis Archidiaconatus *Anglesey*, una  
cum Bonis Episcopi & Canonorum Ecclesie Ban-  
gor. cclviij l. jxs. viij d.

### In Archidiaconatu BANGOR.

*Hec est Taxatio Decanatus de Llynn.*

Eclesia & Obventiones Decani vij m. & dim.

Eclesia de Newyn x m.

Eclesia de Llaniestyn xij m. xs.

Eclesia Prioris de Tynys Tudwal viij m.

Eclesia de Melkewyn vj m. & dim.

Portio *Llewelyn* Capellani in Eclesia de *Aberdaron*  
vij m. & dimid.

Portio *Davidis Risi* Capellani in eadem vj m. & dim.

Portio *Jevan-velyn* (i. e. *Evani flavi*) in eadem  
vj m. & dim.

Summa xliij l. xs.

*Hec est Taxatio Decanatus de Arvon.* Suwch-garvai,  
is-garvai.

Portio Magistri *Aniani Risi* in Eclesia de *Kelynock*.  
vawr ix m. & dim.

Portiones *Wilhelmi parvi* & Obventiones viij m.

Portio *Matthæi* Capellani in eadem vij m. & dim.

Portio *David* Capellani in eadem vij m.

Portio Magistri *Johannis* Capellani in eadem vij m.  
& dim.

Eclesia de *Llanbblick* viij m. & dim.

Summa xxxij l.

*Hec*

*Hec est Taxatio Decanatus de Arllechwedd.*

Eclesia de Kyffin xij m.  
Eclesia de Reter [i. e. Abercbe] vjm. vjs.  
Eclesia de Penanmeu, i. e. Dolwy-felen vijm. & dim.  
Portio Magistri Richardi in Llanlecbydd vjm. vs.  
Portio Lewelini ap David in eadem vjm. vs.  
Eclesia de Caer Rbur viijm.  
Rectoria de Aber viijm.  
Summa xxxvj l. viijs. iiij d.

Summa Taxationis Archidiaconatus Bangor cxi l.  
xvijs. iiij d.

*In Archidiaconatu de MERIONYDD.*

*Hec est Taxatio duorum Decanatum de Meirionydd.*

Beneficium Griffini Decani xx m.  
Beneficium alterius Decani vijm. & dimid.  
Beneficium Davidis ap Llewelyn in eadem x m.  
Beneficium David Crach in eadem vijm. & dimid.  
Beneficium Ale Capellani in eadem vijm. & dim.  
Summa xxxv l.

*Hec est Taxatio Decanatus de Ardudwy.*

Beneficium Decani ejusdem loci xijm. & dimid.  
Summa viij l. vjs. viij d.

*Hec est Taxatio Decanatus de Arustley.*

Beneficium Abbatis de Strata Florida xxiv m.  
Beneficium Decani in Ecclesia de Llandinam x m.  
Beneficium Officialis in eadem x m.  
Beneficium David ap Maddocks in eadem xv m.  
Portio Domini David in eadem vijm.  
Ecclesia de Tref Eglwys viijm.  
Summa xlix l. vjs. viij d.



*Hec est Taxatio Decanatus de Dyffryn Clwyd.*

Beneficium Officialis viij m.  
 Beneficium Decani x m.  
 Rectoria de *Llandgrnock* vij m. & dimid.  
 Ecclesia Sancti *Petri*, i. e. *Llanbedr* (vel *Rutbin*)  
 viij m.  
 Portio *Hugonis* in Ecclesia de *Llanvair* x m.  
 Portio *Guydonis* in eadem vij m.  
 Portio *David* Capellani in Ecclesia de *Llanynys* vj  
 m. & dimid.  
 Ecclesia de *Llanbedr* vj m. & dimid.  
 Summa xlvj l. viijs. iv d.

Proventus Redditus & Obventiones Abbatis de  
 ENLLI xxx m.  
 Proventus Redditus & Obventiones Prioris de  
*Fressholm* xxx m. (vel *Penmon* in Co. *Anglesey*.)  
 Proventus Redditus & Obventiones Abbatis de  
 CONWEY xx m.  
 Proventus Redditus & Obventiones Abbatis de  
 KYMER xxv m.  
 Proventus Redditus & Obventiones Prioris de *Valle*  
*Beate Marie*, i. e. *Bethcelert* in Com. *Carnarvon*  
 xxx m.

Summa ccccx l.

Summa Taxationis Archidiaconatus de *Merioneth*,  
 una cum Redditibus & Obventionibus Abbatum  
 & Priorum prescriptorum, ccxxx l. vjs. viij d.  
 Summa Taxationis Bonorum Spiritualium totius  
 Dioceseos *Bangor* dccccxviij l. xvjs. viij d.

BANGOR.

BANGOR

*Taxatio Bonorum, Spiritualium, & Temporalium Episcopatus BANGOR.*

*Temporalia Bonorum Episcopi BANGOR.*

*Bona Episcopi in Archidiaconatu BANGOR.*

Episcopus habet Manerium de *Bangor* duas Carrucatas Terræ, cum Portu, Molendino, Redditibus, Pratis, & aliis Commoditatibus *vjl. xs.*  
Item habet Redditus Ville de *Magnol* *xxvjs. viijl.*

*In Archidiaconatu ANGLESEY.*

Episcopus habet Manerium de *Treffos* tres carrucatas terre, cum redditu Molendini & aliis commoditatibus *vjl. vs.*

Item apud *Llyn* de Redditibus *xxxs.*

Item de perquisitis istarum Villarum *xxs.*

Item habet Villam de *Bodewryd* cum *Maes yllan* de Redditibus *xxvjs. viijl.*

Item habet Molendinum de *Llanleygarn* *xvs. jv l.*

Item habet Manerium de *Ederne* duas carucatas terre, cum Molendino, & aliis Commoditatibus, *xxijs. jv l.*

Item habet Manerium de *Llangadwalader* unam carucatam terre, &c. *xs.*

Item habet Manerium de *Gogarth* tres carucatas terre cum Molendino & aliis Commoditatibus *jv l. xx l.*

Item habet Manerium de *Llanerch* unam carucatam terre, cum grangia de *Belwy*, *iijl. xij l.*

Item Episcopus habet Manerium de *Llanddona* (vel *Llangwnad*) unam carucatam terre cum parvo redditu *xiijs. ij l.*

Item

Item Episcopus habet de communibus Villis sibi &  
Capitulo de redditibus & perquisitis xxj l.  
Summa lvi l. xxiij l.

*Bona Temporalia Canonorum Ecclesie BANGOR.*

Canonici habent de communibus Villis eis & Episcopo de redditibus & perquisitis xxj l.  
Summa xxj l.

*Bona Temporalia Abbatis de CONWAY, Assavens.  
Dioc. existentia in Diocesi Bangoriensi.*

Abbas habet Grangiam de *Fritblwyd* duas carucatas terre cum commoditatibus xx s.

Item habet Grangiam de *Triam* unam carucatam terre cum commoditatibus x s.

Item habet Grangiam de *Nantall* unam carucatam terre cum commoditatibus x s.

Item habet Grangiam de *Bodnant & Havaslyn*, cum molendino fullonico & aliis commoditatibus xxjs. viij l.

Item habet Manerium de *Cornwyls* tres carucatas terre, cum redditu, & molendino, & aliis commoditatibus xvi l. io s.

Item habet Grangiam de *Kellinsock* septem carucatas terre cum commoditatibus xij l.

Item habet Grangiam de *Bodgelyabbis* tres carucatas terre cum aliis commoditatibus xxx s.

Item Abbas habet medietatem ville de *Pennir* unam carucatam terre cum redditu & molendino jvj l. x s.

Item habet Grangiam de *Herudwy* unam carucatam terre, cum *Nantblyn*, cum commoditatibus xv s.

Summa xxxviij l. vjs. viij l.

**Bona Temporalia Abbatis de KYMMERE, Dioceſi Bangor.**

Abbas habet Grangiam de *Nywgyl* quatuor carucatas terre, cum aliis commoditatibus, & paſtura vendita *xl s.*

Item habet Grangiam de *Rydwarug* & Grangiam de *Gonelyaut*, cum aliis commoditatibus, duas carucatas terre & dimid. *xxv s.*

Item habet Grangiam de *Tre mair-mawr* (or *Tre vaefoer*) & Grang. *Quirtas*, duas carucatas terre, cum aliis commoditatibus *xix s.*

Item habet Grang. de *Albedreydon*, & *Epreydon*, & *Bryndedon*, *Towyn-trewyn*, & *Werngenyn*, unam carucatam terre cum paſtura vendita *xxvijs.*

Item habet apud *Cwmcadw*, *Cwmkelty*, *Wernes wen* & *Laucan*, de paſtura vendita, *xv s.*

Item habet apud *Cesuit gran*, *Waen fedw*, *Cwmernes*, *Trefadock tyadin*, *Angbaraw*, & *Dol Gaynor*, dimidiam carucatam terre cum paſtura vendita *xxvijs. viij d.*

Item habet apud *Cac ynys Elroy*, *Caer allt*, *Hirfod*, cum paſtura vendita, *xs.*

**Exitus Animalium predictæ Abbatie.**

Abbas habet ſexaginta vaccas, Exitus *lx s.*

Item habet viginti Muttones, Exitus *vjs. iiij d.*

Summa *xjl. xvj s. xjd.*

**Bona Temporalia Abbatis de BARDESEY, Bangor. Dioc.**

Abbas habet Villas *Uwcheli*, *Iſſeli*, medietatem *Byth-Aaron*, de redditibus & perquiſitis *iv l. xv s.*

Item habet in alia villa quæ vocatur *Iſſeli*, & in *Bodvaelog* de redditibus *xxv s.*

Item habet Grangiam de *Llangwnadl* & *Bryneroes* tres carucatas terre cum aliis commoditatibus *xl s.* Item



Item habet Gwyndy halog, Nantynnaul, & Bryn-fanagl duas carucatas terre xx s.

Item habet apud Tydwiliog & Llandidwen unam carucatam terre x s.

Item de quatuor Molendinis xl s.

Item habet de cuniculis venditis & pellibus cuniculorum xxxv s.

*Exitus Animalium Abbatie Bardesey.*

Abbas habet viginti quatuor Vaccas: Exitus xxiv s.

Item Abbas habet centum & duodecim oves: Exitus xxxij s.

Summa xvjl. iij s.

*Bona Temporalia Prioratus de BETHCELEERT.*

Prior habet Grangiam de *Elechridir*, Is pennant, cum parte molendini, duas carucatas terre xxx s.

Item habet Grangiam de *Fintkill* & Villam de *Gwibelyn*, cum aliis commoditatibus xliij s.

Item habet Grangiam de *Trebervel* unam carucatam terre, & de Apibus, xvj s. viijl.

*Exitus Animalium de Prioratu de Bethceleert.*

Prior habet quinquaginta Vaccas: Exitus ls.

Item habet viginti duas Oves: Exitus vi. vijl.

Summa vijl. jv s. iijl.

*Bona Temporalia Prioratus de ISKELLNANT,*

Prior habet Villam de *Tremuggn*, *Wach*, *Gynsyn*, & *Penaner*, de redditibus & perquisitis vl. xis. xjd.  $\frac{1}{2}$ .

Item habet apud *Dwynall*, cum pellibus cuniculorum, & de Apibus, xvj s. viijl.

Item habet apud *Rhant*, cum molendino, & tres carucatas terre existentes in Villis predictis, xl s.

Exitus

*Exitus Animalium Prioratus de Iskell.*

Prior habet quinquaginta tres Vacca: Exitus liij s.  
Item habet quadraginta quatuor Oves: Exitus xjs.  
Summa xjs. xijs. x d.  $\frac{1}{2}$ .

**Bona Abbatis de STRATA FLORIDA, Meneven. Dioc.**

Abbas habet quandam terram in Archidiaconatu  
*Merrionys* ponatur ad firmam vjs. viij l.  
Summa vjs. viij l.

**Bona Abbatis de COMRIKE, in Meneven. Dioc.**

Abbas habet Grangiam de *Combura & Ylve Meynir*  
duas carucas terre cum aliis Commoditatibus  
Summa xx s.

Summa Summe omnium Bonorum Temporalium  
prescriptorum clxij s. ix d.

Summa Taxationis omnium Bonorum tam Spiritua-  
lium quam Temporalium Diocesi *Bangoriensis*,  
DCCCLXII. v s. ix d. ob.

Inde Decima ccccvj l. ijs. viij d.

Ee

NUMBER

## NUMBER X. ad pag. 72.

\* *Remonstrance and Petition of Bishop Anian to King Edward I. concerning the Contempts and Oppositions made by the King's Officers and others to the Ecclesiastical Jurisdiction, which the Bishop and his Officials claim'd in Probats. of Testaments, Mortuaries, &c. and in temporal Matters. Anno 1298.*

**M**onstrat Episcopus Bangor. suo illustrissimo Domino, Domino Edwardo, Dei gratia Regi Anglie, quod ipse sentit se & libertatem Ecclesie gravatum in Articulis subscriptis.

*Primo*, Quod non creditur literis suis de Testamentis probatis coram ipso seu Officiariis suis.

*Secundo*, De Mortuariis, & Vestibus, & Palefride decedentium ab intestato, tam Clericorum quam Laicorum, de quibus habere consuevit temporibus retroactis.

*Tercio*, De Excommunicatis capiendis, viz. quod Excommunicati capientur de cetero, sicut capi consueverunt temporibus Principum maxime *Wallensium*.

*Quarto*, Quod quidam Ministri vestri male observant Cartas libertatum quas vestra magnifica benevolentia eidem Episcopo & Ecclesie sue concessit.

*Quinto*, Quod Vicecomes de *Caernarvon* prohibuit quod homines vestri venirent ad Mercatum suum apud *Bangor*, ad vendendum aut emendum mercaturas sicut facere consueverint.

Et quia idem Episcopus est senex & valetudinarius, nec habet ad aliud refugium nisi ad Deum & ad vos, petit de salute anime vestre super hiis & Articulis

NUMERUS

6

ticulis

\* Ex Bundela Petitionum in Turri London de Annis 26 & 27 Edw. I.

tiouls aliis per vestram benignam Dominationem remedium adhiberi.

Petit etiam quod homines sui habeant communem Pasturam in terris vestris, sicut habere consueverunt temporibus Principum.

Item petit quod Officiales sui non impendantur facere Correctiones in Villis vestris novis apud Conwey, Caernarvon, & Bellum Mariscum, & aliis Villis, sicut hactenus fecerunt & adhuc facient, licet aliqui Ministri vestri minantur eisdem.



# NUMBER XI. ad pag. 72.

*Inquisition ad quod dampnum, if Bishop Anian grants an Acre of Land at Bangor to those Friers-Preachers there.*

**I**nquisitio capta per Breve Domini Regis, coram Johanne de Havering, apud Conwey, nono die Maii, Anno Regni Regis Edwardi 28. Si sit ad dampnum Domini Regis aut aliorum, si Rex concedat venerabili Patri A. Bangor. Episcopo, quod ipse ullam acram terre cum Pertinentiis in Bangor dare possit aut assignare Priori & Fratribus Ordinis Predicatorum de Bangor. Habend. eisdem Priori & Fratribus & Successoribus suis imperpetuum, necnon & si sit ad dampnum vel prejudicium Domini Regis, aut aliorum & quorum & qualiter & quomodo & de quo vel quibus Terra illa teneatur, & per quod servitium & quantum valet per annum, & si sit de Episcopatu predicto necne. . . . Per Keri Seys, Howel Goch, Lewerch ap Adam, Rees ap Ior, Griffith Vachan, Bledyn ap Llewelyn, Llewelyn Voit, Eden ap Griffith, Griffith ap Kenworth, & Eynon ap Ior, Juratores: Qui dicunt super Sacramenta sua quod predicta acra Terræ est Dominia Terra Episcopus

E e 2

copatus



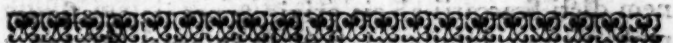
copatus *Bangor* in *Bangor*, & quod non est ad pre-  
judicium nec dampnum Domini Regis aut aliorum,  
si dictus Episcopus Terram illam cum pertinentiis  
concedat predictis Priori & Fratribus habendum  
ut premissum est, nisi tantum ad dampnum Domini  
Regis quatuor denariorum per annum, cum Terra  
Episcopatus predicti sit in manu Domini Regis  
per vacationem Sedis *Bangor*; & dicunt quod terra  
illa valet per annum 4 denarios in omnibus exiti-  
bus, & quod dictus Episcopus terram illam tenet  
de Domino Rege eo modo quo tenet aliam terram  
Episcopatus predicti. In cuius rei testimonium huic  
Inquisitioni predicti Juratores Sigilla sua appose-  
runt.

N U M B. XII. ad Pag. 74;

*Confirmation of Liberties and Privileges to  
the See of Bangor. †*

**R**EX omnibus ad quos, &c. Salutem. Inspeci-  
mus Litteras Patentes quas celebris memoria  
Dominus E. quondam Rex Anglia Pater noster fe-  
cit *Aniano* nuper Episcopo *Bangor*; in hac Verba:  
“ *Edwardus* Dei Gratia Rex Anglia, &c. omnibus  
“ ad quos presentes Litterae pervenerint Salutem.  
“ Venerabili Patri *Aniano* Episcopo *Bangor* obten-  
“ tu dilectionis quam erga Personam tuam geri-  
“ mus gratiam facere specialem concessimus quan-  
“ tum in nobis est, pro nobis & heredibus nostris,  
“ eidem Episcopo & Successoribus suis Ecclesie prae-  
“ dictae, quod de cetero utantur & gaudeant eisdem  
“ Libertatibus, Possessionibus, & Consuetudinibus  
“ diu obtentis pacifice & quiete, quibus idem E.  
“ piscopus & Predecessores sui Episcopi ejusdem  
“ loci usi & gavisi fuerunt, &c. Teste *Novembr* 18  
apud

apud *Rothelan*, Anno Regni 6to. Nos autem concessionem predictam totam habentes, &c. confirmamus, &c. Teste Rege apud *Torkesey* 22 Die Aprilis [1313.]



NUMBER. XIII. ad pag. 74.

*Release of the Taxation of Llanmase*  
[*Llanvaes, Co. Anglesey*] *Tenhs to*  
*the Dean and Chapter of Bangor.* \*

**R**EX Thesaurario & Baronibus suis de Scaccario Salutem, Ex parte delectorum nobis in Christo Decani & Capituli Ecclesiæ Cathedralis *Bangor* collectorum decime Episcopatus *Bangor*, per petitionem suam coram nobis & consilio nostro in Parlamento exhibitam, nobis est ostensum, quod licet Ecclesiæ de *Llanmase* dicti Episcopatus nuper in guerra *Madoci ap Llewelyn* contra celebris memorie Dominum *Edwardum*, quondam Regem *Anglia*, Patrem nostrum motam, per combustionem & destructionem Manerii & Ville ibidem, ac per translationem Parochiarum ejusdem Villæ, de mandato & ordinatione dicti Patris nostri ad Villas de *Bello Marisco* & *Rhosfair*, quoad redditus & proventus intentum minorata existunt quod valorem 20 Solidorum, & tempore combustionis, destructionis, & translationis predictarum non excessit, nec adhuc excedit; sicut per Inquisitionem per dilectum & fidelem nostrum *Rogertum de Mortuo Mari de Chirk*, Justiciarium nostrum *Wullia*, ad mandatum nostrum inde factum, & in Cancellaria nostra retornat plenius est compertum. Nos tempore pro eo quod predicta Ecclesiæ ante guerram illam ad 12 libras & 10 solidos taxata fuit ratione Decimarum & aliorum auxili-

\* Claus. 12 Edw. II. n. 23. m. 8.

† i. e. *Bemmaurice & Newborough*.

[The original text continues with a reference to the same clause in the original manuscript.]

auxiliorum tam dicto Patri nostro quam nobis a tempore predicto per Clerum Regni nostri concessi decima & auxilia huiusmodi pro dicta Ecclesia secundum taxationem huiusmodi, per summonitionem dicti Scaccarii ab eis exigi, & nos ita occasione multipliciter inquietati facti in ipsorum dispensum, in modicum gravamen. Si præterea quod nobis supplicaverunt, ut eisdem in premissis de Remedio congruo providere curavemus. Nos igitur ad exilitatem huiusmodi considerationem habentes ac volentes eisdem Decano fieri quod est iustum, vobis mandamus quod ipsos de demanda quam eis ratione Decimarum & Auxiliorum predictorum tam de tempore dicti Patris nostri quam nostro a tempore combustionis, destructionis, & translationis predictorum, secundum taxationem predictam ad opus nostrum per summonitionem dicti Scaccarii facilius totaliter exonerari, & quietos esse faciatis. Teste Rege apud Eboracum 22 Die Maii [1312]



#### N U M B E R. XIV. ad pag. 74.

*Grant of the Custody of the Bishoprick to the Chapter on a Vacancy.*

**R**EX Dilecto Clerico suo *Johanni de Cheverdon* Eschaetori suo in *Noribwallia* Salutem. Cum nuper ad prosecutionem dilectorum nobis in Christo Decani & Capituli Ecclesie *Bangoriensis*, per Petitionem suam coram nobis & Consilio nostro exhibitam, nobis suggerentem ipsos & Predecessores suos a tempore cujus contrarii memoria non existit, medietatem reddituum & omnium aliorum proficuum ad Episcopatum *Bangoriensem* pertinentium tunc tempore quo Temporalia Episcopatus predicti fuerint in manibus Progenitorum nostrorum, rati,

one vacationis Episcopatus predicti quam aliis temporibus percepisse & habuisse, ac vos omnia redditus & proficua dicti Episcopatus tempore ultimæ vacationis ejusdem in manum nostram colore officii vestri seisinasse, & medietatem predictam eis detinuisse, mandaverimus dilecto & fideli nostro *Rogero de Mortuo Mari*, Justiciario nostro *Wallia*, vel ejus locum tenenti in *Northwallia*, quod habita super premissis per Inquisitionem seu aliis viris & modis quibus expedite viderit informationem diligentem nos de eo quod inde inveniret, sub Sigillo suo distincte & aperte sine dilatione redderet certiores, ac per Inquisitionem per dilectum nobis *Willhelmum de Shaldesford* locum tenentia dicti Justiciarii nostri de mandato nostro factam, & in Cancellariam nostram retornatam, sit compertum quod predicti Decanus & Capitulum medietatem reddituum & aliorum proficuum ad Episcopatum *Bangorensem* pertinentium temporibus vacationum ejusdem Episcopatus, & tempore cujus contrarii memoria non existit, habuerunt & perceperunt redditibus & omnibus aliis proficuis de civitate *Bangorensi* pertinentibus dumtaxat exceptis, nos volentes eisdem Decano & Capitulo super premissis fieri quod est justum vobis mandamus quod prefatis Decano & Capitulo medietatem reddituum & omnium aliorum proficuum Episcopatus predicti per vos de predicta vacatione perceptorum redditibus & aliis proficuis de Civitate *Bangor.* provenientes exceptis sicut predictum est liberetis, volumus enim vel inde erga nos exonerari. Teste meipso, apud *Novum Sarum*, 26. *Octobris* [1327.]



## NUMBER XV. ad pag. 74.

*Grant of a Fair at Bangor to Bishop Matthew Englefield.* \*

**R**EX Archiepiscopis, &c. salutem. Sciatis nos de Gratia nostra speciali concessisse & hac Carta nostra confirmasse, venerabili Patri *Mattheo, Bangorensi* Episcopo, quod ipse & successores sui, Episcopi loci predicti, imperpetuum habeant unam Feriam singulis annis apud Manerium suum de *Bangor in Wallia*, per quatuor dies duraturam, viz. In vigilia in die *Sancti Luca Evangeliste*, & per 2 dies proximos sequentes, nisi Feria illa sit ad nocumentum vicinarum feriarum: Quare volumus & firmiter precipimus, pro nobis & heredibus nostris, quod predictus Episcopus & Successores sui, Episcopi illius loci, imperpetuum habeant predictam Feriam singulis annis apud dictum Manerium, cum omnibus libertatibus & liberis consuetudinibus ad huiusmodi Feriam pertinentibus, nisi Feria illa sit ad nocumentum vicinarum feriarum sicut predictum est: Hiis Testibus, venerabili Patre *H. Lincoln* Episcopo, Cancellario nostro, Charissimo *Rogero de Morio Mari*, Comite *March*, *Olivero de Ingham*, *Hugone de Turplyton* Seneschallo Hospitii nostri, & aliis. Dat. per manum Regis apud *Stamford*, Die *Augusti*, [Anno 1329.]

\* Rot. Cart. Anno 4 Edw. 3. n. 52.

## NUMBER XVI. ad pag. 75.

*Last Will and Testament of \*Bishop Tho.  
de Ringstede. \**

**T**estamentum fratris *Thome* Episcopi *Bangorien-*  
*sis*, factum *Salopie*, 3 Die *Decembris* 1365.  
 Imprimis lego animam meam Deo Creatori meo,  
 & corpus sepeliendum in Domo Fratrum Prædicatorum *London*. Etiam lego illi loco Aulam meam totam  
 ad serviendam circa Altare & non alibi, cum omnibus  
 Blancalibus & xx l. Item lego Fabrice Ecclesie *Bangor* C libras, ita quod si Successor Episcopus  
*Anglicus* fuerit, alioquin relinquo illud iudicio Executorum meorum, si contendat vel litigat pro aliqua  
 reparatione Ecclesie Domorum vel Maneriorum nihil habeat de isto legato, quia ego non plus  
 habui ab Executoribus Predecessoris mei post Expens. fact. per quinquennium in *Curia de Arcubus*.  
 Item lego 40 l. ad providendum de Vestimentis vel Calicibus Ecclesiis magis indigentibus Diocesis *Bangorie*,  
 quod melius explorari poterit per fideles viros favore excluso, sic tum nulla pecunia dividatur  
 nec detur illis Ecclesiis si provideatur per Executores, vel de vestimentis vel de aliis necessariis, & distribuatur  
 illis 40 l. in rebus, & non pecunia, qua plus indigerint plus habeant, sic cum quod Indigentia  
 illa attendatur pene paupertatem Parochianorum, & non aliter. Item lego C. l. pro quinque  
 Scholaribus mittendis *Oxon.* vel *Cantabrigia*, aptissimis qui possint inveniri de Diocesi *Bangoriensi* absque  
 Personarum acceptione, & habeat quilibet eorum quatuor marcas, quamdiu illa pecunia duraverit  
 quolibet anno: Volo tum quod pecunia ista aliquo modo non ingrediatur manus parentum  
 predictorum Scholarium, si Executores ordinent de ali-

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quo

\* E Registro *Isip* Archiepiscopi *Cantuar.* apud *Lamb.*  
*Arch.* f. 245 b.

quo Fideli religioso vel alio in ipsa Universitate, qui per singulas Ebdomodas eis communes suas ministret & possit percipere de profectu: & quum invenerit aliquem eorum non proficientem amoveatur, & alius loco sui subrogatur, semper tum de dicto Diocesi, & ponantur isti Pueri ad studium Juris Civilis vel Canonici, & eligentur tales qui sunt pauperes, & non alii, super animas Executorum, & non ponantur annuatim in manibus hujus distributionis quantum sufficit in anno pro tot Scholaribus & non plus: & distribuator nullo modo sit *Wallicus*, &c. Item [lego] fratribus Hæremitis Sancti *Augustini de Huntingdon* pro anima Matris meæ ibidem sepulte, & Patris mei, & *Rogeri* avunculi, xl. Item Conventui *Cantabrigie* Fratrum Predicatorum lego meum Missale, pro animabus Parentum meorum & *Rogeri* avunculi mei. Item lego Breviarium meum magnum Conventui eidem *Cantabrigie*, & ponatur in Cathena perpetua in Choro, in medio, inter Priorem & Magistrum regentem, quod si contingat librum illum propter quancumque causam amoveri, nisi infra 3 dies reponatur, volumus quod Conventus Predicatorum *London* extunc proprietatem & titulum habeat in eodem. Item lego Fratri *Thoma*, *Lamburgensi* Episcopo, xl. marcas. Item lego xli. ad faciendum unam cistam in Conventu *Cantabrigie*, de qua studentes possunt pro sufficienti pignore, & non aliter, quilibet recipere x Solidos quum indigerint: De qua Magister *Regens*, & Magister Studentum claves portent, & fidelem computum & rationem reddant omni anno, per tres dies ante Festum Translationis S. *Thome*, ac pecuniam integre dimittant. Alioquin si defecerint, volo quamdiu supervixerit unus Executor, quod ipse possit & teneat dictas xx libras ad usum Conventuum Fratrum Predicatorum *London*, transferre post mortem eorundem Executorum rogamus Provincialem qui pro tempore fuit, quod dictam pecuniam ad Conventum *London* pro anima nostra transferat quam cito invenit quod dicta pecunia non fuerit integra in Festo Translationis S. *Thome*, &c. Item le-

go Wil. Newport 40 s. &c. Item lego *Johanni Thatenhall* Episcopo *Ossoriensi* omnes annulos meos parvos, &c. Item Monialibus de *Chestbunto* 4 l. Item volo quod inter illos qui debent mitti ad Scholas sit *Llewelynus ap Howell* Clericus unus, quamdiu duraverint premissa. Item lego Ecclesie *Bangor* Baculum meum pastorem, quem fieri feci de novo. Item lego Conventui Fratrum Predicatorum *London* Mitram meam novam, cum annulo meo. Item lego *Edwardo Hengham*, si effectuose prosequitur causam meam ad honorem Dei, C marcas, & si non vel ad aliud beneficium transferatur, nihil habeat. Executores, Reverendus Pater Frater \* *Thomas* Episcopus *Lamburgensis*, Magister *Radulphus de Ringstede* frater meus, *Johannis Beauchamp* Ordinis Predicatorum, & *Nicholaus de Monnington* ejusdem Ordinis; quibus addatur Dominus *Thomas Thorp* Rector Ecclesie de *Tyde*, in quorum omnium Sigillum meum presenribus est affixum. Hiis Testibus, *Willielmo de Wolmaiston* publica autoritate Notorio, Fratre *Thoma Iwelcestre*, & *Henrico Bottiler*, & aliis. Probatum fuit 5 Idus Februarii 1365, coram discreto Viro Magistro *Nicholao de Chaddesdon*, L. L. D. &c.

|| " Id. Maii, A. D. [1370.] apud *Otteford* emanavit una commissio facta Fratri *Gervasio* Dei gratia Episcopo *Bangor.* ad colligend. levend. & recipiendum per se alium vel alios quecumque debita, que Fratri *Thome de Ringstede* nuper Episcopo *Bangor.* dum vixit, seu Domino Archiepiscopo aut Ecclesie sue *Cantuar.* ratione ultimæ vacationis dictæ Episcopatus per mortem dicti Fratris *Thome* contingentis, qualitercunque &

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quo-

\* Note, This Bishop of Lamburgh, as I find, did all the Business of this Diocese, whilst Bishop Ringstede was possess'd of this See, he being his Substitute or Deputy, almost in every Thing, as he was also to Bishop John Gilbert.

¶ E Registro *Wistlesey* Archiepiscopi *Cantuar.* apud *Lambeth*, fol. 27,



" quomodocunque debentur, necnon ad compellend. canonice omnes & singulos debitores contingente, ac omnia alia facienda.

NUMBER XVII. *ad pag. 77.*

*Last Will and Testament of Bishop Gervase de Castro. \**

**I**N Dei Nomine, Amen. Ego *Gervasus* Dei gratia Episcopus *Bangor*, compos mentis, condo Testamentum meum in hunc modum: Imprimis lego & commendo animam Deo omnipotenti, &c. Corpus vero meum ad sepeliendum in Choro Fratrum Predicatorum *Bangor*. Item lego Fratribus Predicatoribus *Bangor*, i. Casulam cum ii. Tuniculis & iii. Albis de eadem Secta. Item ejusdem Fratribus ii. vasa pro corporali custodienda. Item ejusdem i. Capam de Panno deaurato, omnes lectos meos, & Linthiamenta, & Pannos, excepto lecto meo stellato cum avibus, quem lego *Gaufrido* Nepoti meo, cum i. opere Linthiamentorum. Item lego ejusdem Fratribus ii. Corporalia, xii. Ciphos argenteos de eadem Secta, &c. Item *Griffith Greffuyor* i. Ciphum argenteum quem *Prior London* mihi dedit. Item lego Fratribus Predicatorum predictis xiv Cochlearia argentea. Item Fratribus Minoritis *Lanmasie* 40 s. Item Fratribus Predicatorum de *Reibland* 60 s. Item lego *Galfrido* nepoti meo 8 Boves, qui sunt apud *Treffos*. Item lego *Jor ap David Duy* septem vaccas cum vitulis suis que sunt in custodia apud *Treffos*, & *Gaufrido* nepoti meo averia unius anni que sunt apud *Treffos*, &c. *Several small Legacies.* Et ad omnia fideliter facienda & exoneranda, & funeralia mea facienda, ordino, &c. Executores *Howel ap Tudor*, &c. Item lego

\* E Registro Wittlesey Archiepisc. Cant. fol. 117.

lego Jenner Lloyt Rectori Ecclesie de Elgwyssell  
20 s. &c. Lego residuum Bonorum meorum, si sit  
aliquid residuum, unam medietatem Galfride nepori  
meo, & aliam medietatem pro salute anime meae.  
In cuius rei testimonium huic presenti Testamento meo  
sigillum meum apposui, dat. in Hospitio Fratrum Pre-  
dicatorum Bangor 24 die Septembris, A. D. 1370.  
Item volo quod Griffith ap Madoc & Edward ap Ey-  
neon Lloyt sint Executores cum Executoribus predi-  
ctis, & lego Griffith ap Madoc predicto 40 s. & How-  
el ap Ior Vachan 40 s. cum predictis Testibus, &c.  
Galfrid filio Grono, dat. die Loco & Anno supradi-  
ctis. Probat fuit dictum Testament, 3 Cal. Nov. 1370.



NUMBER XVIII. ad pag. 79 & 80.

*Confirmation of Bangor House in Shoe-  
lane in Holborn, London, to Bishop  
John Gilbert and his Successors.\**

**E**dwardus Dei gratia Rex Anglia, Francie, &  
Dominus Hibernie, omnibus ad quos pre-  
sentes littere pervenerint, salutem. Sciatis quod de  
Gratia nostra speciali & consideratione Persone  
venerabilis Patris, Johannis Gilbert Episcopi Ban-  
gor, & Boni servitii quod nobis impendit, dedimus,  
concessimus, & assignamus, pro nobis & heredibus  
nostris, quantum in nobis est, eidem Episcopo  
unum Messuagium cum pertinentiis viz. unam  
Placeam terre cum domibus super edificatis, &  
unum gardinum cum pertinentiis, in *Shoelane*, in  
Parochia Sancti Andree de Holborne, in Suburbio  
London; que quidem Placea, Domus, & Gardi-  
num, quondam fuerint, Thome de Brauncestre & Isa-  
bella uxoris ejus, & in manum nostram existunt,  
tanquam

\* Pat. 48. Edw. 3. Pars prima M. 19.

tanquam nobis forisfacta virtute Statuti de Terris & Tenementis ad manum mortuam non ponendis editi. Pro eo quod post dictum Statutum prefati *Thomas & Isabella* qui dictam placeam, domos, & gardinum de nobis tenuerunt in Burgagium, alienaverunt eandem placeam, domos, & gardinum, cum pertinentiis, ad manum mortuam \* *Auxano* bone memorie tunc Episcopo, *Bangor* habend & tenend eidem *Auxano* & Successoribus suis Episcopis *Bangor* imperpetuum, sine licentia nostra & contra formam ejusdem Statuti, sicut per Inquisitionem inde nuper per dilectum nobis *Adam de Bury* tunc Majorem civitatis nostre *London*, & *Eschaetorum* nostram in eadem civitate captam, & in Cancellariam nostram retroatam, nobis & heredibus nostris per servitia imperpetuum dicta forisfactora aut Statuto predicto non obstante: In cujus Rei Testimonium has litteras nostras fieri fecimus Patentes, Teste meipso apud *Westmonasterium*, April 30. Anno Regni nostri *Anglia* 48. vero nostri *Francia* 34. [A. D. 1373.]

NUMBER XIX. ad pag. 81.

*Appropriation of Llanynys and Llanvair towards the Support of Bangor Church and Quoir. †*

**R**EX omnibus ad quos &c. salutem: Supplicavit nobis venerabilis Pater *Johannes* Episcopus *Bangor*, ut cum divina servitia in Ecclesia sua *Bangor* prout convenit fieri non possint, eo quod

\* Note, By this Error in the Record of *Auxanus* for *Anianus*, several have been led to suppose there was such a Bishop as *Auxanus*.

† Pat. 10 Rich. 2. Pars prima. Membrana 43.

quod Capellani pro divinis servitiis predictis ibidem faciendis hactenus sufficienter ordinati non fuerint, ac idem Episcopus mediante Auxilio nostro in proposito existat augmentandi, hujusmodi servitia divina per quatuor Capellanos divina in Ecclesia predicta pro salubri Statu nostro dum vixerimus, & pro anima nostra cum ab hac luce migraverimus, & animabus progenitorum nostrorum ac omnium fidelium defunctorum celebrentur in perpetuum velimus, tam pro Sustentatione Capellanorum predictorum quam pro reparatione Ecclesie predictae eidem Episcopo, ac Decano, & Capitulo ejusdem Ecclesie licentiam concedere quod ipsi Ecclesias de *Llanynis & Llanvair in Differencluyt*, quae de Patronatu dicti Episcopi existant appropriare, & eas sic appropriatas in proprios usus teneri possint eidem Episcopo, Decano, & Capitulo, & successoribus sui imperpetuum, nos considerationem premissorum supplicationi suae predictae gratiose annuentes, de gratia nostra speciali concessimus & licentiam dedimus, pro nobis & heredibus nostris, quantum in nobis est, eidem Episcopo, Decano, & Capitulo, quod ipsi dictas Ecclesias, de *Llanynis & Llanvair*, quae valorem quinquaginta Librorum per annum ultra onera ejusdem incumbencia non excedunt, ut accepimus pro sustentatione dictorum Capellanorum Divina in predicta Ecclesia *Ban. vrensi* pro animabus predictis in forma predicta Celebratur, ac pro reparatione dictae Ecclesiae *Bangorensi* appropriare, & easdem sic appropriatas in proprios usus tenere possint eidem Episcopo, Decano, & capitulo, & Successoribus suis imperpetuum, sine occasione vel impedimento nostri vel Heredum nostrorum, Justiciorum, Escaetorum, Vicecomitum, aut aliorum Ballivorum seu Ministrorum nostrorum quorumcunque Statuto de Terris & Tenementis ad manum mortuam non ponendis edito non obstante: In cujus &c. Teste Rege apud *Redyng* xxvi. die Junii [1381.]



NUMBER XX. *ad. pag. 88.*

\* *Confirmation of Privileges of Charters of the Bishoprick by Inspeximus, Temp. Hen. 6. 1425.*

*Copia Carta Concessa Episcopis & Capitulo Bangor per Henricum sextum recitans Confirmationes diversarum Cartarum, &c. [per Inspeximus, An. 1425.]*

**H**enricus Dei gratia Rex Anglia, & Francia, Dominus Hibernia, omnibus ad quos presentes littere pervenerint, salutem: Inspeximus Litteras Patentes Henrici nuper Regis Anglia Patris nostri de Confirmatione factas in hæc verba. *Henricus Dei gratia Rex Anglia, Heres & Regens Regni Francia, & Dominus Hibernia*, ad quos presentes littere pervenerint salutem: Inspeximus Litteras nostras Patentes factas in hæc verba: *Henricus Dei gratia, &c. salutem. Constat nobis per Inspectionem Rotulorum Cancellarii Domini Richardi nuper Regis Anglia secundi post Conquestum, quod idem Rex litteras suas Patentes fieri fecit in hæc verba: Richardus, &c. Rex omnibus ad quos, &c. salutem: Inspeximus litteras Patentes Domini Edwardi nuper Regis Anglia, proavi nostri, in hæc verba, Edwardus, &c. Rex omnibus, &c. salutem. Volentes venerabili Patri Aniano Episcopo Bangorensi, obtentu dilectionis quam erga Personam suam gerimus gratiam facere specialem quantum in nobis est, pro nobis & heredibus nostris concessimus eidem Episcopo & successoribus suis Ecclesie predictæ quod ipsi de cætero utantur, & gaudeant pacifice & quiete eisdem juribus, libertatibus, possessionibus, & consuetudinibus, diu obtentis;*

\* Ex Archivis Ecclesie Cathedral Bangor.

tentes, quibus idem Episcopus & Predecessores  
 sui Episcopi ejusdem loci usi & gavisi fuerint  
 Temporibus retroactis. In cujus, &c. Teste meipso  
 apud *Rothelan* 18 *Novembris*, An. Regni nostri  
 sexto. Inspeimus etiam litteras Patentes Carissi-  
 mi Domini & Patris nostri *Edwardi*, nuper Prin-  
 cipis *Wallia*, Ducis *Cornubia*, & Comitis *Cestria*,  
 in hac verba: *Edwardus* illustris Regis *Anglia* &  
*Francia* primo genitus, Princeps *Wallia*, Dux *Corn-*  
*nubia*, & Comes *Cestria*, Archiepiscopi, &c. Sa-  
 lutem. Cum nuper per dilectos & Fideles nostros  
*Richardum de Stafford* & socios suos, nuper Justi-  
 ciarios nostros Itinerantes in *North Wallia*, nomine  
 nostro concordatum & conventum erat inter nos &  
 Reverendum in Christo Patrem *Mattheum* Dei  
 gratia Episcopum *Bangorensis*, quod Tenentes ip-  
 sius Episcopi & Successorum suorum imperpetuum,  
 infra Dominium nostrum emere possunt & vendere  
 omnia genera victualium quorumcunque infra octo  
 leucas, non obstantibus proclamationibus vel ordina-  
 tionibus ad contrarium ante hac tempora factis! Et  
 quod idem Episcopus & Successores sui imperpetu-  
 um habuerunt quoddam Passagium suum ultra aquam  
 de *Menay* prope villam de *Bangor* vocatum *Porthe-*  
*foth*, & omnes commoditates dicto passagio suo qua-  
 litercunque pertinentibus, exceptis commoditatibus  
 & servitiis de dicto Passagio ad nos pertinentibus  
 temporibus Nundinarum, in Vigilia & in Festo  
 Nativitatis *Beatae Mariae* apud *Bellum Mariscum*,  
 quolibet anno existentibus & aliis consuetudinibus  
 & servitiis ad nos inde de Jure & rationabiliter  
 pertinentibus: Et similiter quod idem Episcopus &  
 Successores sui in perpetuum habeant quendam Fe-  
 riam apud Villam suam de *Bangor*, in Vigilia & in  
 Festo Sancti *Trillo* duraturam quolibet anno per  
 quatuor dies, & omnes consuetudines dictae Feriae  
 pertinentes, adeo integre & plene sicut idem Epis-  
 copus illam Feriam ante hoc tempus habuit, sine  
 occasione vel impedimento nostri Heredum vel Mi-  
 nistorum nostrorum quorumcunque, non obstantibus  
 calumpniis quas erga Episcopum in Curia aliquorum

Justiciorum nostrorum vel Sessionibus eorundem Justiciorum assignavimus vel assignare potuimus quomodo; nos Conventionem & Ordinationem predictas coram consilio nostro apud *Westmonasterium* convocato recitari fecimus, & ex assensu Consilii nostri eisdem in omnibus suis Articulis gratiose annuentes, volumus & concedimus pro nobis & heredibus nostris imperpetuum, quod omnes & singuli more tenentes ipsius Episcopi & Successorum suorum imperpetuum emere & vendere possint omnia genera victualium quorumcunque, infra octo Leucas, &c. [*as before recited in this Deed*] & quod idem Episcopus & Successores habeant, &c. quoddam passagium, &c. vocat. *Porthescob*, &c. *as before*; & quod idem Episcopus & Successores habeant quandam Ferriam, &c. apud *Bangor*, *as above recited*. In cujus rei testimonium has Litteras nostras fieri fecimus Patentes, hiis Testibus, *Johanne de Sengefeld*, Milite Seneschallo omnium Terrarum nostrarum, *Richardo de Stafford*, *Johanne de Delvas*, locum tenentibus Justiciar. *Northwallia*, & Magistro *Roberto Pollard* Camerario nostro ibidem. Dat. sub sigillo nostro in Castro *Bellimari* octavo die *Octobris*, Anno Principatus nostri nono, Anno Regni serenissimi Patris & Domini Regis *Anglia* 25, & Regni sui *Francia* 12 [1350.]

Inspeximus etiam Cartam Dom. *Edwardi* carissimi Patris & Domini, Regis *Anglia* & *Francia* illustris, in hæc verba: *Edwardus* Dei gratia, &c. Archiepiscopis, &c. Salutem. Inspeximus cartam illustris memorie Domini *E.* quondam Regis *Anglia*, Avii nostri, in hæc verba: *Edwardus* Dei gratia, &c. Rex omnibus, &c. *the same verbatim as at Num. VIII.* dat. apud *Carnarvon* 21 *Octobris* Anno Regni nostri 12. Inspeximus etiam quasdam Litteras Patentes bonæ memorie Domini *E.* quondam Regis *Anglia*, Patris nostri, in hæc verba: *Edwardus* Dei gratia, &c. Rex omnibus, &c. *the same verbatim as at the Beginning of this Record*, & Num. XII. dat. apud *Torkesey*, 22 *April.* anno Reg. septimo [1313] Nos autem donationem & concessionem predictas ratas

tas habentes, & gratas pro nobis & heredibus nostris quantum in nobis est, venerabili Patri nunc Episcopo loci predicti & successoribus suis concedimus & confirmamus, sicut Cartæ & Litteræ predictæ rationabiliter testantur, & prout idem Episcopus & Predecessores sui Episcopi loci predicti, libertatibus predictis hætenus usi sunt rationabiliter & gavissi. Hiis Testibus, &c. Dat. per manum nostram apud *Windfor*, 28 Julii, Anno Regni nostri Tertio [1328.]

Inipeximus etiam Cartam Domini *Edwardi* carissimi Patris & Domini predicti, in hæc verba: *Edwardus*, &c. Rex omnibus, &c. Salutem. Sciatis quod nos attendentes damna & gravamina quamplurima, quæ Cathedralis Ecclesiæ *Bangorensis* temporibus Vacationum ejusdem in possessionibus & juribus per incuriam & indiscretam custodiam Temporalium dictæ Ecclesiæ, temporibus Progenitorum nostrorum, & nostris absque conscientia eorum Progenitorum & nostra multipliciter est perpeffa, volentesque utilitati ejusdem Ecclesiæ perspicere, concessimus pro nobis & heredibus nostris venerabili Patri *Mattheo* nunc *Bangorensi* Episcopo, & Decano, & Capitulo ejusdem loci, quod in singulis vacationibus ejusdem Episcopatus, quociens ipsum Episcopatum ex nunc vacare contigerit per mortem, cessionem, resignationem, vel quovis alio modo, dicti Decanus, & Capitulum, & eorum Successores habeant & teneant custodiam Episcopatus illius, & omnium Temporalium ejusdem, cum omnibus Bonis & Rebus ad Episcopatum illum qualitercunque spectantibus, adeo plane & integre, sicut aliquis unquam Episcopus ejusdem loci Episcopatum predictum, cum Bonis & Rebus sede plena habere & tenere consuevit, vel nos aut Heredes nostri custodiam illam cum Bonis & Rebus predictis temporibus vacationum illarum habere possimus vel deberemus, si in manu nostra vel heredum nostrorum retenta fuissent: Ita quod ipsi Decanus & Capitulum de Temporalibus, Rebus, & Bonis illis plenam & liberam habeant administrationem, & omnia emolumenta percipiunt, & inde disponere & ordinare possint,



prout melius & utilius fore viderint, faciend. salvis nostris & heredibus nostris feodis militum & advocacionibus Ecclesiarum ejusdem Episcopatus durante vacatione, reddendo nobis & heredibus nostris pro qualibet vacatione Episcopatus predicti, si per unum integrum annum duraverit, extentam predictorum Temporalium factam, & ultra extentam illam xx marcas, & si minori tempore duraverit quam per annum tunc ultra extenta, & summas predictas solvent de extenta, & summa illis pro ratione temporis quo vacationem illam contigerit plus durare; & volumus & concedimus pro nobis & heredibus nostris, quod predicti Decanus & Capitulum, & eorum successores imperpetuum habeant & teneant custodiam Episcopatus predicti in singulis temporibus vacationum ejusdem in forma predicta. Ita quod nullus Vicecomes, Escaetor, seu quicumque alius Ballivus, vel Minister noster aut heredum nostrorum de custodia Episcopatus predicti, seu Maneriorum, Grangiorum, aut aliorum Rerum seu Bonorum quocumque ad dictum Episcopatum spectantium quoquomodo ratione vacationis illius se in aliquo intromittat. Hoc tamen excepto, quod Escaetor aut alius Minister noster, vel Heredum nostrorum, qui pro tempore fuerit, intra portas tantum principalis manerie dicti Episcopatus in principio cujuslibet vacationis quandam simplicem Sessinam nomine Regis Domini nostri capiat, & ea sic capta statim inde recedat, absque aliquo inde capiendo seu asportando. Ita quod ultra unam diem moram ibi non faciat, nec aliquem substituatur loco sui. In cujus rei Testimonium has Litteras fieri fecimus Patentes. Teste meipso apud Villam de Sancto Johanne, 16 die Augusti, Anno Regni nostri octavo, [1333.] Inspeximus etiam aliam Cartam dicti Patris nostri & Domini Regis Anglia & Francia illustris, in hac verba: *Edwardus, &c. Archiepiscopis, &c. The same verbatim as Number XV.* Dat. apud Stamford Augusti 10, Anno Regni 4to, [1329.] Inspeximus insuper Litteras Patentes predicti Patris ac Domini, in hac verba: *Edwardus, &c. Rex omnibus, &c.*

Salu;

Salutem. Sciatis quod nos ob specialem Affectionem quam ad personam venerabilis Patris *Mattbei de Enolefeild* Episcopi *Bangor* gerimus & habemus, concedimus eidem Episcopo pro nobis & heredibus nostris, quod ipse &c. omnibus Bonis & Catallis suis libere suum possit condere Testamentum, & quod Executores ejusdem Episcopi post decessum suum, quodocunque ipsum humaniter contigerit nominari de Bonis & Catallis predictis liberam habeant Administrationem, ad executionem ejusdem Testamenti, sine occasione vel impedimento nostri vel heredum nostrorum, seu Ministrorum nostrorum quorumcunque. In cujus rei testimonium has Litteras nostras fieri fecimus Patentes. Teste meipso apud *Eltham*, 10 *Maii*, Anno Regni nostri tertio, [1328.] Nos autem tenorem Litterarum nostrarum predictarum ad requisitionem dicti Episcopi duximus exemplificandum. In cujus, &c. Teste meipso apud *Westmonasterium*, Anno Regni nostri 15, [1340.] Et inspeximus Litteras Patentes *Edwardi* Proavi nostri, in hæc verba: *Edwardus*, &c. Rex omnibus, &c. *The same* verbatim as Number VIII. Teste apud *Mere*, 5 *Novembris* Anno Regni 12, [1283.] Nos autem Cartas & Litteras predictas, quantum in nobis est, ex assensu totius Concilii nostri ratificamus & confirmamus, pro nobis & heredibus nostris imperpetuum, quemadmodum Cartæ & Litteræ predictæ superius testantur. In cujus, &c. Hiis Testibus, *Richardo de Stafford* milite, &c. Dat sub Sigillo nostro in Castro nostro apud *Bellum Mariscum* x *Octobris*, Anno Regni carissimi Patris nostri & Domini Regis 25, Regni vero sui *Francia* 12, & anno Principatus nostri *Wallia* nono, [1350.] Nos autem donationes, concessiones, ratificationes, confirmationes, concordiam, & Exemplificationes predictas ratas habentes, & gratas eas pro nobis & heredibus nostris quantum in nobis est acceptamus, approbamus, ratificamus, & gratas eas pro nobis & heredibus nostris, quantum in nobis est, venerabili *Johanni* nunc Episcopo *Bangor*, & successoribus suis tenore presentium concedimus & confirmamus, prout

prout Cartæ & Litteræ predictæ rationabiliter testantur. In cujus, &c. Teste meipso apud *Westmonasterium*, 18 Decembris Anno Regni nostri secundo, [1424.] Nos pro eo quod dictæ Litteræ ipsius nuper Regis *Richard* casualiter sunt amissæ, sicut *Thomas Appelby* coram nobis in Cancellaria nostra personaliter constitutus Sacramentum perstitit corporale; & quod ipse Litteras, illas si eas in posterum reperiri contigerit in Cancellariam nostram predictam restitueret cancellandas tenore Inrotulamenti eorundem litterarum quas ad requisitionem venerabilis patris *Willhelmi [Barrowe]* nunc Episcopi loci duximus exemplificandum per presentes. In cujus, &c. Teste Duce *Bedford* custode *Anglie*, apud *Westmonaster.* 10 Novembris, Anno Regni nono. Nos autem Donationes, Concessionis, Ratificationes, Confirmationes, Conventiones, Concordiam, & Exemplificationem predictas ratas & gratas habentes eas, pro nobis & heredibus nostris, quantum in nobis est acceptamus, approbamus, ratificamus, & tenore presentium prefato nunc Episcopo & successoribus suis concedimus & confirmamus prout dictæ litteræ rationabiliter testantur. Teste, &c. apud *Westmonasterium*, *Johanne Duce Bedford*, 10 die Decembris, Anno Regni nostri 9<sup>o</sup>. Nos autem dictam Cartam confirmationes predicti patris nostri de hujusmodi libertatibus & quietentiis minime revocatis de advisamento & consilio Dominorum Spiritualium & Temporalium communicatis Regni nostri *Anglie* in Parlamento nostri apud *Westmonasterium*, Anno Regni nostri primo existent, approbamus, ratificamus, & venerabili Patri *Johanni*, Nunc Episcopo *Bangor*, & successoribus suis confirmamus, prout Cartæ predictæ testantur, & prout idem nunc Episcopus & predecessores suis libertatibus & quietantiis illis semper hactenus rationabiliter usi & gaudere consueverunt: In cujus, &c. Teste meipso apud *Westmonasterium*, 15 die Julij, Anno Regni nostri, 4<sup>to</sup>, [1425.]

SHELFORD.

NUMBER



NUMBER XXI. ad pag. 88.

*Last Will and Testament of Bishop John Cliderowe, Anno 1435.\**

*Testamentum Johannis Cliderowe Episcopi Bangor.*

**C**hristi Nomine invocato, ego *Johannes Cliderowe* miseratione divina *Bangor* Episcopus, Deo duce, & vita comite, iturus ad sanctum Syuodum *Basiliensem*, meam simplicitatem recognoscens; & cum nihil sit certius morte nec incertius hora mortis, penultimo die *Martii* Anno Domini 1434, & nostre translationis undecimo, solum Deum præ oculis habens, sub forma verborum quæ sequuntur condo Testamentum meum sive ultimam Voluntatem. *Imprimis*, Commendo animam meam Deo omnipotenti, *Beata Maria*, *Matti* ejusdem Virginis, sanctisque Confessoribus & Episcopis *Danieli* † & *Paulino* Patronis meis, & omnibus Sanctis, corpusque sepeliendum in Ecclesiæ Cathedrali *Bangor*, si me contingit decedere ibidem vel prope in dextra parte Capellæ Sanctorum *Johannis Baptista* & Evangelistæ Honorifice, more Pontificis Christiani. Item lego dictæ Ecclesiæ Cathedrali unam Mitram albam que est *Bangoric*, cum Cirothecis cum rosis depictis, ad usum Successorum meorum ibidem Episcoporum. Item volo & lego quod recta Ecclesiæ mee competenter reparantur, cum Shingillis & aliis de Bonis meis, secundum discretionem Domini *Nigelli Bondeby* Decani ibidem, & *Thome Leigh* Domicelli. Item lego illi Ecclesiæ & Sancto *Daniel* unum Vestimentum Sacerdotale de

\* Ex Archivis Archiepisc. Cantuar. in Registr. *Chicheley*, fol. 454, 455.

† Note, These two Bishops were Patrons of Bangor and Rochester Cathedrals.

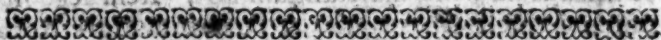


de Panno Rubeo Aureo cum armis Domini Ducis  
*Glocestria* possidere ; & volo etiam quod habeant  
*Dalmaticas* sive Tuniculas similes pro Diacono &  
 Subdiacono, & tres Copas ejusdem Panni & colo-  
 ris, & quod emanantur per Executores meos. Item  
 lego dictæ Ecclesiæ meæ *Dalmaticas* sive Tuniculas  
 Blanii coloris & Librum meum Pontificalem. Item  
 ordino & mando quod unus bonus Capellanus  
 celebret ibidem per quinquennium in Capella S.  
*Johannis Baptista & Evangelista* pro anima mea &  
 Parentum meorum, percipiend. quolibet anno pro  
 Salario 8 Marcas dum tamen sciat cantare planum  
 cantum quotidie in choro, etiam quod dicet du-  
 rante quinquennio exequias mortuorum cum com-  
 mendatione omni Septimana, cum Missa in crastino  
 in dicta Capella. Item lego Altari Sanctorum *Jo-*  
*hannis & Johannis* pro perpetuo duo Operimenta,  
 unum de serico nigro & rubeo, cum imaginibus  
*Crucifixi, Maria, & Johannis*; & aliud de Historia  
 Sancti *Johannis Baptista*, cum duabus literalibus  
 & alia veste Sacerdotali & circulefariis ibidem. I-  
 tem dictæ Ecclesiæ & divini servitio gradale meum  
 emptum pro 4*l.* Item volo quod ordinetur pro  
 summo altare *Bangor* unum Fontale cum penden-  
 tibus curtinis bene *Steyned* coloris vestimenti inter-  
 gri ut prefertur; & volo hæc omnia fieri ibidem,  
 sive sepeliar ibidem, sive non; præterea, si con-  
 tingat me decedere prope *Crayford* ad xii Milliaria,  
 tunc volo quod Corpus meum sepeliatur ibidem  
 coram Imagine Sancti *Paulini* in Pariete honorifice,  
 more predicto, & si fieri possit per Reverendum in  
 Christo Patrem *Johannem* Episcopum *Roffensem*,  
 cui tunc lego unum cyphum deauratum stantem,  
 & Annulum meum cum capite *Clauco*, & volo quod  
 . . . . . vasorum meorum preferetur omnibus aliis.  
 Item volo quod non fiant excessivæ expensæ in vi-  
 tualibus circa funeralia mea, nisi in lumine & circa  
 pauperes quibus fiant elymosinæ in pecuniis prout  
 ut decet. Item volo quod Tenementum meum  
 prope Portam Rectorie de *Crayford*, ponatur in ma-  
 nibus quorundam Parochionarum ad eorum com-  
 modum

modum per meos Executores, ad exhibendum unum  
 Lampadem ardentem coram Imagine Sancti *An-  
 stini* perpetuis temporibus apud *Crayford*. Item le-  
 go Ecclesiæ Parochiæ de *Crayford* unam capam pre-  
 tii 3*l.* Item lego *Richardo* fratri meo & suis filiis  
 & filiabus ad bene maritandum 40*l.* Item lego sibi  
 unum de melioribus equis, & Furarum nigre Robæ  
 meæ de *Bever*. Item lego uxori suæ 100 solidos ac  
 unum Kercheif que erat Reginæ *Johanna*. Item le-  
 go sorori meæ *Johanna* 30*l.* Item lego *Alicia* So-  
 rori meæ 70 marcas. Item lego *Johanni Bayliff*  
 Camerario meo 5*l.* & cuilibet alteri Valetto 20 so-  
 lidos. Item lego *Willbelmo Cliderowe* nepoti meo  
 100 solidos. Item Fratribus de *Ruthin* ad orandum  
 pro me, item quod omni septimana dicunt exequi-  
 as Mortuorum in una Feria cum Missa requiem in  
 crastino per unum annum integrum pro anima x li-  
 bras. Item lego Fratribus de *Bangor* & *Llanvacs*  
 40*s.* æqualiter dividendos. Item lego Domino  
*Nigello Bondeby* & *Thome de Legb*, pro laboribus  
 cuilibet eorum ciphum coopertum & deauratum, &  
 unum equum de melioribus; & predicto *Nigella*  
 meam Bibliam magnam, remittendo omne debitum.  
 Item lego *Johanni Houton* 40*s.* ad orandum pro  
 me, & *Johanni Grene* 40*s.* & *Thome Hunte* 40*s.*  
 & quod remittatur sibi sequestrationem Ecclesiæ.  
 Item *Mattheo Ayshton* L. L. Doctori preposito de  
*Wengham* ad orandum pro me 4*l.* Item *Johanni*  
*Fila* Clerico meo ad studendum *Oxonie* 40*m.* Alia  
 vero Bona mea hic non legata pono in dispositio-  
 ni *Richardi Cliderow de Romeney* fratris mei,  
*Matthei Foucher* Mercer *London*, mariti *Alicia* so-  
 roris meæ, Magistri *Nigelli Bondeby*, & *Thoma Legb*  
*Domicelli*, quos ordino, facio, & constituo Execu-  
 tores per presentes, ut ipsi dirigant & disponant  
 omnia mea predicta legata, & omnia alia mea hic  
 non legata meliori modo quo potuerint, quemad-  
 modum Deum & animæ meæ salutem diligunt, &  
 prout voluerint respondere Die Judicii coram Chri-  
 sto Ihesu. In cujus rei testimonium, quia Sigillum  
 meum magnum ad manus non habens, igitur Sig-

neto meo signavi hoc meum Testamentum sive ultimam voluntatem. Dat. London, die mense & anno supradicto.

Probat. 13 Decembris 1435.



N U M B E R XXII. ad pag. 28.

\* *Inquisition of Lands of the Bishoprick, taken November 21, 1436, after Bishop Cliderow's Death.*

*Copia cujusdam Inquisitionis capta coram Willhelmo Halley nuper Eschaetore Domini Regis in Com. Carnarvan, de morte Johannis Cliderow, nuper Episcopi Bangor.*

**I**nquisitio capta apud Bangor coram Willhelmo Halley Eschaetore Domini Regis in Com. Carnarvan, Die Veneris proximo ante Festum Sancte Catherine Virginis, Anno Regni Regis Henrici Sexti post Conquestum xv. virtute Brevis Domini Regis de die clausit extremum eidem Eschaetori directi per Sacramentum David Bangor, Jorworth ap Madoc ap Jor, Josslyn ap Philip, Ellis ap David ap Jorvath, Huldyn Cayr, John ap Jenkin ap Maddoc, Griffith ap Eignan ap Jenn, Robert ap David, Madoc ap Howell ap Madoc Howel Kenrich, Dikus ap Madoc, & Dikus ap Eynnan Dew. Qui dicunt super Sacramentum suum, quod Johannis Cliderow nuper Episcopus Bangor, obiit seiscitus in Dominico suo ut de feodo de Manerio, Civitate, & Burgo Villæ de Bangor, & ea tenuit de Domino Rege ut Principe Wallie, ut de jure Ecclesiæ suæ Sancti Danielis per fer-

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\* Ex Archivis Ecclesiæ Cathedralis Bangor, in Palatio Episcopi custoditis.



servitium Baronie, que valent per annum in omnibus exitibus ultra reprimas 65 solidos; & obiit seifitus in Dominico suo ut de feodo de xx acris terræ arabilis, & tribus acris prati, cum pertinentibus infra Civitatem & Burgum predictum de Terris Dominicalibus eidem Manerio adjacentibus seu pertinentibus; & ea tenuit de Domino Rege per servitium Baronie que valent per annum in omnibus exitibus ultra reprimas xx solidos; quæ quædam Civitas, Burgus, & predictæ Terræ & Tenementa integre pertinent Domino Regi per mortem dicti *Johannis* nuper Episcopi, & vacationis ejusdem: Et obiit seifitus in Dominico suo, ut de feodo de *Vaynol Bangor*, in quo Hamlet de *Aberpull*, *Lloytweyr*, *Marshall*, *Bragbor*, *Bodelwarb*, *Tyllvain*, *Crewyddok*, *Kyllcoyt*, *Dynbowl*, *Pentyr*, & *Penwern Issaph*, que valent per annum in omnibus exitibus ultra reprimas centum solidos, unde medietas, viz. 50 solidos, pertinet Decano & Capitulo *Bangor*, eo quod Decanus & Capitulum ejusdem loci medietatem omnium commoditatum & proficuum quorumcunque de eisdem Villis & Hamlettis ex antiquo habere consueverunt, ut de jure, juxta Foundationem Ecclesiæ predictæ. Et alia medietas pertinet Domino Regi, ratione mortis predicti *Johannis* nuper Episcopi, & vacationis ejusdem. Et obiit seifitus in Dominico suo, ut de Feodo de duobus Molendinis Aquaticis in Villis predictis, quæ valent per annum in omnibus exitibus ultra reprimas 30 solidos, unde medietas, viz. 15 solidos, pertinet predictis Decano & Capitulo ejusdem loci, & alia medietas pertinet Domino Regi, causa annotata in particulis precedentibus. Et obiit etiam seifitus in Dominico suo ut de Feodo de perquisitis Curiarum Villa de *Bungor* & *Vaynol-Bangor*, que valent per annum in omnibus exitibus ultra reprimas 40 solidos, unde medietas, viz. 20 s. pertinet predictis Decano & Capitulo, &c. ut supra. Et obiit etiam seifitus, &c. de Manerio de *Edern* infra Cantred de *Llenn*, que renetur de Domino Rege ut Principe *Wallia*, per servitium Baronie, que valet per annum in omni-



bus exitibus ultra reprimas 13 s. 4 d. que integre pertinet Domino Regi causa predicta. Et obiit etiam seifitus in Dominico suo ut de Feodo de Villis subscriptis infra Cantredam predictam, viz. de Villis *Llanysfyn, Llanbedrock, Penrhos, Llangwynnell, & Abererche*, que valent per annum in omnibus exitibus ultra reprimas 75 solidos & 8 denarios, unde medietas, viz. 37 solidos & 10 d. pertinet dictis Decano & Capitulo, & alia medietas pertinet Domino Regi causa predicta. Et obiit etiam seifitus in Dominico suo ut de feodo de Villis subscriptis infra commotum de *Evioneth*, viz. de Villis de *Bettus & Marthar*, que valent per annum in omnibus exitibus ultra reprimas xx solidos, unde medietas, viz. 10 solidos, pertinet predictis Decano & Capitulo, & alia medietas pertinet Domino Regi causa predicta. Et etiam obiit seifitus in Dominico suo, &c. feodo de perquisitis Curiarum suarum infra Dominicum suum de *Evioneth* & Cantred de *Llenne*, que valent per annum in omnibus exitibus ultra reprimas centum solidos, unde medietas, viz. 50 solidos, pertinet predictis Decano & Capitulo, & altera medietas pertinet Domino Regi causa predicta. Et obiit etiam seifitus in Dominico suo ut de feodo ut de jure Ecclesie sue predicta de manerio de *Gogarth* uno Curtilagio, uno Gardino, & uno Messuagio, tribus acris Terre cum pertinentiis, que tenentur de Domino Rege ut Principe *Wallie*, per servitium predictum, que valent per annum in omnibus exitibus ultra reprimas 4 s. que integre pertinent Domino Regi causa predicta. Et obiit etiam seifitus in Dominico suo ut de feodo de 32 acris terre & 12 acris prati cum pertinentiis in villa de *Ganno* infra commotum de *Cletbyn*, que valent per annum, &c. 28 solidos, unde medietas, viz. 14 s. pertinet predictis Decano & Capitulo, & altera medietas pertinet Domino Regi causa predicta. Et obiit etiam seifitus in Dominico suo ut de feodo de decem Messuagiis & quatuor Bovatis Terre cum pertinentiis, quas nuper Villani Villa de *Cretbwyb* quondam tenuerunt in Villenagio, que valent per annum

annum in omnibus exitibus ultra reprisas 12 s. 4 d. unde medietas, viz. 6 s. 2 d. pertinet predictis Decano & Capitulo, & altera medietas pertinet Domino Regi causa predicta. Et obiit etiam seifitus in Dominico suo, ut de Feodo de quinque Messuagiis, & quatuor Bovat. Terræ in Villa de *Ruleddyn*, quas nuper Villani Villæ de *Ruleddyn* quondam tenuerunt in Villenagio, quæ valent per annum in omnibus exitibus ultra reprisas 33 solidos & 4 d. unde medietas, viz. 16 s. 8 d. pertinet predictis Decano & Capitulo, & alia medietas pertinet Domino Regi causa predicta. Et obiit etiam seifitus, &c. de duabus Bovatis Terræ & tribus acris Pasturæ in Villa de *Llanrbayadr*, quæ valent, &c. 4 solidos & 6 d. unde medietas, &c. Et obiit etiam seifitus, &c. de 15 Messuagiis & septem Bovatis Terræ cum pertinentiis in Villa de *Gogarth*, quas *Dikus ap Eygnon ap Ithell* & alii Villani ejusdem Villæ tenent in Villenagio, quæ valent per annum 16 solidos & 10 d. unde medietas, &c. Et obiit etiam seifitus in Dominico suo ut de feodo de tribus Messuagiis & 3 Bovatis Terræ in Villa de *Boddevebon*, quas *Dikus ap Covyng ap Madoc* & alii Villani ejusdem Villæ tenent in Villenagio de dicto nuper Episcopo, quæ valent per annum in omnibus exitibus ultra reprisas 7 solidos & 6 d. unde medietas, viz. 3 s. 9 d. pertinet predictis Decano & Capitulo, & alia medietas pertinet Domino Regi causa predicta. Et obiit etiam seifitus, &c. de decem Messuagiis & 12 Bovatis Terræ cum pertinentiis in Villa de *Llanogon*, quas *Covyng ap Jenner Boul* & alii Villani ejusdem Villæ tenent in Villenagio de predicto nuper Episcopo, quæ valent, &c. 14 s. 2 d. unde medietas, &c. Et etiam obiit seifitus, &c. de decem Messuagiis & 12 Bovatis Terræ cum pertinentiis in Villa de *Wardoc*, quas *Jenner ap Wilcock* & alii Villani ejusdem Villæ tenent in Villenagio de predicto nuper Episcopo, quæ valent per annum in omnibus exitibus ultra reprisas 13 s. 2 d. unde, &c. Et obiit etiam seifitus, &c. de 14 s. 6 d. per annum pro operibus messorum in Autumno eidem mane-

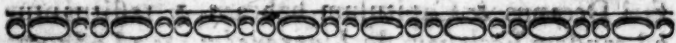
rio de *Gogarth* pertinentibus, que integre debentur Domino Regi causa predicta. Et obiit etiam feffitus in Dominico suo ut de feodo de Villis infra scriptis, viz. de Villa *Llanvuglen*, *Lanunda*, *Castlemay*, & *Ruthalt*, que valent per annum in omnibus exitibus ultra feffitas 4l. 4s. unde 2l. 2s. pertinet predictis Decano & Capitulo, & alia medietas pertinet Domino Regi causa predicta. Et dicunt etiam juratores predicti, quod predictus *Johannes Clideroo* nuper Episcopus *Bangor* non tenet aliquas alias terras seu tenementa in Dominico suo in servitio de Domino Rege, aut de aliquo alio infra Comitatum de *Garnardon*, die quo obiit, & quod predictus *Johannes Clideroo* obiit Die Luna proximo post Festum Sancti *Nicholai* Episcopo ultimo preterito, & quis propinquior haeres predicti *Johannis Clyderoo* sit, & cujus ætatis predicti juratores ignorent. In cujus rei testimonium huic Inquisitioni tam predictus *Escaetor* quam predicti juratores sigilla sua apposuerunt. Dat. die, loco, & anno supradictis.

Summa Exituum, Temporalium predictorum uno anno ————— l. s. d.  
 xxxv. ii. ii.  
 Unde Decano & Capitulo ————— xliij. x. ii.

In Memorand. de Anno 17 Regis *Henrici Sexti*, viz. die dat. de Termino Sancti *Michaelis*, Rotulo sexto, ex parte Remuneratorum Thesaurarii Cammer. *Northwallia*, de die dato, datus est dies per Barones Decano & Capitulo Ecclesie Cathedralis *Bangor* presentibus hic in Curia per *Johannem Holme* Attornatum suum, usque a die *Pasche* in 15 dies ad reddendum Regi computum de exitibus omnium Temporalium Episcopatus predicti, vel a tempore ultime vacationis ejusdem, & deinceps, vel ad ostendendum quare inde computorum non debent, sicut continetur in origine, de anno nono Regis *Edwardi Tertii*, Rotulo 38, & per Barones, & unde Breve retornatum in crastino Sancti *Michaelis* hoc Terminum per Camerarium *Northwallia* seu ejus



ejus locum tenentem, ibidem responsum & satisfactum est Domino Regi de exitibus Temporalium Episcopatus predicti pro vacatione predicta per *Willhelmum Halley* & *Johannem Norreys* Escaetores Domini Regis in Comitatu de *Carnarvon* & *Anglesey*, viz. a 12 die *Decembris* Anno 14 Regis nunc, quo die *Johannes* nuper Episcopus Episcopatus predicti obiit, usque ad 21 diem *Novembris* Anno 15 Regis nunc, scilicet per tria quarteria anni & 72 dies antequam Temporalia predicta liberata fuerunt *Thome Cheryton* nunc Episcopo ibidem, sicut continetur in Duplicamento Computorum ipsorum Escaetorum in custodia alterius Remem. inter alias chartulas Computorum diversorum aliorum Ministrorum Regis *Northwallia* existentium. Ideo non fiat hic ulterius executio.



NUMBER XXIII. ad. pag. 90.

\* Patent for the Restitution of *Llanrhaidr* to the Chapter of *Bangor*, 1441.

**R**EX omnibus ad quos, &c. salutem. Monstraverunt nobis venerabilis Pater Episcopus Decanus & Capitulum Ecclesie Cathedralis *Bangorensis*. que de fundatione nobilium Progenitorum nostrorum existit, qualiter ubi prefatus Decanus & Capitulum ad opus Canoniconum Residentium in dicta Ecclesia Cathedrali a tempore quo memoria non existit possessionati fuerint de Ecclesia de *Llanrayader* in *Kinmersh*, ut in jure dictae Ecclesie suae Cathedralis ut de quadam Ecclesia eidem Ecclesiae appropriata, ratione cujus quidem Ecclesiae de *Llanrayader*, dicti Decanus & Capitulum ad faciendum tam divinum servitium pro dictis progenitoribus nostris funda-



fundatoribus suis obligati fuerint; quod quidem servitium ipsi fecerint & indies faciunt, quanquam carissimus Dominus & Avus noster *Henricus Quartus* nuper Rex *Anglia* defunctus, tempore Rebellionis *Wallie*, ad dictam Ecclesiam de *Llanrayader* presentavit quendam *Johannem Bolton*, qui taliter presentatus eandem Ecclesiam toto tempore durante vita sua occupavit; post cujus mortem Ecclesia vacavit, ad quam Cancellarius noster *Anglia* virtute Officii sui quendam *Johannem Morton* presentavit eo quod Ecclesia illa infra Taxam xx Marcarum comperta fuerit. Qui quidem *Johannes Morton* in eadem Ecclesia institutus & inductus sit, quod dicti Decanus & Capitulum divinum servitium supradictum continuare non valebant absque nostro gratioso auxilio in hac parte: Nos considerationem premissorum de habundanti gratia nostra concessimus, quod prefati Decanus & Capitulum habeant & restituantur ad eandem Ecclesiam de *Llanrayader*, & ad advocationem ejusdem habendum & tenendum sibi & successoribus suis in eorum proprium usum, cum dicta Ecclesia primitus vacaverit forma qua ipsi eandem Ecclesiam ante presentationem per dictum Avum nostrum factam habuerunt, faciendo divina servitia inde ab antiquo tempore debitum & consuetum dictis presentationibus aut aliquo titulo seu re pro nobis in hac parte monstrando, & minime triat et terminat in forma legis non obstantibus. In cujus, &c. Teste Rege apud *Westmonasteriensem* 18 Die *Mar-*  
*chie.*

## NUMBER XXIV. ad pag. 93.

*King Edward the 4th's Confirmation of Privileges to the See of Bangor, Anno 1467, entitled in the Tower-Records, Pro Richardo Episcopo Bangor, de Confirmatione Cart. & Libertat. per Inspeximus of 3 Edw. 3. 2 Rich. 2. m. 14. & 9 Hen. 3. m. 9. \**

**R**EX omnibus ad quos, &c. Salutem. Constat nobis per inspexionem Rotulorum Cancellarii Domini *Richardi Secundi* post Conquestum, quod idem nuper Rex Litteras suas Patentes fieri fecit in hæc Verba:

"*Richardus Dei gratia Rex, &c. omnibus ad quos*  
 "&c. Salutem. Inspeximus Litteras Patentes Domini  
 "E. nuper Regis *Anglia Proavi nostri. (Here follows a general Confirmation, as recited in Record, Number XX.)* Teste apud *Rotheham* Anno Regni  
 "sexto." Inspeximus etiam Litteras Patentes carissimi Domini & Patris nostri Domini E. nuper Principis *Wallia, &c. Here is specify'd a Grant made to Bishop Matthew Englefield, importing, that the Tenants of the Bishoprick might imperpetuum infra*  
 "Dominium nostrum (*Wallia*) emere & vendere omnia genera Victualium quorumcunque infra octo leucas Anglicas, circa Villas nostras in partibus *Northwallia* scituatas, sicut extra dictas octo leucas non obstantibus proclamationibus ad contrarium ante hæc tempora inde factis; & quod idem Episcopus & Successores sui imperpetuum habeant quoddam Passagium suum ultra Aquam de *Menay* prope Villam de *Bangor*, vocat. *Porthescob*, & similiter quod

I i

idem

\* Pat. 8. Edw. 4. Pt. 3. M. 9 & 10.

idem Episcopus & Successores sui imperpetuum haberent quandam Feriam apud Villam suam de *Bangor*; *here is a Confirmation of two Fairs, viz. one on St. Trillo's Day Eve, and the two following Days; and the like for 4 Days on St. Luke's Eve, Day, and the two following Days, as already mention'd in Number XV. dated August 10, Anno 3 Edwardi 3tij, and confirmed by Edward Prince of Wales, October 8 Anno 25 Edw. 3tij. Here is also an Inspecimus of King Edward the First's Charter, granted Anno 12 of his Reign, to Bishop Anian, of Return of Writs, &c. And also this other Inspecimus, reciting other Letters Patent of King Edward the Third, intimating, that he had granted to the said Bishop Matthew de Englefield Leave to make his Will, and that his Executors might administer and dispose of his Goods as the King had permitted by his Letters Patent, dated at Eltham, May 10, Anno Regni tertio. Then follows King Edward the Fourth's Confirmation of all in these Words, in like manner as Numb. XX. in his Predecessor Henry the Sixth's Time.*

Nos autem pro eo quod dictæ Litteræ ipsius Regis *Richardi* casualiter amissæ sunt, sicut dilectus *Hugo Morgan*, Decanus loci predicti, coram nobis in Cancellaria nostra personaliter constitutus, Sacramentum præstitit corporale: Et quod ipse Litteras illas, si eas in posterum reperire contigerit, in Cancellariam nostram prædictam restitueret cancellandas tenorem irrotulamenti earum Litterarum ad requisitionem venerabilis Patris *Richardi* nunc Episcopi loci predicti duximus exemplificandum per presentes. In cujus, &c. Teste Rege apud *Westonasterium* 12 Die *Decembris*.

*Then follows these Words, which concludes the whole, Rex omnibus ad quos, &c. Salutem. Inspecimus Litteras nostras Patentes factas in hæc verba: Edwardus Rex, &c. Salutem. Constat nobis per Inspectionem Rotulorum, &c. 12 Decembris Anno Regni nostri octavo, & tunc sic nos autem Litteras predictas & omnia & singula in eisdem contenta, rata habentes & grata ea pro nobis & heredibus nostris quantum*

quantum in nobis est acceptamus, approbamus, ac venerabili Patri *Richardo* nunc Episcopo loci predicti & Successoribus suis ratificamus & confirmamus, prout Litteræ predictæ rationabiliter testantur. In cujus, &c. Teste Rege apud *Westminster*. 20 Die Decembris

pro centum solidis solutis in Haneperio.

Note, Besides this of King Edward the Fourth's, there was another Confirmation of these Charters made to Bishop Thomas Pigott, Anno 1503, 19 Henrici septimi; the Account of the several Branches of which Charter (being very long and needless to repeat) is thus epitomiz'd or summed up by Bishop Bulkeley, who was a most curious Preserver and Collector of the Records of this Diocese: Imprimis Confirmatio Henrici Septimi. Item Confirmatio Edw. 4. Item Concessio Richardi 2. Item Concessio Edwardi 1. Aniano. Item Concessio Edw. Principis Wallie Mattheo Episcopo Bangor. Item Confirmatio Edw. 3. super Concessionem Edw. 1. Item Concessio Edw. 1. super retorn. Brevium, &c. Item Concessio Edw. 2. Mattheo Episcopo Bangor, & Capitulo Bangor, &c. de Temporalibus Episcopatus sede vacante. Item Concessio Edw. 1. Aniano, &c. de Dimissione Decimarum Dominicarum de *Karnwyllys & Penmynydd*, &c. This be stiles Abbreviatura Carte Episcopi.



† † †

\* *Bishop Dean's Specification of Seals  
Island, belonging to the Bishoprick, circa  
1498.*

*Ad Pag. 94.*

**I**T is to have in Mynde, that wher as the Reverende Father in God *Henry* Bisshope of *Bangor*, Lord of the Township of *Cornowylan* in the Countie of *Anglesey*, and of an Isle in the See called *Seyn Danyell's Isle*, otherwise called *Eanys Moylronyon*, to reduce the auncient right of fishynge in the said Isle, apperteynyng to hym and to the Cathedral Church of *Bangor*, whiche by the nonresidence in the Contrey of the Predecessors of the seyd Bisshope hath not bene yerly continued; the vijth Day of *Octobre* last passed by thassent of all his tenannts of the seyd Lordship, except of *William Griffyth*, Kt. entred in his proper Person the seyd Isle, and fyllid the seyd Isle as his own demaigne Lond, in the ryght of his Church of *Bangor*; so that no tenannt of the seyd Township eny fyllinge or other Pleasure ther in should have but at the Will of the Bisshope and his Successors. It is so that thasor named *Sir William Griffyth*, Knyght, wiche hath no rytle in right to fyllhe the seyd Isle but as on of the Tenannts of the seyd Township, how be it he and his Father of ther extorte Power have otherwisse used to fyllhe the seyd Isle in the absence of the Predecessors of the seyd now Bisshope, And the seyd vijth Day of *Octobre*, after that the seyd Reverend Father had fyllid the seyd Isle, and takyn xxviii fyllhis callid *grapas*, sent his son and heire aparante with dyvers men in harnes, wiche ryetowsely in the seyd Countie of *Anglesey* within  
the

the seyd Bishope's Diocise, tooke the seyd fishis from the Servants of the said Bishope. And after the seyd Sir William Griffithe restored them to the seyd Reverende Father ageyn, albeyt upon the premisses gret variance by byll of complaynte dependith between them before our Lord Prynces Counsell, We Tenanntys to the seyd Reverende Father of the seyd Township asfor seyd, namede in dyverse releasses for that itt shulde be opynlye knowyn that we will in no wisse bee of thassentee that the seyd Reverende Father by us nor noone in our nam be prejudised of any thyngge appertayninge to the ryght of his Church by eny Colour that the seyd Sir William, or his Father, have usid in our nam or our auncestors in fyshinge of the seyd Isle, at eny tyme befor, by our wrytyngs under Seales here unto annexed, have Remyssed and Released from us and our heires for ever unto the seyd Reverende Father, Dean and Chapetre of the Cathedrall Church of Bangor for said and ther Successors all our ryght or Tytle that we or eney of our Auncestors in the fyshinge off the said Isle at any tyme here befor have had; so thatt itt is our verey mynd that the Right of the Reverend Father, and of the Cathedrall Church of Bangor forseid by us shall not be hurt, but have the seyd fyshinge in Senoraltie, nor that the said Sir William Griffithe shall by our Tytle in any manner wisse make any claime to use any fyshynge in the seyd Isle at eney tyme here after. *Notefyeing* to all manner People, that we do this for the discharge of our Conscience. And that we woll not hurt the . . .

*Desunt cetera.*

[This Isle, by what I am inform'd, was alienated from the See by Bishop Nicholas Robinson, in Queen Elizabeth's Time, to one of his Sons.]

NUMBER XXV. *ad pag.* 94.

† *Testamentum Domini Thome* [Sheffington] *Bangor Episcopi*, (Anno 1533.)

**I**N Nomine Patris, & Filii, & Spiritus Sancti, Amen. The tenth Day of *May*, in the yere of our Lord God a Thousand fyve hundred xxxiii, and the xxv yere of the Reigne of our most dreade Sovereigne Lord K. *Henry the eyght*, I *Thomas* Byshopp of *Bangor*, strong of Mind and hole of Memory, make this my last Will and Testament in manner and fourme following. First Allmighty Ihesu as thou bowtest me and all mankynde with thy most precyous Bloode have mercy uppon me, and to the I bequeathe my Soule, my body to be buried in the Quyer of *Beaulieu*, nigh unto the Place where the Gospell is redde, above my Tombe. And my Harte to be caryed to *Bangor*, there to be buried in the Cathedrall Church, before the Pistour of Saint *Danill*, and a Stone to be layed thereupon, with a Scripture engravid, mentioning that *here lyethe the Harte of Thomas late Byshopp of Bangor, &c.* Item I will that the Steeple and Lofte of *Bangor* Church where the Bells doo hange be fynished, and the *three* Bells hanged up, and a *further* Belle agreeable to them be providid and hangid there, and that the Roofe of that Steple to be well made, coverid with Leade, and the Windowe in the said Steple over the Doore to be well barride with Yron and glased. Also I will and by these Presents make and ordeyne *John Mill*, *Thomas Pace*, and *John Mewer*, myn Executours of this my last Will and Testament, the said *John Mylle* to have for his Labour xx li. and either of the other x li. and all other reasonable Costes

† Ex Registro Granmer. vocat. Hogen, Qu. v. fol. 4. b. in Curia Prerogativa London.

Costes and Charges executing the Effects of this my Testament, and the residew of my Goods not bequeathed I will shall be employed and bestowed in charitable Deedes and good Workes by the Discretion of my said Executors. Also I make and ordayne Syr *William Pawlett*, Kt. Supervisor of my said Testament, and he to have for his Labour and Pains *vj l. xiijs. iiij d.* In Witnesse whereof to this my last Will and Testament I the said Bishopp have putt to my Seale, and subscribed my Name the daye and yere abovesaid, these being Witneses, *Mr. Hugh Roberts*, Clerk, &c.

*Probatum 21 die mensis Augusti, Anno Domini MDXXXIII.*



\* \* \*

*Summa Valorum omnium & singularum Terrarum, Tenementorum, & Possessionum, tam Spiritualium quam Temporalium Episcopatus Bangoriens. facta in Anno 26 Hen. 8. 1534.*

*Episcopatus BANGOR.*

*Johannes* Episcopus ibidem valet in Temporalibus

*Com. ANGLESEY.*

*Manerium de Treffos* valet ad Firmam per annum cum pertinentiis in commoto de *Tyndactbwy* cum perquisitis Curiarum, & sic dimittitur *Richardo Bulkeley* Militi, & *Willbelmo Bulkeley* fratri suo, &c. 12/.

Red-



Redditus in *Cantreda* valet ad Firmam cum perquisitis Curiarum in commotis de *Malltraeth*, *Menay*, & *Llŷon* per annum 13*l.* 11*s.* 8*d.*

Redditus & Perquisit. Curiarum valent ad firmam per annum in commot. de *Talybolion*, 6*l.* 19*s.* 11*d.*

In Com. CARNARVAN.

Villa de *Bangor* valet ad firmam per annum & *Llanvagan* cum molend. *Gwyrŷd* perquisitis Curiarum & aliis Emolumentis ibidem & sic dimittitur *Willhelmo ap Robert*, 16*l.* 3*s.* 4*d.*

Manerium de *Ederne* valet ad firmam in commotis de *Llyn* & *Evioneth*, cum perquisitis Curiarum & aliis Emolumentis, & sic dimittitur *Griffino ap William*, per annum, 10*l.* 00*s.* 0*d.*

*Rythyn Lande* Reddit. & Firm. valet ad Firmam per annum, in Dominio de *Dyffyn Cloide* cum pertinentiis sic dimittitur, 9*l.* 0*s.* 0*d.*

*Denbigh Lande* manerium de *Llanvayder* & *Kenmerch* valet ad Firmam; per annum, cum pertinentiis & sic dimittitur *Henrico Salisbury* Generoso, 4*l.* 6*s.* 0*d.*

In Dominio de *Arrustley*, Redditus & Firm. valet ad Firmam, per annum, cum pertinentiis in Dominio de *Arastley*, 11*l.* 0*s.* 0*d.*

Total 85*l.* 13*s.* 7*d.*

Valet in Spiritualibus,

Procuraciones Annuales Com. Carnarvan, valet in decanat de *Llyn*, per annum, 6*l.* 0*s.* 11*d.* Decanatus de *Ughcor* & *Istcor* valet, per annum, 4*l.* 0*s.* 6*d.* Decanatus de *Uchaf*, *Iffaph* & *Nanconwey* valet 5*l.* 9*s.* 2*d.* Monasterium de *Bardesey* valet 4*l.* Tot. 19*l.* 10*s.* 7*d.*

In Com. ANGLESEY.

In Decanatu de *Menay* & *Malltraeth* valet per annum, 7*l.* 17*s.* 10*d.* In Decanatu de *Dynall Talibout*

Talibout & Torkilyn, valet per annum 11l. 15s.  
 Pension in Eccl. de Llanfudwyn valet 20m. Tot.  
 20l. 11s. 10d.

In Co. MERIONETH,

In Decanat. de Ewioneth valet per annum 2l.  
 12s. In Decanat. de Eflymaner & Talybont, valet  
 per annum 7l. 2s. 4d. Tot. 9l. 14s. 4d.

Rythyn Lande valet in Decanatu de Diffrynclloyd  
 & Kenmorcb valet per annum 6l. 3s. 6d.

In Arustley Decanat. valet per annum 3l. 9s. 2d.

Procuraciones Visitationum valent per omnes Decanatus superius specificat, nec non in Mortuariis Reconsiliacionibus. Ecclesiarum cum aliis Feodis & Advantagiis incertis communibus annis per estimationem 6l. Tot. 89l. 9s. 5d.

Totalis summa Spiritualia & Temporalia 151l. 2s.

REPRISALIA.

Videlicet in Feodis Willhelmi Sanders Militis, Domini Sanders, Capitalis Seneschalli Maneriorum, Terrarum, & Tenementorum supradictorum in Co. Carnarvan, Anglesey, & Merioneth, 5l.

Feoda Willhelmi Salesbury Seneschalli in Llanrhaidr & Kinmercb per annum 13s. 4d.

Feoda Griffini ap William Ballivi supradictorum Maneriorum & Terrarum in Llyn & Ewioneth per annum 1l.

Feoda Johannis Caldecot Seneschalli Terrarum & Tenementorum in Diffrynclloyd per annum 13s. 4d.

Feoda Johannis Dowsegg Ballivi & Collectoris Reddituum, Terrarum, & Tenementorum in Diffrynclloyd predict. valet per annum 6s. 8d.

Feoda Willhelmi Wyntersall, Auditoris Episcopatus predict. per annum 13s. 4d.

Feoda Willhelmi Capon Receptoris dicti Episcopatus per annum 5l.

Tot. 13l. 6s. 8d.

Et sic valet communibus annis 137l. 16s. 4d.

K k

Inde

Inde exoneratur hic 6*l.* pro salaria Cantaria ex antiquo fundat. per Episcopos *Bangor*, quia onerantur postea in Ecclesia Cathedrali super eundem Cantaristam. Et sic remanet communibus annis  
131*l.* 16*s.* 4*d.*  
Decima inde 13*l.* 3*s.* 7*d.*

Note, In Eston's Valor Beneficiorum *Bangor*, is exactly valued at this Proportion for First Fruits and Tenths.

NUMBER XXVI. ad pag. 100.

† Exemplification of the Lease of *Bangor* House in Shoe-lane, London, for 99 Years.

**T**HIS Endent. made the 8 Day of Feb. in the third and fourth Yere of the Reignes of our Sovr. Lord and Lady *Philip and Mary*, by the Grace of God King and Queen of *England and Spain, France*, both the *Sicilies, Jerusalem, and Ireland*, Defenders of the Faith, A. D. of *Austriche, D. of Burgundy, Millayn, and Brabant*, Counties of *Halsburgh, Flaunders, and Tirole*, between the Right Hon. Lady *Anne Berkley* Widdow on the one Party, and *John Aylesworth* of *London*, Esq; on the other Party witnesseth, That whereas *John [Birde]* late Bishop of *Bangor*, &c. by Indenture bearing Date the 2d of *May*, in the 32d Yere of the Reign of our late Sovereign Lord *K. Henry 8.* did demise, &c. unto Sir *Walter Hendle* Knight, Attorney of the King's Majesties Court of the Augmentation and Revenues of his Crown, all that Messuage, Tenement, or House, in the Parish of *St. Andrew Holbourn*,

† Ex Coll. Edm. Llbwyd Collegii Jesu, Oxon. penes Tho. Sebright, Baronetti.

dourn, adjoining to the Church-yard of the same Church; with all the Houses, Gardens, and Orchards to the said Messuage, &c. appertayning, from the Feast of the Annunciation of our Lady, &c. next before the Date of the sayd Indenture, unto the full End and Term of *Fourscore and Nyntene* Yeres; paying yerely during the said Term to the said Bishop and to his Successors, at the Feast of the Nativity of St. *John Baptist*, one Red Rose, if it be then asked and demanded, as also under the Seal of the Dean and Chapter of the Cathedral Church of St. *Daniel* of Bangor, in the County of *Carnarvon*, the said Lady *Berkley* for and in Consideration of the Summ of 229 l. hath bargained, sold, &c. unto the said *John Aylsworth* all such Right, &c. and Term of Yeres as she the said Lady *Berkley* hath therein.

NUMBER XXVII. ad pag. 103.

|| *Alienation of Landegvan from the Bishoprick of Bangor, Anno 1546.*

**H**ENRICUS Octavus Dei gratia *Anglic, Francie, & Hibernie* Rex, Fidei Defensor, & in terra Ecclesie *Anglicane & Hibernie* supremum Caput, omnibus ad quos presentes Littere pervenerint salutem. Sciatis quod nos de gratia nostra speciali, ac ex certa scientia & mero motu nostris concessimus, & licentiam dedimus & per presentes concedimus & licentiam damus, pro nobis & heredibus nostris, quantum in nobis est, Reverendo in Christo Patri *Arthuro* Episcopo *Bangorensi*, quod ipse advocatorem, liberam dispositionem, & jus Patronatus Ecclesie Parochialis de *Llandegvan*, cum capella *Beata*

K k 2

*Marie*



*Marie de Bello Marisco* eidem Ecclesie annexa & unita in Comitatu nostro *Anglesey* dare possit & concedere *Richardo Bulkeley* Militi, habendum sibi Heredibus & Assignatis suis imperpetuum. Et eidem *Richardo* quod ipse ad vocationem, liberam dispositionem, & jus Patronatus Ecclesie predictae cum Capella predicta eidem Ecclesie, ut prae mittitur annexa & unita de prefato Episcopo recipere possit, & tenere sibi Heredibus & Assignatis suis, tenendum de nobis & heredibus nostris per servicia inde debita & de jure consueta imperpetuum, absque interruptione, molestatione, impedimento, seu gravamine nostri vel heredum nostrorum, Justiciariorum, eschaetorum, Vicecomitum, aut aliorum Ballivorum seu Ministrorum nostrorum vel heredum nostrorum quorumcunque. Et ulterius de uberiori gratia nostra concessimus & licentiam dedimus, ac per presentes concedimus & licentiam damus, pro nobis & heredibus nostris, predictis Decano & Capitulo Ecclesie Cathedralis *Bangorensis*, quod ipsi concessionem & donationem ad vocationis, libere dispositionis, & juris Patronatus Ecclesie predictae, cum Capella predicta, per prefatum Episcopum, in debita forma, predicto *Richardo*, fiendum, habendum, & tenendum eidem *Richardo*, Heredibus & Assignatis suis predictis imperpetuum, sub Sigillo communis ipsorum Decani & Capituli ratificare & confirmare possint. Et volumus ac per presentes concedimus, quod idem *Richardus* habeat has Litteras nostras Pat. sub Magno Sigillo nostro *Angliae* factas & sigillatas, absque fine seu feodo magno vel parvo in Hanaperio Cancellarie nostre seu alibi ad opus nostrum pro eisdem solvendo vel faciendo. In cujus rei testimonium has Litteras nostras fieri fecimus Patentes. Teste me ipso apud *Greenwiche* vicesimo die Junii, Anno Regni nostri tricesimo octavo.

Per Breve de Privato Sigillo, &c. data predicta auctoritate Parliamenti.

*The Grant of the said Rectory from the  
Bishop, &c.*

**O**Mnibus & singulis Christi fidelibus ad quos hoc  
presens Scriptum pervenerit. *Arthurus* per-  
missione divina *Bangorensis* Episcopus, verus & in-  
dubitatus Patronus Rectorie sive Ecclesie Parochia-  
lis de *Llantegvan*, cum Capella *Beate Mariae de Bel-  
lo Marisco* eidem Ecclesie unita & annexa, in Comi-  
tatu *Anglesey*, nostre Dioceseos *Bangorensis*, Salu-  
tem in Domino sempiternam. *Noverit* nos *Ar-  
thurum* Episcopum & Patronum antedictum, aucto-  
ritate suprema illustrissimi in Christo Principis &  
Domini nostri Domini *Henrici Octavi*, Dei gratia  
*Anglie, Francie, & Hibernie* Regis, Fidei Defen-  
soris, & in Terra Ecclesie *Anglicane & Hibernice*  
supremi Capituli, sufficienter ac legitime fulcitus ac  
licentia sue Regie Majestatis gratiosa & speciali,  
sub suo Magno Sigillo ad effectum infra scriptum  
primitus obtenta & impetrata, de & cum unanimi  
consensu & assensu Decani & Capituli Ecclesie nostre  
Cathedralis *Bangorensis*, pro nobis & Successoribus  
nostris dedisse, concessisse, & hoc presenti Scripto  
nostro confirmasse, prout per presentes damus, con-  
cedimus, & confirmamus, dilecto nobis in Christo  
strenuo viro *Richardo Bulkeley* militi, & heredibus  
suis imperpetuum, advocationem, nominationem,  
donationem, presentationem, liberam dispositio-  
nem, & jus Patronatus dicte Rectorie sive Ecclesie  
Parochialis de *Llantegvan*, una cum Capella predi-  
cta de *Bellomarisco* eidem unita & annexa, habend-  
um, tenendum, & gaudendum advocationem,  
nominationem, donationem, presentationem, libe-  
ram dispositionem, & jus Patronatus dicte Rectorie  
sive Ecclesie Parochialis de *Llantegvan*, una cum  
Capella predicta de *Bellomarisco* eidem unita & an-  
nexa, prefato *Richardo Bulkeley* militi, & heredibus  
suis ut premittitur imperpetuum. Ita, viz. Quod  
bene liceat & licebit prefato *Richardo Bulkeley* mi-  
liti & heredibus suis quemcunque Clericum sive

personam habilem & idoneam ad eandem Rectoriam  
 sive Ecclesiam Parochialem de *Llantegvan*, una  
 cum Capella antedicta eidem unita & annexa perpe-  
 tuis temporibus futuris, quoties vel quodocunque  
 per mortem, permutationem, cessionem, privatio-  
 nem, amotionem, seu alio modo quocunque dein-  
 cept & imposterum vacaverit seu vacare contigerit  
 nobis aut successoribus nostris, aut alii vel aliis po-  
 testatem & auctoritatem sufficientem instituendi in  
 hac parte habentibus quibuscunque, absque aliqua  
 reclamacione, rescriptione, contradictione, seu im-  
 dimento nostri vel successorum nostrorum quorum-  
 cunque, libere & licite, ac plene & integre nomi-  
 nare & presentare, ac Clericum sive personam habi-  
 lem hujusmodi, sic ut premititur nominatum &  
 presentatum ad eandem Rectoriam sive Ecclesiam  
 Parochialem, una cum Capella predicta eidem unita  
 & annexa admitti, ac in & de eadem rite & legiti-  
 me institui & realiter investire, cum suis juribus &  
 pertinentiis universis, ceteraque in hac parte neces-  
 saria etiam & requisita exequi, fieri, & effectuali-  
 ter expedire, petere, & obtinere. Ita tamen quod  
 prefatus *Richardus Bulkeley* miles, & heredes sui, nos  
*Arthurum* Episcopum *Bangorensem* modernum, et  
 Successores nostros *Bangorenses* Episcopos in eadem  
 Ecclesia Cathedrali, ipsamque Ecclesiam Cathedra-  
 lem *Bangoriensem*, jura, privilegia regia, immuni-  
 tates, & libertates ejusdem, a manifestis injuriis,  
 offensis, & gravaminibus inimicorum & adversario-  
 rum supplantationibus, atque invasoribus & predoni-  
 bus pro posse defendent & manutenebunt. Quodque  
 idem *Richardus Bulkeley* miles, & heredes sui, gerent  
 se conservatores, defensores, & prosectores fideles  
 nobis *Arthur* Episcopo *Bangorensi* moderno, & suc-  
 cessoribus nostris in Ecclesia Cathedrali predicta,  
 opemque, auxilium, & suppetias nobis & successo-  
 ribus nostris, ac Ecclesie Cathedrali predictae cum  
 congrue & legitime requisiti fuerint, indilate fe-  
 rent & pro posse adjuvabunt. In cujus rei testimo-  
 nium huic presenti Scripto nostro Sigillum nostrum  
 apposuimus. Dat. in manerio nostro apud *Bangor*.  
 octavo die mensis *Julii*, Anno Domini 1546. Reg.

nique dicti illustrissimi Domini nostri Regis xxxviii  
& nostre Consecrationis anno quinto. Omnibus  
juribus Episcopalibus & Ecclesie Cathedralis *Ban-*  
*goriensis* jure & prerogativa in omnibus semper salvis.

*The Confirmation of the said Grant to the  
Dean and Chapter, &c.*

**E**T Nos *Robertus Evance* Decanus, & Capitu-  
lum Ecclesie Cathedral. *Bangor.* advocationem,  
nominationem, donationem, presentationem, liberam  
dispositionem, & jus Patronatus Ecclesie Parochia-  
lis de *Llanteguan*, una cum Capella *Beate Marie de*  
*Bellomurisco*, eidem Ecclesie unita & annexa per Re-  
verendum in Christo Patrem & Dominum Domi-  
num *Arthurum*, permissione divina *Bangorensis* E-  
piscopum, strenuo viro *Richardo Bulkeley* militi, &  
heredibus suis, imperpetuum, prout in advocatione  
presentibus annexa describitur factam et concessam  
ratas & gratas habentes, ceteraque omnia & singu-  
la in eadem advocatione, modo, & forma in illis  
descriptis & specificatis, quatenus ad nos attinet &  
de jure possumus, juxta tenorem licentie Regie Ma-  
jestatis, sub magno Sigillo in hac parte date & con-  
cesse approbamus & ratificamus, ac juribus Capitu-  
laribus & Ecclesie Cathedralis predictae in omnibus  
semper salvis confirmamus per presentes. In cujus  
rei testimonium Sigillum nostrum Capitulare huic  
presenti Scripto nostro apposuimus. Dat. in domo  
nostra Capitulari, decimo die mensis *Augusti*, Anno  
Domini *Millesimo quingentissimo quadragesimo sexto*  
Regni in Christo Principis & Domini nostri Do-  
mini *Henrici Octavi* Dei gratia *Anglie, Francie, &*  
*Hibernie* Regis, Fidei Defensoris, & in terra Eccle-  
sie *Anglicane & Hibernice* supremi Capitis, anno  
tricesimo octavo.

*Rob. Evance*, Decanus.

*Willbelmus Roberts*, A. D. de *Merion*.

*David ap Madock*, Preb. de *Pennynydd*.

*Thomas Davies*, Cancellarius Ecclesie.

*Thomas Bulkeley*, Precentor.



N O M B. XXVIII. ad Pag. 102, 103:

*Last Will and Testament of Bishop Bulkeley, 1552.* ||

Testamentum *Arthuri Bulkeley* Episcopi  
*Bangor.* 1552.

**I**N Nomine Sanctæ & Individuæ Trinitatis, Patris, & Filii, & Spiritus Sancti, Amen. Ego *Arthurus Bulkeley* permissione divina Ecclesiæ Cathedralis Sancti *Danielis Bangor* humilis Minister, animi & corporis firma sanitate & valetudine constitutus, cōdo & compono meum Testamentum seu ultimam voluntatem in hunc qui sequitur modum. Imprimis lego & commendo spiritum & animam meam Deo Patri omnipotenti, & omnibus Sanctis & Electis, ac Ecclesiæ Triumphanti, ut spiritus & anima mea mundo intelligibili & Angelico in Deo & beatis mentibus cum cœtu Angelorum & Animarum piarum in æternum & ultra sumantur. Corpus vero hoc terrestre tumulandum in Choro Ecclesiæ Cathedralis *Bangor*, in illo loco ubi cor bonæ memoriæ *Thomæ Skerwyngton* Predecessoris mei sepelitur.

*Item.* I give and bequeth to my Successor all the Hangings in the Painted Chamber, all the Hangings in the great Dining-Room, two Cupboards standing in the same Chamber, all the Hangings in the great Chamber next to my Bed-chamber, all the Hangings in my Bed-chamber: All the Utenfils in the Kitchen, as well such Utenfils or Vessels which I found there, upon my first coming to this See, as well as such of the Utenfils and other Kitchen-Stuff which I brought to this House. Also I give and bequeth to my said Successor three fytherbeds, the  
one

|| Ex Archivis Episcopi *Bangor*.

one now with *John Phillip*, the other wheron *Thomas Moythe* lyeth, the third upon my own Bed, also the Bed-Case and Curtins in mine own Bed-chamber, the Bed-Case without Curtins in the next Chamber to my Bed-chamber, and the Bed-Case without Curtins or Testern in the painted Chamber. *Item*, I bequeth to the Use of my Brethren, the Dean and Chapter, towards the Furniture of the Library in the said Cathedral Church these Books following: viz. *Six Volumes of Lives*, viij *Volumes of Dyonissius upon the Old & New Testament*, all *Hierom*, and *Seynt Thomas upon the Sevend* in two *Volumes*. Also I bequeath all the said Books to the Use aforesaid, to be deliver'd when the said Library be erected and set up, and not before. *Item*, I bequeth to Mr. *Thomas Bulkley* all the Paraphrase of *Erasmus* in *Latin*, in several small *Volumes*, which are noted with my own Hand; also I bequeth to the said Mr. *Bulkly* the *Old and New Testament* compriz'd in five small *Volumes*, which I bought at my last being in *London* for private Use of Service. *Item*, I bequeth to the Use of the Cathedral Church my two *English Bibles*, and the great *Latyn Bible* of *Stephanus Colmen's* *Prints*; the one of the *English Bibles*, and the *Latyn Bible* to remain in the Quire, and the other *English Bible* to be fixed with a Chain in some Part of the Cross-He. *Item*, I bequeth to Mr. *Robert Evans* Dean of *Bangor*, *Iosephus de Antiquitatibus & Bello Iudaismo*. *Item*, I bequeath Mr. *Doctor Thomas Davies*, *Quadruplex Psalterium*, & *Prophetias super Psalmos*. *Item*, I bequeth to Mr. *Roberts* Archdeacon of *Merioneth* *Johannes de Turre Cremat* in three Vols: *Item*, I bequeath to the said Dean, *Ruthmund super Evangelia*, *Epistolas Pauli*, & *super Psalmos*. *Item*, I bequeth to Sir *Richard Bulkeley* Knight, a Colt which I bought in *Arvustley*, now being two year old; and a Gold Ring amel'd, having in it the Arms of Christ. *Item*, I bequeth to my Lady *Bulkley* a quishion checker velvet red and green. *Item*, I bequeath to *Elizabeth Fletcher* a fether bed Cover-

ing and two fustyan blankets which are in the painted Chamber, and the Testern of the Bed which is also in the same Chamber. Also I bequeth to the said *Elizabeth* the little Goblet of Silver with the Cover, and also 6 Silver Spoons. *Item*, I give and bequeath to *Thomas Birckdall* the Paraphrase of *Erasmus* upon the Gospels. *Item*, I bequeath to his Wife two Yards of *Holland* Cloth, after viij*d*. per Yard. *Item*, I do declare and testify by this my last Will and Testament, that whereas I had a certain Sum of Mony in my Custody of the Cathedral Church Goods, that by the advice of Dr. William Glynn, and other the Canons there, I did fully bestow the same Money and much more upon the Roofe and Leads of the South Side of the Church, which before was ready to fall, the Reparation whereof did cost forty two Pounds. *Item*, My Lord Archbishop of Canterbury hath a specialty of me, whereby I am indebted to his Grace in the Sum of twenty Pounds; wherof I have paid x*l*. and therefore have an Aquittance, and beseech his Grace to forgive me and my Executors the Residue, in respect I have incurred notable Debts in Defence of this poor Church. *Item*, His Grace so remitting the said Debts, I will that my Executors shall pay to the Gentlemen of his Grace's Chamber fourty Shillings for a Reward. *Item*, I do give and bequeth to Sir *Hampbery Byrkdall Faber* upon the Gospels and the Epistles. *Item*, All the Residue of all and singular my Goods, Chattels, and Credits, moveable and immoveable, the King's Majesty's Money first deducted and paid, I do freely give and bequeath to my Nephew *Richard Fletcher* and *Grace* his Wife. *Item*, I do order, make, and constitute the said *Richard Fletcher* and *Hugh Goodman* my true and lawful Executors. *Item*, I will that the said *Hugh Goodman* shall have Part of my said Goods, Chattels, and Credits, after my Debts payd, according as the sayd *Richard Fletcher* and he shall agree, for his paynes and travaile to be susteyned about the accomplishment of this Testament. *Item*, I do declare that I have in Gold and

and Silver in my House at this present Time the sum of *one hundred and thirty Pounds*, towards Payment of the King's Majesty's Tenth, as well for *Anno Quinto* as *Anno Sexto* Regni Dom. nostr. Regis nunc. And more ready Money I have not.

*Item*, I bequeath to Sir *David Moythe*, *Tytelman* upon the Epistles of *St. Paul*. *Item*, I bequeath to Sir *Geffery Lewis* the Paraphrase of *Erasmus* in *English* upon the Epistles. *Item*, I bequeath to *Hugh Goodman* a Silver Goblet Parcell gilt, a little turned Cup of Silver, and a little Salt of Silver guilt. *Item*, I bequeath to *Hugh Thomas* my Servant the Gelding which I had of *Mathew Coche*, and xls. in Mony. *Item*, I bequeath to my Nephew *Henry Eton* iiiijl. to be payd to him of the Mony which shall be made of my Books.

In Witness of this my present Testament, I have to the same set my Hand and Seal, the tenth Day of *March*, in the Year of our Lord God after the Course and Computation of the Church of *England*, a *Thousand five hundred and fifty two*, in the seventh Year of the Reigne of our most dread Sovereigne Lord *Edward the 6th*, by the Grace of God King of *England*, *France*, and *Ireland*, Defender of the Faith, and in Earth of the Church of *England* and *Ireland* the supreme Head.

per me, A. BANGOR.

Anno Consecrationis duodecimo.

Before these Witnesses subscribed,

*Richard Fletcher*, N. P.

*David Joytgey*, Clerks

*Humphrey Birchdall*, Clerks

*Jeffrey Lewys*, Clerks



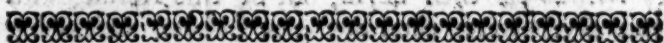
NUMBER XXIX. *ad pag.* 104.

|| *Petition of Bishop Bulkeley to King Henry the Eighth in Behalf of his Bishoprick, circa 1542.*

**I**N most humble wyse shewyth unto your Majesty your true and faithfull Subject and dayly Orator, *Arthur* Byshop of *Bangor*, that whereas your Highnes few years last past, or thereabout, at the Suggestion of one *John Gwineth* Clerke, granted a Presentation of a Church called *Clunake the Great* in the County of *Carnarvon* and the Diocese of *Bangor*, unto the said *Gwineth*, being in Right of the Gift and Patronage of the see of *Bangor*, after which presentation exhibited and presentyd to the Reverent Father in God *John Capon* then Bishop of *Bangor*, and now Bishop of *Sarum*, and admysion off for and upon certain Causes resonable denyed and refusyd; a Writ of *quare impedit* was sued by the said *John Gwineth* against the said *John* Bishop of *Bangor*, and *Gregory Williamson* then legal Incumbent of the said *Clunake*, by the collation and presentation of the said *John* then Bishop of *Bangor*; which Wrytt of *quare impedit* depended by the Space of 2 Yeares and 3 quarters of a yere not callyd upon but hangyng in suspens; and after the said *John* then Bishop of *Bangor* was translated to the see of *Sarum*, and one *John Byrde* made Byshop of *Bangor* atorsayd. And after the sayd *Gwineth* proceeded in the Sute of the said *quare impedit* against the sayd now Bishop of *Sarum* and the sayd *John Byrde*, then beyng by your highnes translated to the see of *Chester*. And the sayd see of *Bangor* then beyng void and destitute of a Bishop, and the sayd *Gregory Williamson* incumbent then beyng in *Flaynders* in the Partes beyond the See, and non attorny for

for hym aperryng nor making eny defence in the said Sute. And after, at a Sessions holden at *Carnarvon* in the County of *Carnarvon*, in the Month of *March*, in the 33th Year of your most noble raygn proces was sued in the said *quare impedit*, the forsayd *John Capon* and *John Byrd* being then translated to other cees as is aforseyd, and the sayd *Gregory Williamson* then beyng out of this Relme, and your sayd Orator then beyng at *London*, attending upon your Majesty's high Courte of Parliament then holden at *Westminster*, and not really installyd in the sayd See of *Bangor*, and in the month of *August* then next ensuing, judgement passyd in the sayd *quare impedit* for the sayd *John Gwineth*, for the sayd *Prepositure* or *Rectorie* by demurrer in Law: No counsell lernyd then beyng retayned for the defendant in the sayd *quare impedit*, your sayd Orator then beyng not party thereunto, nor capable by the Law to be admytted as partye, to make eny defence therein for the tryall of the right and patronage of the said *Prepositure*, by means whereof the said Patronage of the said *Prepositure* of right belonging to the Church and see of *Bangor* ys like to be without good and just cause detracted and taken from the said see of *Bangor*, to the grett hurt and loss of your sayd Orator, and to the disherison of the sayd Church of *Bangor*. In consyderation whereof, and for that your said Orator at the tyme of his instalatyon into the sayd Byshoprycke is sworne upon the holy Evangelists to pretermitt no just nor lawfull cause or matter belonging to the sayd Church of *Bangor*, and beyng required by the Dean and Chapter of *Bangor* forsayd to do his dyligens in retaining the right and title of the Patronage of the sayd *Prepositure* belongyng and apperteyning to the sayd Church of *Bangor*. Yt may please your most Royall Majesty to graunt and assent that the right and title of the sayd matter may be examyned before your Honorable Counsell in the Marches of *Wales*, to th'intente that yt may be justly and truly known to whome the gyfte and patronage of the sayd

seyd Prepositure doth apperteyn and belong, and that such an order and direction may be taken therein as shall stand with right equity and good Consciens, and your sayd Orator, accordinge to his most bounden duty shall pray to God for the preservation of your most royall Estate long to endure.



N U M B E R XXX. *ad pag. 105.*

|| *Bishop Merick's Return of his Diocese to the Archbishop of Canterbury, Anno 1561.*

**T**HE Names of all the *Dignities, Canons, and Prebendaries* in the Cathedral Church of *Bangor, Anno 1561.*

Mr. *Robert Evance*, Dean of the said Cathedrall Church, Bachelor of Devynitie, resident, and kepeth house.

Mr. *Edmond Merike* Priest, bachelor of lawe, Archdeacon of *Bangor*, Student in *Oxon.*

Dr. *John Salisberie*, Byshop Suffragan of *Thetford*, Archdeacon of *Anglesey*, not resydent, remaining at *Norwich* or *Lincoln.*

Master *William Roberts*, Preiste Bachelor of Lawe, Archdeacon of *Merioneth*, resident sometime at the Cathedral Church, and sometime at his Benefice of *Llan Petroke [Llanbedrg]* within the Diocese of *Bangor.*

Master *John Gwyn*, Doctor of the Lawe, Canon and Prebendarie of *Llanvair* in the said Cathedral Church, not resident, remaining at Churches in *London.*

Master

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|| Ex MSS. *Matthæi Parker Archiepiscopi Cant. in Biblioth. Coll. Corporis Christi, Cantabr. Miscell. 4.*

Master *William Powell* Priest, Canon and Prebendary of *Pennynitbe*, [*Pennynydd*] resident sometimes at *Pennynitbe*, and some other times at his Benefice in the Dioces of *Oxon*.

Yt is to be noted, that the residue of the Dignities, Canons, and Prebendaries, whose Names are underwritten, have no livynge or revenues by the said Cathedrall Church, excepte only th'oblations of the 4 times of the Parische of *Bangor* devided betwene them and the abovenamed Prebendaries, when they are resident, amounting to 40 s. by the yere, and not above amongst theym all.

Mr. *Thomas Bulkeley* Priest, Bachelor of Lawe, Chaunter of the said Cathedral Church, resident at his Benefice of *Llan-Ruthland* in *Anglesey*, and kepeth a good House.

Mr. *Thomas Davies* Priest, Doctor of the Lawe, now Elect of *St. Asaph* Chaunceler, remayning at *London*.

D. *William Roberts* Priest, *Treasurer*, resident.

Mr. *John Hughes* Priest, Bachelor of Lawe, Canon and Prebendarie, resident at his benefyce of *Llangynbaval* in *Diffren-Cloyd* [*Dyffryn-Clwyd*] and kepeth House.

D. *Maurice Powell* Priest, Canon and Prebend resident.

D. *David Moythe* Priest, Canon and Prebend, resident, and kepeth House.

Mr. *Richard Myrian* Priest, Bachelor of Lawe, Canon and Prebend, resident at his Benefice of *Aberfraw* in *Anglesey*, and kepeth House.

D. *Humfrey Byrkedall* and *Rolland Thirkens* Priestes, Vicars-Choral and Institute Vicars of the Parische of *Bangor*, (being included Parochial within the Cathedral Church) resident.



*Here folowe the Names of all the Parsons and Vicars within the Dioces of Bangor.*

*In Comitatu. ANGLESEY.*

*Mr. William Hughes* Prieste, bachelor of Lawe, Parson of *Llandisnam*, [*Llan-Ddyfnan*] resident, and kepeth house.

*D. Lewis ap John ap Jenkyn* Prieste, Parson of *Llandegvan*, resident, and kepeth house.

*D. David Moyibe* Prieste, Parson of *Llanvair*, [*Pwll-gwynnyll*] resident in the said Cathedral Church by his Prebend.

*D. William ap David ap Thomas* Prieste, Parson of *Llansadwrn*, resident.

*D. Richard ap Jenns* Priest, Parson of *Llanallgo*, resident, and kepeth house.

*D. Rynalt Griffith* Priest, Parson of *Llan-deuyreydog* [*Llandysfrydog*] resident, and kepeth house.

*D. Hugh ap Rbees* Priest, Parson of *Llan-belian*, resident, and kepeth house.

*D. Lewis ap Jenns* Priest, Vicar of *Llan-nidan*, resident.

*D. Robert ap Hugh* Priest, Parson of *Newburgh*, resident.

*D. Richard Myrian* Priest, Bachelor of Lawe, resident, and kepeth House at *Aberfraw*, where he is Parson.

*D. David Owen* Priest, Parson of *Trefdraeth*, [*Trefdraeth*] resident, and kepeth house.

*D. John Roland*, Master of Art, Priest, Parson of *Heneglois* [*Hen Eglwys*] Student at *Cambridge*.

*Thomas Johns* Priest, Parson of *Eglwysail* [*Eg-wysail*] resident, and kepeth house.

*D. Hugh Powell* Priest, Parson of *Roscolyn*, resident, and kepeth house.

*Mr. William Pritherone* Prieste, Parson of *Llan-vechell*, bachelor of Lawe, household Chapplen to the Archbishop of *Dubelyn* in *Ireland*, where he remaineth.

Mr.

Mr. *Thomas Bulkeley* Prieste, Bachelor of Lawe, Parson of *Llanydusant* [*Llanddusant*], *Llanrithland* [*Llanrhyddlad*], and *Llangefney*, resident at *Llanrithblaen*, and there kepeth house.

Mr. *Thomas Yale* Doctor of Lawe, Parson of *Llanytrissant* [*Llantrisant*] not resident, remaining at Churches in London.

D. *William Griffith* Prieste, Parson of *Llanvannaech*, resident at the Cathedral Church whereof he is Treasurer.

Mr. *Humbry Prichard* Prieste, Bachelor of Lawe, Parson of *Llan-Bewolan*, not resident at his Benefice but dwelling in the Parishes of *Aberdaron* in this Diocess.

D. *Hugh Powell* Prieste, Vicar of *Llan-Padrick*, resident, and kepeth House.

*In the County of CARNARVON.*

D. *Thomas Price* Prieste, Parson of *Aberdaron*, not resident, and having a Benefyce with Cure in the Diocess of *S. Asaph*, Chaplain of Household to the Arle of *Arundel*.

D. *Richard Johns* Priest, Vicar of *Aberdaron*, resident.

Mr. *Robert Evans* Prieste, Bachelor of Divinitie, Parson of *Llan Eigan* and *Aber*, resident upon his Deanry in the Cathedrall Church of *Bangor*.

Mr. *William Roberts* Priest, Bachelor of Lawe, Parson of *Llan-Betroke*, resident, and kepeth house.

Mr. *John Prichard* Priest, Bachelor of Lawe, Parson of *Edern*, Student at *Oxon*.

Mr. *Ellis Price*, Doctor of Lawe, Parson of *Llan-gestyn*, not resident.

D. *John Roberts* Prieste, Parson of *Aberech*, Student in *Cambridge*.

Mr. *David Evans* Priest, Master of Arts, and Parson of *Melteirne*, Student in *Cambridge*.

D. *Hugh ap David ap Thomas* Priest, Parson of *Bodvean* [*Q. an Bodverin? rectius tamen ut conjicio Bodswan*] resident and kepeth house.

D. Henry Symons Priest, Parson of *Clenoke-vawr* [*Clynnog-vawr*] not resident, where he remaineth uncertain.

D. Morgan Apres Priest, Vicar of *Clynockvaur* afore said, resident and kepeth house.

D. James Ellis Priest, Master of Arts, and Parson of *Llan-rowge* [*Llan-fwrog*] and *Llandorog* [*Llan-dwrog*] student in the Universitie of Cambridge.

D. Edward Peake Priest, Vicare of *Llanpeblke*, [*Llan-Bebbig*] resident, and kepeth house.

D. Hugh ap Jenins Priest, Parson of *Llanaitbans*, resident, and kepeth house.

D. Hugh ap David the elder, Priest, Vicar of *Abercebe*, resident, and kepeth house.

D. Morres Griffith Priest, Parson of *Llan-lisun*, [*Llanllyfni*] resident, and kepeth house.

D. Henry ap Res Priest, Parson of *Llandaniolen*, [*Llan-ddeyniolen*] resident, and kepeth house.

D. Richard ap Thomas Priest, Parson of *Llan-Rug*, resident, and kepeth house.

D. William Aprynault Priest, Vicar of *Llanvair-Islegaer*, [*Is Gaer*] resident.

D. David Owen Priest, Parson of *Cryketh & Penmorva*, [*Crickiath vel Crickietb*] resident at his said Benefice of *Cryketh*, and kepeth house.

D. John Hyde Priest, Parson of *Llangibby*, [*Llan-Gybi*] resident, and kepeth house.

D. Humphry Griffith Priest, Parson of *Llan-Tstyn-dwy*, Student in Oxon.

D. Peers Tudor Priest, Parson of *Llan-llechyd*, resident, and kepeth house.

D. William ap Jenns Priest, Parson of *Llanvair-vechan*, resident, and kepeth house.

D. Henry Holland the yonger, Priest, Vicar of *Conway*, resident and kepeth house.

D. Thomas Griffith Priest, Parson of *Trefriw*, [*Trefriw*] not resident, Commessary in the Deane-ry of *Diffrencloid* [*Dyffryn Clwyd*] and *Kymnerib*.

D. Henry Holland the elder, Priest, Mr. of Arts, Parson of *Llanglynin* [*Llangelynin*] resident, and kepeth house.

Mr. Doctor *Davies*, Priest Elect of St. *Asaph*, Parson of *Llanpeder*, [*Llan-Bedr*] and Vicar of *Caerhun*, now remaining at *London*.

In Co. MERIONETH,

D. *David ap yr Phivion*, Parson of *Llanvair* and *Llandekwyn*, resident, and kepeth house at his said Benefice at *Llanvair*.

D. *Morres Powell* Priest, Parson of *Llanbichen* [*Llan-ychen*] and *Enddion* [*Llan-enddwyn*] and *Llanddwywe*, resident at the Cathedral Church by his Prebend and my Chaplen of household.

D. *Thomas Griffith* Priest, Parson of *Llanfrothen*, resident at *Ruthyn*, where he is Commiffarye.

D. *Owen ap Res*, Parson of *Trausfynsb*, [*Trawsfynydd*] refydent, and kepeth house.

D. *Richard ap Jenns* Priest, Parson of *Festyniok*, [*Festiniog*] refydent, and kepeth house.

Mr. *Robert Morgan*, Bachelor of Law, Priest, Parson of *Llanaber*, resident, and kepeth house.

D. *Helis Prichard* Priest, Parson of *Dolgelle*, resident, and kepeth house.

D. *Arthur Hughes* Priest, Vicar of *Towyn*, resident, and kepeth house.

In Comitatu MONTGOMERY.

Mr. Doctor *Davies*, Priest Elect of St. *Asaph*, Comportionary of *Llan-ddinam*, not resident.

Mr. *Richard Price* Priest, Bachelor of Law, Comportionary of *Llan-ddinam* foresaid, not resident, remayning at *Newtowne* in the Dioces of St. *Asaph*.

D. *Thomas Lloyd* Priest, Vicar of *Llan-Gurike*, [*Llan-Gurig*] resident, and kepeth house.

D. *Jenns ap Owen* Priest, Vicar of *Trefeglois*, [*Tref-eglwys*] resident, and kepeth house.

D. *Griffith ap Holl* Priest, Vicar of *Llan-wonog*, [*Llan-wonnog*] resident, and kepeth house.

D. *William Roberts* Priest, Vicar of *Llan-ydlos*, resident and kepeth house.



D. *Rs ap Jennis* Priest, Parson of *Penstroith*, [*Pennystrywaid*] resident and kepeth house.

D. *David Coytinvis* Priest, Vicar of *Llan-llinam* abovemention'd, resident.

In Com. DENBIGHE.

Mr. *John Gwynne* Doctor of Lawe, and Parson of *Llan-rayder*, not resydent, remayning in Churches in London.

D. *Hugh Davies*, alias *Johns*, Priest, Vicar of *Llan-Rayder* [*Llanrbaidr - yngkeimersh*] forsaide, and kepeth house.

*Card* X D. *Lewis Gethyn* Priest, Vicar of *Llanvair* forsaide, resident, and kepeth house.

*Thomas Mylle*, pretensid Parson of *Llanynis*, Stuard of Houshold to the Right Honorable therle of *Arundel*, not resident.

Also Mr. *John Oxenburge*, Mr. of Arts, instituted and inducted pretensid Parson of the said Parsonage of *Llan-ynys*, Student in *Oxon*, the said Benefice being litigious.

D. *John Edwards* Priest, Vicar of *Llanynys* forsaide, resident.

Mr. *John Hughes* Priest, Bachelor of Law, Parson of *Llan-gynbaval* and *Llan-Bedder*, resident, and kepeth house at *Llangynbaval*.

D. *Griffith Johns* Priest, one of the Portionaries of *Llan-Edan*, [*Llan-elidan*] resident, and kepeth House.

D. *Thomas Jennis* Priest, the other Portionary of *Edan* [*Llan-Elidan*] forsaide, resident, and kepeth house.

D. *Geffrey Johns* Priest, Parson of *Clokaenog*, [*Clocaenog*] resident, and kepeth house.

D. *John Edward* Priest, Parson of *Evenechid*, [*T Fynichid*] resident, and kepeth house at his Parsonage forsaide.

D. *Fulk Lloyd* Priest, Parson of *Llangyfn* [*Llangwyfen*], resident, and kepeth house.

D. *George Robinson* Priest, Parson of *Derwen*, resident, and kepeth house.

" *Memorandum*, That where there is no Note of  
" Decon or Priest, upon the Name of the Incumbent,  
" then the Incumbent is not within any of the said  
" Orders.

" *Memorandum* also, that where next after the  
" Names of the Parsons the Vicar doth not fol-  
" lowe, nam'd in Order, all such Churches are be-  
" nefic'd with Cure of Soules, and so to be taken  
" by the Ecclesiasticall Laws.

*The Names of the Prechers licens'd, and  
do preach.*

P R E C H E R S.

Mr. Robert Evance Priest, Bachelor of Devynitie  
and Dean of Bangor.

D. Thomas Lloyd Priest, Vicar of Llan-Gurike  
[Llan-gurig.]

*The Names of such as be able to preche,  
and may do goode.*

In Com. CARNARVAN.

Mr. Edmond Myrike Priest, Archdeacon of Ban-  
gor.

Mr. William Roberts Priest, Archdeacon of Mer-  
oneth.

D. David Owen Priest, Parson of Cryketh, [Crick-  
caith vel Crickieth.]

D. John ap Robert Preste.

D. Roger Evance Preste.

D. Henry Holland the yonger, Preste, Vicar of  
Conwaye.

D. Morres Powell Preste, Parson of Llancitban.

D. David Moythe Priest, Parson of Llanvair.

D. Hughe ap David Priest, Vicar of Aberche.

In

In Com. ANGLESEY.

Mr. Thomas Bulkeley Parson of Llan Ritland,  
[Llan Rhyddlad.]

Mr. Richard Myrian Priest, Parson of Aberfraw.

Mr. William Hughes Priest, Parson of Llandiff-  
nan [Llanddysnan.]

D. Thomas Johns Priest, Parson of Eglwysail.

D. Richard ap Jenn Priest, Parson of Llanallgo.

D. David Owen Priest, Parson of Trefdraith.

D. William Powell Priest, Prebendary of Penmy-  
nydd.

D. William ap David Priest, Parson of Llan Sa-  
lerne.

D. Lewis ap John Priest, Parson of Llandegvan.

D. Richard Hughes, Chaplen.

D. Richard Birkedale Chaplen.

D. William ap Thomas Chaplen.

D. John Townen Chaplen.

D. William Lewis Chaplen.

MYRIONETHE.

Mr. Robert ap Morgan Priest, Parson of Llanaber.

D. Arthur Hughes Priest, Vicar of Towyyn.

D. Ellis Pritchard Priest, Parson of Dolgelle.

D. Thomas Griffith Priest, Parson of Llanfrothen.

Mr. John Hughes Priest, Parson of Llangynhafal.

Sir Fulke Lloyd Priest, Parson of Llan-gwyfen  
[Llan Gwyfen.]

D. Griffith Johns Priest, Parson of Llan Elidan.

D. Hugh Davies Priest, Vicar of Llan Rayder,  
[Llan Rhaidr.]

D. Lewis Gethyn Priest, Vicar of Llanvair and  
Dyffryn Clwyd.

RO. BANGOR.

There

There was also returned the Names of the marry'd Clergy and Pluralists at the same Time of both the Dioceses of *St. Asaph* and *Bangor*. The marry'd Clergy of *Bangor* Diocese were only 23, divers of which I find *Pluralists*; the chief of these were the Dean, Archdeacon of *Anglesey*, the Chancellor of the Church, and the *Canonicus Tertius*.

*Note*, The Parishes in *Merionethshire* belonging to *St. Asaph* Diocese, exclusive of the rest of the County, which belongs to *Bangor*, are these twelve following.

*Llangower, Llanger, Llanyckill,  
Corwen, Llanvawr, Llansanfrayd-Glyndyfrdwy,  
Lanlddervel, Bettus-gwervil Goch, Llandrillo,  
Gwyddelwern, Llangmowddwy, Mallwyd.*





† † †  
*Names of all the Churches and Chapells in  
 the Diocese of BANGOR, with the  
 Names of the Impropriators of the Vica-  
 ridges, and Saints to which they are  
 dedicated, and Festival-Days in Memory  
 of the Patron-Saints, and Latin Names  
 appropriated to several Churches and  
 Chapels in the said Diocese.*

**Archdeaconry of BANGOR.**

*Deanery of Arvon in Co. Carnarvan,*

**V** *Bangor Cathedral Church, Saint Daniel,  
 Festival Dec. 1. Improprate to the Church  
 of Bangor. Ibid. Capella de Pentir St. Kedol. Nov.  
 1st.*

*R. Llanddeymiolen St. Deyniol n, Virgin & Con-  
 fessor, Nov. 22.*

*V. Llanvair-is-garr (i. e. Fanum Sanctæ Mariæ  
 infra Castrum, viz. Carnarvon) St. Mary. Fest. Sept:  
 8. cum Capella de Bettws German (alias, Beadhouse  
 German, i. e. Capella sive Oratorium Sancti Germani,  
 extruct. tempore Henrici 7mi. St. German. Festival  
 July 31. Impropriator Countess of Radnor as Daugh-  
 ter of Bodvil.*

*R. Llan Beris. St. Peris. Dec. 11th. Fanum Sancti  
 Perisii Cardinalis.*

*R. Llan-rug St. Michael Sept. 29, Fanum in Eri-  
 ceto.*

*V. Llan Beblig. St. Peblic, July 4. Fanum Sancti  
 Publicii cum Capella de Carnarvan. St. Mary. Feb.  
 2. Impropriator Bishop of Chester.*

*R. Llan-*

R. *Llanllyfni* St. *Credyw*. Nov. 11. i. e. Fanum inter Torrentes vel Fluentes situm.

R. *Llanaylbairn*, St. *Elhayarn*. Nov. 1. Fanum Sancti *Elhayarn* acolyti ut fertur Sancti *Beunonis*.

R. *Llandwrog*, St. *Twrog*. June 26. Fanum Sancti *Tauricii Ammanuensis*, Sancti *Beunonis* ut fertur.

V. *Clynnog Vawr*, alias *Celynnog Vawr*, i. e. *Huffetum Magnum*, a copia *Agrostifoliorum* ibi nascentium, St. *Beuno*. April 21. Tythes and *Sinecure* inappropriate to the Principal of *Jesus College Oxon.* pro tempore.

V. *Llanwnda*, i. e. Fanum in *Rudeto* St. *Beuno*. April 21. Cum *Capella Llanvaglan*, St. *Baglan*. Tythes and *Sinecure* appropriated to the Principal of *Jesus College Oxon.* in like manner as *Clynnog*.

### Deanery of ARLLECHWEDD.

*Llandigay*, St. *Tygai*; a *Stipendiary* or perpetual Cure. Tythes appropriated to the *Archdeacon of Bangor*.

R. *Llanllechid*, St. *Llechid*. Dec. 2. Fanum *Lachidæ Sororis* ut ferunt *Tyni*. *Capell. Curic. St. Curic.* July 16. Chapel of Ease to *Llanllechid*.

R. *Aber*, alias *Abergaribcelyn*. St. *Bodvan*. Jan. 2. Fanum juxta fluvium alluentem præmontorium *Huffeticum*.

R. *Llanvair Vechan*. St. *Mary*. Sept. 8. Fanum parvum Sanctæ *Mariz* dictum.

V. *Dwygyfylche*. St. *Gwinning*. Jan. 31. Impropiator *Mr. Ruffer*. *Dwygyfylche*, quasi *Deg o fylchan*, i. e. decem incilia in montibus.

V. *Conway* ——— Tythes impropiated and vested in three Trustees, for the Use of the Poor of the Parishes of *Conway*, *Landudno*, *Eglwys rhes*, & *Llangestynyn*.

*Gyffin, St. Benedicid.* March 22. A Stipendiary or perpetual Cure. Tythes appropriated to the Deanary of Bangor.

*R. Llangelynin.* St. Celynin. Nov. 22.

*R. Llanbedr y Cennin.* St. Peter. June 29.

*V. Caerbun,* annex'd to *Llanbedr.* St. Mary. Sept. 8. Tythes appropriated to the Archdeaconry of Bangor. Fanum Sanctæ Mariæ juxta Castrum Rumi filii Maglocuni Venedotiz regis.

*R. Trefryw.* St. Mary. Sept. 8. Trefryw, i.e. Villa in clivo posita. Capell. *Llanrhyochwin.* St. Rhochwin. Fest. June 10. Capell. *Betws* alias *Beadhouse y Ced.* St. Michael. Fanum in Silva positum.

*V. Dolwythelan.* St. Gwythelan. Aug. 22. Impropriated to the Countess of Radnor, as Daughter to John Bodwel, Esq. *Dolwythelan* significat ager pratensis Gwythelani.

*V. Llandudno.* St. Tudno. June 5. Tythes appropriated to the Archdeaconry of Merioneth.

*V. Penmachno.* St. Tyddlud. May 30. Impropriated to *Rokorick Lloyd, Esq.*

### Deanary of LLYN.

*V. Aberdaron.* St. Howyn. Jan. 6. One Moyety of the Tythes impropriated to John Griffith of *Ceden-Amloch*, Esq. The other a Sinecure Rectory belonging to St. John's College Cambridge. Fanum in portu Daronis. Capell. *Llanvaelrhys.* St. Maelrhys. Jan. 1.

*R. Rhyw.* St. Eelrhyw, or *Delwysw.* Sept. 9. Fanum in clivo situm. Capell. *Llandudwen.* St. Tudwen. Oct. 21.

*R. Mynytern.* St. Petrus ad Vincula. August 1. a myllr Bolter, five Compedes, & heym Ferrum. Capell. *Bottwinnog*, a *Bod* habitaculum & *Tewynnog* apricum. St. Beuno. April 21.

*V. Llanwynodl.* Dedicated to the Holy Trinity, according to some, or, as others will have it, to St. Michael and St. Gwynnhyfyl, whose Festival is Janu-

January 1. Capell. *Tydweilog*. St. *Gwyven*, a Female Saint. June 3.

R. *Llan Eingan*. St. *Eingan*. Feb. 9. Fanum Sancti *Aniani* Regis.

R. *Llanbetrog*. St. *Petroc*. June 4. Capell. *Llangian*. St. *Peris*. Dec. 11. Capell. *Llanvihangel-Bachellaeth*. St. *Michael*.

R. *Bodvuan*. St. *Buan*. August 4. a *Bod* habitaculum & *vuan* yeani.

V. *Newyn* alias *Llanvayr* in *Newyn*. St. *Mary*. August 15. Impropiator Mr. *Griffith*.

R. *Edern*. St. *Edern*. Dec. 2. Capell. *Pissyll*, a *Pissyll* aqua emissaria. St. *Beuno*. April 21. Capell. *Carngwoch*, a positione in supercilio montis St. *Beuno*. April 21.

V. *Llanor* alias *Llanfawr*. Holyrood. Sept. 14. Fanum Magnum. Capell. *Denio*, alias *Pwllbely*. St. *Beuno*. April 21. quasi *Ty venno*, domus *Beunonis*, Impropiator the Archdeacon of *Bangor*.

V. *Abererch*. St. *Cowrda*. Dec. 5. Fanum juxta ostium Fluvii *Erch* positum. Capell. *Penrhos* alias *Llangynvil*. Dedicated to 3 Saints, viz. St. *Cynvil*, *Heged*, & *Rhodddial*, ita vocat. a *Pen* extremitas & *Rhos* palus, sive planities. Impropiator the Countess of *Radnor*.

R. *Llanjestin*. St. *Jestin*. Oct. 10. ubi in cœmetorio est extructa Capella S. *Suliani*, St. *Sulians*, July 22. & in Parochia Capell. de *Pennlech*, i. e. a situ in promontorio rupis. St. *Mary*. August 15. Et Capell. *Bodvryn*. St. *Meryn*. Jan. 6. Et Capell. *Llan-Idgonning*. St. *Goning*. Dec. 31.

*Ceidio*. A Stipendiary Cure. St. *Ceidiaw*. Nov. 6. Impropiator *William Bodvel*, Esq.

Total of Churches in *Bangor* Archdeaconry 38.

Chapells 19.

In all 57.



## Archdeaconry of MERIONETH.

## Deanary of EVIONETH, Co. Carnarvan.

R. *Llanguby*. St. *Kebi*. Festival Nov. 5. Fanum Sancti *Kebii*. Capella *Llanarmon* alias St. *Garmon*. Festival July 31. Fanum Sancti *Germani* Episcopi.

R. *Llanystwyndwy*. St. *John Baptist*. June 24. Fanum in flexu duorum fluviorum positum a situ ita dictum.

R. *Penmorva*. St. *Beuno*. April 21. Fanum ad extremitatem Paludis situm. Capell. *Dolbenmaen*. St. *Mary*. August 15. a *Dol* locus pratensis, & *Pan* extremitas, & *maen* saxum.

V. *Beddcelert*. St. *May*. August 15. *Bedd* significat sepulcrum, & *Kilart* canis nebophroni. Impropiator Countess of *Radnor*.

*Llanvihangel y penant*. A Stipendiary Cure. Fanum Sancti *Michaelis* in extremitate vallis positum.

V. *Criccieth* in Villa *Meribyr*, alias *Llan St. Catherine*. Nov. 25. *Criccieth* significat *cragetum*, locus saxosus: Capella *Trifflys*. St. *Michael*. *Trifflys* significat villa debilis sive pauper. Capell. *Inyscynhaiern*. St. *Cynhaiern*, i. e. Insula St. *Cynhaiern*.

## Deanary of ESTIMANER Co. Merioneth.

V. *Towyn*. *All Saints*. November 1. Impropiator Bishop of *Lichfeild*. *Towyn* significat littus ita nominatum ob situm per littus maris. Capella de *Pennal*. St. *Peter* ad vincula. August 1. Capell. *Llanfihangel*. St. *Michaelis*. Capell. *Tal-yllyn*. Sept. 29. Capell. *Tal-yllyn*. St. *Mary*. Fanum St. *Michaelis*.

R. *Dolgelle*. St. *Mary*. August 15. *Dolgelte* quasi *Dolgwylylle*, i. e. Vallis sive locus pratensis.

R. *Llangelynin*. *All Souls*. Nov. 2. Fanum St. *Celynin*.

V. *Llanegryn*. St. *Mary*. August 15. Impropiator Mr. *Herbert*.

V. *Llanfachreth*. St. *Macbreth*. January 1. A perpetual Cure. Impropiator Mr. *Vaughan*. Fanum Sancti *Macariti*.

Capella *Llanellryd*. St. *Illtud*. Nov. 6. Impropiator Mr. *Vaughan*. Fanum Sancti *Illtud* Abbatis.

Deanary of ARDUDWY, Co. Merioneth.

R. *Llandeekwyn*. St. *Teccwyn*. Sept. 14. Rectory appropriated to the Treasurer of *Bangor*. Fanum Sancti *Teccwyn*. Capell. *Llanvibangel y Traetha*. Fanum Sancti *Michaelis* Archiangeli juxta littus sine arenas.

R. *Llanfrothen*. St. *Brothen*. October 18.

R. *Festiniog*. St. *Michael*. *Festiniog* interpretari potest locus aridus, Capell. *Maentwrog*. St. *Mary*. August 15. *Maentwrog* ita nominatum a saxo figura rotundo in cœmiterio sito.

R. *Trawsfynydd*. St. *Madryn*. June 9. *Trawsfynydd* significat Parochia transmontana.

R. *Llanfair* juxta *Harlech*. St. *Mary*. August 15. Fanum Sanctæ *Mariæ*.

R. *Llandunog*. St. *Tanwg*. Sept. 9. Fanum Sancti *Tanoci*. Capell. *Llanbedr*. St. *Peter*. June 29.

R. *Llanaber*. St. *Mary*. August 15. Fanum juxta portum *Abermow* situm.

R. *Llanddwyyn*. St. *Damian*. (ut reor) May 14. Capell. *Llanddwyve*. Holy-Cross. Sept. 24.

Total of Churches in *Merioneth* Archdeaconry, 19. Chapels 12. In all 31.

Deanary of ARUSTLEY, Co. Montgomery, is in no Archdeaconry, but under the immediate Jurisdiction of the Bishop.

V. *Llandinam*. St. *Llonio*. Rectory appropriated to the Chapter of *Bangor*.

V. *Llanwnnog*. St. *Cwynnog*. Oct. 26.

V. *Llanidlos*. St. *Idlos*. Sept. 6.

V. *Llangurieb* or *Llangarnock*. St. *Guno*. June 6.

V.

V. *Trefeglwys*. St. Michael. Villa juxta Ecclesiam posita. The Tythes of all these Five Places appropriated to the Chapter of *Bangor*.

V. *Carno*. St. John Baptist. Impropiator Mr. *Lenny*. Derivatur forsan a *Cernydd*, i. e. Montes Alti.

R. *Penstrowydd*. St. Gwrci, *Penystrowydd*, quasi *Penistre Newydd*, significat Promontorium infra Villam novam.

## Churches 7.

Deanery of *DYFFRYNCLYDD*, Co. Denbigh, is in no Archdeaconry, but under the immediate Jurisdiction of the Bishop.

R. *Llanynys*. St. Saeran. Rectory, Sinecure. Tythes appropriated and settled on the Bishoprick. *Llanynys*, significat Panum in Insula situm. Capell. *Cyffylliog*, ita dicta quod ibi in trunco querno inventa fuit imago Beatae Virginis.

R. *Llanolidan*. St. Elidan. June 16. Part of the Tythes settled on *Ruthin* Schoole.

R. *Llanrbydd*. St. Meugan. Sept. 25. Tythes appropriated, and Rector styled Warden of *Rythin*. Capella de *Rythin*. St. Peter. June 29.

R. *Llandyrnog*. St. Tyrnog. April 4.

R. *Llanrhaidr*. Rectory Sinecure. Tythes settled on the Bishoprick. Panum prope vel ad cataram aquarum.

R. *Llangwyfen*. St. Gwyfen. June 3.

R. *Llanbychan*. St. Hychan.

R. *Clocarnog*. St. Vodhyd. Aug. 28.

R. *Derwen*. St. Mary. August 15. Panum juxta *Roborarium*.

R. *Llanbedr*. St. Peter.

R. *Llangynhaval*. St. Cynhaval.

R. *Euenectyd*. St. Michael.

R. *Llanvair*. St. Mary. Tythes appropriated to the Prebendary of *Llanvair*.

R. *Llanfwrnog*. St. Mwrnog. January 16.

## Churches 14. Chapells 2.

Archdea-

*Archdeaconry of ANGLESEY, which contains the whole County of Anglesey.*

*Deanery of LLIVON and TALYBOLTON.*

R. *Rhoscolyn*. St. Gwenvaen. Nov. 5. *Nomen trahit e Columna terminali ut dicitur.*

Capell. *Llanvibangel yn howyn*. St. Michael. Fanum Sancti Michaelis in littore vel arena positum.

Capella *Lanfair yn Nerboll*. St. Mary. Fanum Sanctæ Mariæ inter duos lacus.

R. *Llanbeulan*. St. Pehlan. Nov. 1.

Capell. *Llechylched*. St. Nibel. January 6. *i. e. Tabula faxeæ Nibel.*

Capell. *Talyllin*. St. Mary. *Talyllin* significat extremitas lacus.

Capell. *Llanvaeloc*. St. Maeloc. Dec. 31.

Capell. *Llanherch y medd*. St. Mary. *Llanherch y medd* significat Hydromelis visus.

Capell. *Ceirchiog*. Holy Cross. Sept. 14. *Ceirchiog* significat locus ad ferendas avenas aptus.

R. *Llantrisant*. Fanum tribus Sanctis dicatum, viz. St. Sanan, June 13. St. Afan, Dec. 17. St. Ieuan & John, Aug. 29.

Capell. *L'echeynwarwy*. St. Cynfarwy. Nov. 7. Fanum St. Cynwarwy in Tabula faxeæ positum.

Capell. *Keidio* alias *Rbodygeidio*. St. Ceidiaw. Nov. 18.

Capell. *Gwaredoc*. St. Mary. *Gwared* significat sedimere, vel locus refugii.

Capell. *Llanlibio*. St. Libio. Feb. 28.

R. *Llanfachraeth*. St. Machraeth. Jan. 1.

Capell. *Llan-yngbenedl*. St. Ynghenedl.

Capell. *Llanf. ail*. St. Vigilius. Nov. 1.

V. *Holyhead* alias *Caergybi*. St. Kebi. Nov. 6. Tythes appropriated to Jesus College Oxon. *Caergybi* sonat Latine Castrum Sancti Kebii.

Capell. *Bodedern*. St. Edern. January 6. *Habitaculum Sancti Edern.*

Capell.



Capell. *Bodwrog*. St. Twrog. June 26. Habitaculum Sancti Tauricii.

Capell. *Llandrygarn* vel *Llandrefgarn*. St. Ttygan alias St. Trillo. June 15. *Llandref-garn* significat Fanum in Villa salebrofa vel rupibus plena.

R. *Llanfaethly*. St. Maethle. Dec. 26. Fanum Sancti Maethle.

Capell. *Llanfurog*. St. Mwrog. January 6. Fanum Sancti Mwrog.

R. *Llanfarchell*. St. Machutus alias St. Mechell. Nov. 15.

Capell. *Llandogwell*. St. Dogvael. Oct. 31.

V. *Llanbadrick*. St. Patric. March 17. Improprator Mr. Davies of *Caerbun* Co. *Carnarvan*.

R. *Llandysant*. St. Marcellus & Marcellinus. Fanum duobus Sanctis dicatum.

Capell. *Llanvair-ynghornwy*. St. Mary. Aug. 15. Fanum Sancte Mariæ juxta monticulum de *Cornou*.

Capell. *Llanbabo*. St. Pabo. Nov. 9.

R. *Llan Rhuddlad*. St. Rhuddlad. Sept. 4.

Capell. *Llanflewyn*. St. Flewyn. Dec. 11.

Capell. *Llan Rhwydrys*. St. Rhwydrys. Nov. 1.

### Deanary of MENAI and MALLTRAETH.

R. *Aberfraw*. St. Beuno. April 21. ita dictum a situ juxta ostium fluminis *Fraw*.

R. *Llandwyn*. St. Dwyntwen. Jan. 25. The Church now in Ruins; the Tythes were antiently appropriated to the Prebend of *Llandwyn*, and supposed heretofore to belong to *Bangor Cathedral*.

R. *Eglwysail*, alias *Llangadwalader*. St. Cadwalader. Nov. 12.

Capell. *Llanfeirion*. St. Meirian. Feb. 3.

R. *Newborough* alias *Rhosfair*. St. Peter. June 29. Fanum Sancti Petri in Novo Burgo.

R. *Trefdraeth*. St. Beuno. April 21. Fanum Sancti Beunonis in villa juxta littus situm.

Capell. *Llangwysfen*. St. Gwyfen. June 3.

R. *Han-Eglwys*. St. Llwydion. Nov. 19. *Han-Eglwys*, i. e. Vetus Ecclesia.

Capell. *Trewalchmai*. St. Morhaiarn. Novemb. 1. Fanum Sancti Morhaerni in villa Gwalchmai.

*Llangwilloc*. St. Gwilloc. Jan. 7. An Impropriation belonging to the Lord *Bulkeley*.

R. *Llan Gerinwen*. St. Keinwen. October 7.

Capell. *Llangaffo*. St. Caffo. Nov. 1.

R. *Llangefni*. St. Cyngar. March 7. Fanum juxta amnem Cefni positum.

Capell. *Trefgaian*. St. Caian. Nov. 1. Villula Caian.

R. *Llangristiolus*. St. Cristiolus. Nov. 3. Tythes appropriated to the Archdeaconry of *Anglesey*.

Capell. *Cerrig Ceinwen*. St. Ketuwen. Oct. 7.

V. *Llaneidan*. St. Aidan. Sept. 30. Impropriator *Thomas Lloyd*, Esq.

Capell. *Llanddeiniel*. St. Deiniel fab. Sept. 11. Fanum Sancti Danielis filii Danielis primi Episcopi Bangor.

Capell. *Llanvaci y Cwmwd*. St. Mary. Feb. 2. Fanum Sancti Mariæ in Commoto.

R. *Llanfihangel yscelfig*. St. Michael. Sept. 29. Fanum Sancti Michaelis Sambucetis. Tythes appropriated to the Deanery of *Bangor*.

Capell. *Llanfinnan*. St. Finan. Dec. 14.

#### Deanery of TWRCELYN and TINDAETHWY.

R. *Llandegvan*. St. Tydecho. Dec. 17. Or as some say, St. Decuman. August 27.

Capella *Beawmaurici*. St. Mary. Sept. 8. Fanum Sanctæ Mariæ in Bello Marisco.

Capell. St. *Mengan*, now demolished. St. Meugan. Sept. 25.

V. *Llanfaes*. St. Catherine. Nov. 25. Fanum in agro. An Impropriation belonging to Mr. *White* of the *Friers*.

V. *Llanddona*. St. Dona. An Impropriation belonging to *Thomas Lloyd*, Esq.

R. *Llaneigrad*. St. Eigrad. January 6.

Capell. *Llan Allgo.* St. Gallgo. Nov. 27.

Capell. *Penrhos* alias *Llanvibangel yn Rhos.* St. Michael, or as some say, St. Mary. Fanum Sancti Michaelis in Planitie. Improprator of this Chapel Mr. Lloyd of Lligwy.

Capell. *Lligwy.* St. Michael. Sept. 29. *Lligwy* significat locus conspicuus.

R. *Llandyfrydoc.* St. Tyfrydoc. Jan. 1.

Capell. *Llanfihangel Trebardd.* St. Michael. Sept. 29. Fanum Sancti Michaelis in Villa Bardii.

V. *Penmon.* St. Seiriol. Feb. 11. *Penmon* significat extremitas montis.

R. *Llansadwrn.* St. Saturninus. Nov. 30.

R. *Llanvair Pwllgwyngyll.* St. Mary. February 2. Fanum Sanctæ Mariæ juxta stagnum Coryli silvestris.

Capell. *Llan Tyffilio.* St. Tyffillio. Nov. 8.

V. *Llanjestin.* St. Jestin. Festivals said to be kept on April 12 & Oct. 10. Improprator Mr. Hughes of Plascoch.

Capell. *Llanfihangel Tinslwy.* St. Michael. September 29.

Capel. *Llangoed.* St. Cowda. Dec. 5. Impropr. Mr. Hughes of Plascoch. *Llangoed* significat Fanum in Silva.

R. *Pennynith.* St. Credivol alias Gradiuael. Nov. 13. Tythes appropriated to the Prebendary of *Pennynith.* *Pennynith* significat montis cacumen.

R. *Llandysnan.* St. Dyfnan. April 22.

Capell. *Pentraeth,* alias *Llanfair Bettws Gerant.* St. Mary. Sept. 8. *Pentraeth* significat extremitas litoris.

Capell. *Llanbedr.* St. Peter. June 29.

Capell. *Llanfair Mafhafarn.* St. Mary. August 15. Fanum Sanctæ Mariæ procul remotæ.

R. *Amlwch* or *Llanegleth.* St. Eleth. Nov. 10. Tythes appropriated to the Archdeaconry of *Anglesey.* *Amlwch* significat locus nudus vel apertus.

Capell. *Llanwenllyso.* St. Wenllyso.

R. *L'anelian.* St. Elian, or St. Hillary, as some judge. Jan. 13.

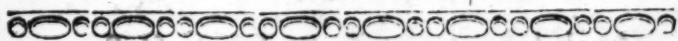
Capell. *Cochane.* St. Blenwydd.

Capell. *Rhosperio.* St. Peirio.

Capell. *Bodewryd.* St. Mary. Aug. 15.

Total of Churches in *Anglesey* Archdeaconry, 35.  
Chapells 47. In all 82.

Total of Churches in the whole Diocese 113.  
Of Chapells 80. Total of both 193.



NUMBER XXXI. *ad. pag. 114.*

*Extract of the Survey of the Lands, &c.  
belonging to the Dean and other Digni-  
taries of Bangor, as the same were va-  
lued and let out to Tenants by Commissio-  
ners appointed by Parliament, in July,  
1649, pursuant to an Act for abolishing  
Deans and Chapters.*

Deanary of BANGOR.

*I*mprimis, a ruinous House at *Bangor*, and some  
Closes and Parcels of Land at *Bangor*, and a Te-  
nement at *Pentir* in the Parish of *Bangor*, all let  
for 4*l.* 14*s.*

*Item*, There are also annex'd to the said Deanary  
two Rectories, one called *Gyffin Co. Carnarvon*, and  
the other *Llanvibangel Eſceiviog, Co. Angleſey*,  
both having Cure of Souls.

To the Rectory of *Gyffin* there belongs a little  
House, and some small pieces of Land, all let for  
1*l.* 10*s.*

*Item*, The Tythes of the Rectory let for 38*l.*  
6*s.* 6*d.*

*Item*, The Tythes of Wooll, Lamb, &c. let for  
3*l.*

*Note*, That the said Rectory-House, Parce's of  
Land, and Tythe, are worth, on Improvement, o-  
ver and above the present Rent and Curate's Wa-  
ges, (which is 10*l.* *per Annum*) 20*l.*



*Item*, The Rectory of *Esceiving*, worth *per annum* 40*l*.

The Tenth of *Bangor* Deanary amounts to 2*l*. 6*s*.

Total 107*l*. 10*s*. 6*d*.

### Archdeaconry of BANGOR.

To which are annex'd three Rectories, *viz*: *Caerhun*, *Llandegai*, and *Llanvryn Deino*, alias *Llan-nor* and *Deino*.

#### Rectory of CAERHUN.

Two Parts of three of all the Spiritual Profits thereof, (the other Third to the Vicar) valued at 60*l*.

#### Rectory of LLANDYGAI.

The Profits of the Rectory worth 40*l*.

There is paid to the Curate 8*l*. *per Annum* for officiating.

#### Rectory of LLANNOR or LLANVER.

The Profits of the Rectory worth 60*l*.

There is paid to the Curate for officiating 20*s*.

The Rectory set to *John Hughes*, Gent. for 80*l*. *per Annum*. So advanc'd over and above the said 60*l*. 20*l*.

The aforesaid *John Hughes* to pay for eighteen Hoops of Wheat, being by Estimation thirty six *Winchester* Measures, belonging to the said Archdeaconry, and being a customary Rent, paid in lieu of the Tythe of *Perkinsey*, *Co. Flint*, and *Treganwy Co. Carnarvon*, the Sum of 10*l*.

Advanc'd 20*s*. above the old Rent, which was 9*l*.

There is also belonging to this Archdeaconry a little Parcel of Land at *Bangor*, containing about half an Acre, abutting on the North upon the Highway,

Highway, and on the South and East upon the Land of *Thomas Moyth*, and on the West upon *Capel Gorfur*, worth (as we conceive) 2s. 6d. per Annum.

Total 190l. 2s. 6d.

### Archdeaconry of *ANGLESEY*.

To which are annex'd two Rectories *Co. Anglesey*, having Cure of Souls, viz. *Amlwch*, the Rectory, Land, and House of which is let to *Ellen Lloyd* Widow, at the annual Rent of 12l. 2s.

Worth over and above upon Improvement 2l.

Tieth of Corn, Hay, and Grain, let to Mr. *Richard Parry*, at the yearly Rate of 60l.

Tieth of Wooll and Lamb, &c. let to *Edmund Glynn*, Esq; 16l.

All the said Tythes upon Improvement worth over and above the present Rent, 32l.

The other Rectory belonging to this Archdeaconry is *Llan-gristiolus*. The Tythe of Corn, Hay, &c. thereof let by the aforesaid *Edmund Glynn*, Esq. to several Persons upon good Security, at 67l.

The Wooll, Lamb, Lactuals, and the rest of the small Tieths, the said Mr. *Glynn* is to be accountable for.

All which Tieths belonging to the said Rectory, over and above the Sum aforesaid, upon Improvement, are conceived to be worth per Annum 23l.

There is also a small Parcel of Land in *Bangor* belonging to the said Archdeaconry, called *Caercwm* containing about half an Acre, abutting on the East upon the Dean's Meadow, on the West upon the Bishop's Orchard, on the North upon the Lands of Mr. *William Griffith*, and on the South upon the Lands of Mr. *Richard Fletcher*, worth (as is conceived) 2s. per Annum.

There is payable out of both Rectories for the annual Tenths,

Total 212l. 4s.

Arch-

## Archdeaconry of MERIONETH.

Rectory of *Llandidno, Co. Carnarvon*, let on a Lease of three Lives (with a Fine taken) at 20*l*.

Worth on Improvement, over and above the present Rent of 20*l. per Annum*, 40*l*.

An House in *Llandidno*, and certain Land by Estimation four Acres, bounded on the East with the Sea, on the North, South, and West, with the Common of *Llandidno*, lett for the yearly Rent of 1*l. 6s. 8d.*

*Note*, The Curate is paid 10*l. per Annum* by the Lessee.

There is also belonging to the said Archdeaconry a little Close at *Bangor Town's End*, by Estimation one Acre and an half, abutting on the West upon Lands belonging to *Penrbyn*, Northward upon the Brook, Eastward upon the Lands of *John Pries*, and Southward upon the Highway, worth (as is suppos'd) 6*s. 8d. per Annum*.

Total 61*l. 13s. 4d.*

## Prebend of LLANFAIR.

*Llanfair Rectory, Co. Denbigh*, let in the 6th Year of *Edward 6.* by a long Lease of 99 Years, at a small Rent of only 26*l. 13s. 4d.*

There are two Years unexpir'd of that Lease, and then the Premises will be worth (as we are inform'd) upon Improvement, over and above the present Rent of 26*l. 13s. 4d. per Annum*, 123*l. 6s. 8d.*

There is a little House at *Llanfair* let for 1*l.*

Total 151*l.*

*Prebend of PENMYNYDD.*

Annexed thereto the Rectory of *Penmynydd, Co. Anglesey*, now let for 25*l.*

An House and some Quillets of Lands let for 1*l.*

The Tythe-hay, Wool, Lamb, &c. together with the Glebe-house and Lands, worth (as we are inform'd) 8*l. per Annum*, allow'd to the Curate as Salary.

The Premises are worth, upon Improvement, over and above the present Rent, 13*l.*

The annual Tenths due out of the said Rectory, amount unto 20*s. per Annum*.

Total 39*l.*

### Treasureſhip of BANGOR.

To which is annexed the Rectory of *Llanfihangel y traethau, cum Capella de Llandeckwyn, Co. Merioneth*, now let for 20*l.*

There is paid by the Lessee, over and above the said Sum of 20*l.* to the Curate, for his Stipend, 8*l.*

The Tieths and Profits of this Rectory, upon Improvement, are worth over and above the above-mention'd Payments, 15*l. per Annum*.

There is also an House belonging to the said Rectory, which with the Glebe-Lands, &c. thereunto appertaining, is worth 7*l. per Annum*, and accordingly set to Mr. *Thomas Price*, Curate of the Place, for 7*l.*

There is also belonging to the Treasureſhip a little Out-House and Garden, in *Bangor Co. Carnarvon*, containing by Estimation one quarter of an Acre, abutting on the North upon the Dean's Meadow, on the South and West upon the Town-Highway, and on the East on Lands belonging to *Penrbyn*, worth (as is conceiv'd) 3*s. per Annum*.

Total 42*l. 3s.*

*Note,*



*Note,* As the other five Prebends are not endowed, viz. The *Chancellor, Præcentor, Canonicus Primus, Secundus, & Tertius*; so there is no Notice or Mention of them in this Survey; neither is there given any Valuation of the Lands of the Bishoprick, of which there were sold only *Bangor-House* in *Shoo-Lane*, and *Gogarth Co. Carnarvon*, the first, *November 5, 1647*, to *John Berkstead*, for 473 l. and the other, viz. *Gogarth*, *July 18, 1650*, to *John Jones, Esq;* for 322 l. 4 s. 3 d. as I have mention'd p. 113 of my *Account of BANGOR*.



NUMBER XXXII. *ad pag. 114.*

*Orders and Turns of Preaching in Bangor Cathedral, as settled Anno 1661.*

\* Catalogus vicesque Concionatorum annuatim in Ecclesia Cathedral. Bangor, A. D. 1661.

**F**ESTIS Natalis, Pasche, & Pentecostis, Dominus Episcopus concionabitur.

Dominicis post Natalem Domini,

|                                |                                |
|--------------------------------|--------------------------------|
| 1 Decanus                      | 23 Capellan. D. Episcopi       |
| 2 Archidiaconus <i>Ban. or</i> | 24 Vicarius senior             |
| 3 Archidiac. <i>Anglesey</i>   | 25 Vicarius junior             |
| 4 Archidiac. <i>Merion.</i>    | 26 Decanus                     |
| 5 Prebend. <i>de Llanvair</i>  | 27 Archidiac. <i>Bangor</i>    |
| 6 Cancellarius Ecclesiæ        | 28 Archidiac. <i>Anglesey</i>  |
| 7 Precentor                    | 29 Archidiac. <i>Merion.</i>   |
| 8 Canonicus primus             | 30 Prebend. <i>de Llanvair</i> |
| 9 Canonicus secundus           | 31 Preb. <i>de Penmynydd</i>   |
| 10 Canonicus tertius           | 32 Decanus                     |
| 11 Decanus                     | 33 Archidiac. <i>Bangor</i>    |
| 12 Archidiaconus <i>Ban.</i>   | 34 Archidiac. <i>Anglesey</i>  |
| 13 Archidiac. <i>Anglesey</i>  | 35 Archidiac. <i>Merioneth</i> |
| 14 Archidiac. <i>Merion.</i>   | 36 Cancellarius Ecclesiæ       |
| 15 Thesaurarius Ecclesiæ       | 37 Precentor                   |
| 16 Prebend. <i>de Llanvair</i> | 38 Canonicus primus            |
| 17 Preb. <i>de Penmynydd.</i>  | 39 Canonicus secundus          |
| 18 Decanus                     | 40 Canonicus tertius           |
| 19 Archidiac. <i>Bangor</i>    | 41 Decanus                     |
| 20 Archidiac. <i>Anglesey</i>  | 42 Archidiac. <i>Bangor</i>    |
| 21 Archidiac. <i>Merion.</i>   | 43 Archidiac. <i>Anglesey</i>  |
| 22 Thesaurarius Ecclesiæ       | 44 Archidiac. <i>Merion.</i>   |

P P

45

- |    |                             |    |                       |
|----|-----------------------------|----|-----------------------|
| 45 | Thesaurarius Ecclesie       | 48 | Capellan. D. Episcopi |
| 46 | Prebend. <i>de Llanvair</i> | 49 | Vicarius senior       |
| 47 | Preb. <i>de Penmynydd</i>   | 50 | Vicarius junior.      |

Die Jovis duodecimo, viz. Die Mensis Decembris A. D. 1661, in Domo Capitulo Ecclesie Cathedralis *Bangor*.

It was then order'd by the Dean and Chapter, that if the said Bishop, Dean, Archdeacon, or any of the rest of the Prebends and Vicars-Choral shall make Default to preach all their Turns, as aforesaid, they, every of them making Default, shall forfeit *ipso facto* for every such Default the Sum of 6 s. and 8 d. to be paid to such a Person as shall supply the said Turn.



NUMBER XXXIII. *ad pag. 116.*

*See also p. 30 and 31.*

Anno 1 Jacobi 2, 1685.

\* *An Act for the Repair of the Cathedral Church of Bangor, and for the Maintenance of the Choir there, and for the Augmentation of the Bishoprick of Bangor, and also for an Augmentation of several Vicarages within the Comportions of Llandinam in the Diocese of Bangor aforesaid.*

**W**hereas the Cathedral Church of Bangor in the County of Carnarvon is very ruinous, and requirerh great Repairs, for the doing whereof and for the future Repairs of the said Cathedral Church, as Occasion shall require, there is no Provision; and that there is no Income or Allowance for the Choir within the said Church; and that the certain Revenue of the said Bishoprick doth not amount to the Yearly Revenue of two hundred Pounds. And whereas the Right Reverend Father in God Humphrey Lord Bishop of Bangor now hath and holdeth in *Commendam* one of the Comportions of Llandinam in the County of Montgomery in the Diocese of Bangor, and also the Rectory of Llanrhayder in Kinnerch in the County of Denbigh and Diocese of Bangor aforesaid, and John Spademan Clerk hath the other Comportion in the Rectory of Llandinam, all being Sine-cure. And whereas the said Humphrey Lord Bishop of Bangor now hath and holdeth in *Commendam* the several and respective

P p 2

Arch-



Archdeaconries, *Bangor* and *An-lesty*, within the said Diocese, being in the Patronage and Donation of him the said Lord Bishop of *Bangor*, in the Right of his Bishoprick: And whereas also the House commonly call'd *Bangor-House*, in the Parish of St. *Andrew's Holbourn*, in the City of *London*, Part of the Possession of the Bishoprick of *Bangor* is at present in Lease for the Residue of a Term of one and twenty Years, and is very ruinous, and cannot be repaired or improved for the Benefit of the said Bishoprick, without sufficient Power placed in the Bishop of *Bangor*, to make a Building-Lease thereof for a competent Term of Years. Wherefore the Right Reverend Father in God *Humphry* Lord Bishop of *Bangor*, humbly prayeth your Majesty, that it may be enacted, and be it enacted by the King's most excellent Majesty, by and with the Advice of the Lords Spiritual and Temporal and Commons in this present Parliament assembled, and by the Authority of the same, that the Advowson, Patronage, and Right of Presentation of and to both the said Comportions of the said Rectory of *Llandinam* shall be and is hereby vested in the Dean and Chapter of *Bangor* aforesaid, and their Successors for ever, and that from and after the next and several and respective Avoidance and Avoidances thereof, the said Comportion and Comportions of the said Rectory of *Llandinam*, and all the Glebes, Tythes, Issues, and Profits thereof, shall be, and the same are hereby vested in the said Dean and Chapter of *Bangor*, and their Successors for ever: And the same shall from henceforth be appropriated and consolidated, united and incorporated to them and their Successors for ever, and they shall be and remain perpetual Incumbents thereof, without any Presentation, Nomination, Admission, or Induction of any Incumbent therunto for the future, and shall hold the same as appropriated to this only Intent and Purpose, that the Rents, Issues, and Profits of the same shall be by them, from henceforth, from time to time, for ever bestow'd, employ'd, and apply'd,

to

to and for the satisfying and defraying the Charge of the Repairs of the said Cathedral Church of *Bangor* in the first Place: And in the next Place for Augmentation of the several and respective Vicarages within the said Comportions in such a Manner and Form and after such Rates and Proportions as are herein after directed and declared. That is to say, one third Part of the said two Comportions of the Rectory of *Llandinam* aforesaid shall be apply'd and appropriated for the Augmentation of the Vicarages in the Comportion of the Rectory of *Llandinam* aforesaid, by such Proportions as the Lord Archbishop of *Canterbury* and Bishop of *Bangor* shall appoint and determine by their Instruments under their Hands and Seals, within six Months after the passing of this Act. And the other two Thirds of the said Comportions shall be apply'd and employ'd for the Repair and Support of the Fabrick of the said Cathedral Church of *Bangor*, and for the Maintenance of the Choir aforesaid: And that the Rents, Issues, and Profits of the said two Thirds of the said Comportion of the Rectory of *Llandinam* shall be distributed, disburs'd, and appropriated by the said Dean and Chapter of *Bangor*, and their Successors, by and with the Advice and Consent of the Bishop of *Bangor* for the Time being, for the Purpose aforesaid, at such Rates and Proportions as to them shall seem expedient; and in case any Difference shall happen to arise between the Bishop of *Bangor* for the Time being, or any other Person or Persons, concerning the Appointment, Imployment, Application, Distribution, or Disposition of the Rents, Issues, or Profits aforesaid hereby intended, for the Repair, Augmentation, and Choir aforesaid, the same shall then be settled and determin'd by the Order and Determination of the Lord Archbishop of *Canterbury* for the Time being. And if the Dean and Chapter shall refuse or neglect to join in such reasonable Appointment, Imployment, Application, Distribution, or Disposition, and any Question shall

shall arise concerning the Misemployment of the said Rents, Issues, and Profits, by the said Dean and Chapter, to any purpose by this Act appointed, or concerning the Non-employment thereof, the same shall and may be heard and determined by the Bishop of *Bangor* for the Time being. And in case it shall appear to the said Bishop of *Bangor* for the Time being, that they all have misemploy'd or not employ'd any of the said Rents, Issues, and Profits, as aforesaid, then the said Bishop of *Bangor* for the Time being, shall compel the Payment thereof by Sequestration of their Ecclesiastical Possessions and other Ecclesiastical Censures, as in ordinary Cases of Dilapidations. And be it farther enacted, That if the said Dean and Chapter shall at any time find themselves aggriev'd by any such Order or Sentence of the Bishop of *Bangor* for the Time being, that they may appeal to the Archbishop of *Canterbury* for Redress therein, as in Cases of ordinary Ecclesiastical Jurisdiction. And it is also enacted, That the said Dean and Chapter, and their Successors, by and with the Consent and Advice of the Bishop of *Bangor* for the time being, shall and may, from time to time, make Leases of the Glebe Lands, Tythes, and other Profits of the said Comportions of the Rectory of *Llandinam*, with the Appurtenances or any Part thereof, when it shall become vacant, under their respective Seals, to any Person or Persons in Possession, only without Fine or Fines, for any Term or Number of Years not exceeding one and twenty, so there be reserved thereupon to the said Dean and Chapter, and their Successors, the full yearly Value of what shall be so leased for the Rent thereof, or so much as the same can reasonably or without Fraud be let for, which Rent shall be subject to the said Trust, and be apply'd and employ'd as aforesaid.

And

And be it farther enacted by the Authority aforesaid, That the Advowson, Patronage, and Right of Presentation of and to the said Rectory of *Llanrbayador* in *Kinnerch*, and also the said several respective Archdeaconries of *Bangor* and *Anglesey*, shall be and are hereby vested in the said *Humphry* Lord Bishop of *Bangor* and his Successors for ever; And that the said Rectory of *Llanrbayador* in *Kinnerch*, and the said several and respective Archdeaconries, and all the Glebe, Tythes, Issues, and Profits thereof shall be, and the same are hereby vested in the said Bishop and his Successors for ever. And the same are hereby appropriated, consolidated, united, and incorporated to the said Bishoprick of *Bangor* for ever. And the said Bishop of *Bangor* and his Successors shall be and remain for ever Archdeacons, Parsons, Incumbents, and Proprietors thereof, without any Presentation, Nomination, Admission, Induction, Instalment, or Instrument whatsoever: And they shall ever hold the same, and enjoy, as appropriated, united, and annex'd to the said Bishoprick of *Bangor*, and have, take, and receive all and singular the Tythes, Glebes, Rents, Issues, and Profits thereof, for their own Use and Benefit for ever, for the better Support and Augmentation of the Revenue of the said Bishoprick.

And be it farther enacted by the Authority aforesaid, that the said *Humphry* Lord Bishop of *Bangor*, for the Improvement, Repairing, and Building of the said House, commonly call'd *Bangor-House*, with the Out-houses, Lands, and Buildings therewith used or enjoy'd, with the Appurtenances, (shall he enable the same) for any Number of Years not exceeding One and Forty Years, from the making such Lease, so as the utmost improv'd Ground-Rent be thereby receiv'd during the said Term, saving to the King's Majesty, his Heirs and Successors, and to all other Person or Persons, Bodies Politick and Corporate, their Executors and Successors (other than the said Lord



Lord Bishop of Bangor and his Successors, all such Right, Title, Claim, and Demand whatsoever, which they or any of them may or ought to have in or to the Premises or any of them, as if this Act never had been had or made, any thing herein before contained to the contrary thereof in any wise notwithstanding.

**Jo. Brown, Cler' Parl'**

*Copia vera, examinata*  
*per*

**Wm. Wilkins, N. P.**



The



The following Account of *Clenogvawr* Church, and *Bodowen* Chapel, both remarkably eminent Fabricks in the Bishoprick of *Bangor*, having been transmitted me by my good Friend Mr. *Joseph Lord*, of *Carmarthen*, who took the Surveys and drew the Draughts of the four *Welch* Cathedrals, including the ancient Province of *St. Davids*: I presume the generous Reader will accept my giving them a Place here; for I conceive I should have no Occasion to have apologiz'd about them, could I have procur'd the like Descriptions of all the Parochial Churches and Chapels in *Bangor* Diocese: But I need not descant on this, and so, without farther Excuse, I shall proceed to exhibit what has been imparted to me in the Words of my Author, directed to his

*Obliged humble Servant,*

BROWNE WILLIS.

\*\*\*\*\*

*To the Honoured Browne Willis of Whaddon-Hall  
in the County of Bucks, Esq.*

*Honoured Sir,*

“ **W**HEN by your Order I went into *North*  
“ *Wales*, and took the Ichnographies and  
“ Prospects of *Bangor* and *St. Asaph* Cathedrals, I  
“ Q q made

made it my Business to take also the Draughts of a Parochial Church (anciently said to have been Collegiate before Henry the 8th's Reign) called *Clyno fawr* in *Carnarvonshire*, and a Chapel in the Isle of *An lesey*, adjoining to *Elgwy-sai*, alias *Llanadwalader* Church, which being both worthy of some Notice, I begg the Favour of you to countenance them with your Protection, by putting them under the same Cover with your Memories of *Bangor* and *St. Asaph* Cathedrals, together with the following Accounts and Descriptions taken in *May 1718* by,

Honour'd Sir,

Your most obedient

*Cambridge, March*  
10: 1718-19.

humble Servant,

JOSEPH LORD.



W<sup>AN</sup> HEN by your Order I went into North Wales and took the measurements and Profiles of Bangor and St. Asaph Cathedrals, I made



A N  
 ACCOUNT  
 O F  
*Clennogvaur* Church.



THE *Welsh* Historians tell us, that St. *Bruno*, the Son of *Bovagius*, or *Bengi*, Grandson of *Cadell-Arwenlugg*, a Man of great Quality in *Powisland*, having embrac'd a Religious Life, settled himself in *Carnarvanshire* about the Year of our Lord 616. *Cadvan*, who was afterwards King of *Wales*, (and Grandfather to St. *Gadwallader*, the last crowned King of the *Britains*) being then Prince of *North Wales*, and residing at *Caersegont*, now call'd *Caernarvon*, St. *Bruno* apply'd to him for Leave to build a Church, who yielding to his Request, after an unsuccessful Trial at *Gwardog* near *Carnarvon*, the said St. *Bruno* made a second Trial at a Place call'd *Clyng*, where erecting a Conventual Church, he became himself Abbat thereof, and having other Priests under him, went over the Country preaching the Gospel, doing other Duties of their Function, and erecting Chapels, which became dependant on *Clyng* as their Mother-Church.



This Church, which was in ancient Times the most remarkable in the whole Dioceſe of *Bangor*, except the Epifcopal Church itſelf, has ſeveral Traditions concerning it too long to enumerate; ſo I ſhall proceed to a Deſcription thereof.

And, 1<sup>ſt</sup>, as to its Situation, which is 8 Miles South of *Carnarvon*, in *Carnarvonſhire*, within a quarter of a Mile of the *Iriſh* Sea, and about ſix Miles South of *Abermenai* Ferry, which ſeparates *Carnarvonſhire* from *Angleſey*. It ſtands in a pretty large Church-yard, near the Village or Townſhip of *Clynnog*, which conſiſts of about 9 Houſes, moſt of them tolerably good; one of which is the Vicarage-Houſe; another the Seat of *George Twiſleton*, Eſq; call'd *The Hall*; two others are Inns, or Houſes of Entertainment, and the others Tenants or Farmers Houſes.

The Dimensions of the Church, which is built very curiouſly of Freestone, with neat Battlements and Pinnacles, and is leaved throughout, except the Porch and Veſtry, (the whole being a ſingle Fabrick, without Side-Iſles or other Appendices, except a croſs Ile, intercepting the Nave or Body of the Church from the Chancel) is as follows.

The Length of the Tower or Steeple (which ſtands at the Weſt End) from the Weſt Door to the Rails that divide the Arch of the Steeple from the Body of the Church, is withinſide 18 Foot.

From thence to the Pulpit, which is placed under a fine Arch to the North Eaſt Corner or End of the Nave, (where the croſs Ile begins, which ſeparates the Nave of the Church from the Chancel) is 56 Foot.

The Breadth of the croſs Ile, viz. from the Pulpit to the Entrance under the Screen, or Rood-Loſt, leading into the Chancel, is 26 Foot; and from the Chancel-Partition to the High Altar 32 Foot. All which Dimensions added together make the whole Length withinſide 132 Foot.

The Breadth of the Body and Chancel is 27 Foot, and Length of the cross Ile from North to South, 63 Foot.

The Dimensions of the Vestry are East and West 13 Foot 6 Inches, and North and South 9 Foot; And of the Porch East and West 14 Foot 6 Inches, and North and South 10 Foot.

The Height of the Walls of the Body of the Church, cross Iles, and Chancel, to the Top of the Battlements, is 36 Foot 8 Inches, which is just half the Height of the Tower or Steeple, that being (excluding the Pinnacles) to the Top of the Battlements, 73 Foot 4 Inches; both these Heights of this Church and Steeple exceed the Heights of the Cathedral-Church and Steeple of *Bangor*.

The Ceiling under the Leads in the Body or Nave of the Church, is firmly framed of good Oak, and was formerly adorned with carved Work, part of which remains: The cross Ile was also beautify'd in like manner, but somewhat plainer: The Ceiling of the Chancel was better work'd than the other Ceilings or Roofs, being wrought throughout with carved Work on the Centers, and adorned with Figures at the Footing or Basis of the Beams.

The Floor of the Church, like the other Churches for the most part in this Diocese, is in no part paved or flagged, and the Flagging or Paving of the Chancel is but ordinary.

On the South Side of the Church, parallel with the South Door, and opposite to the Middle of the Steeple, stands *St. Beuno's* Chapel, which is leaded throughout, and join'd to the Church by a Passage (of 21 Foot 4 Inches in Length, and seven Foot one Inch in Breadth) leading to it through a Door in the Middle of the South Side of the Steeple: This Chapel is 41 Foot 10 Inches in Length, and 24 Foot 1 Inch in Breadth, and 28 Foot in Height to the Top of the Battlements: And the whole Building (as well as the other) is kept in good Repair, notwithstanding there is no Use made of this Chapel: About the Middle of the Floor,  
towards

towards the Eastern Part, lies *St. Bruno's Grave-stone*, raised a little above the Ground: On this Grave-stone the Country People, after bathing their Children which are troubled with Epileptick Fits in *St. Bruno's Well*, repose them, and if they happen to sleep, return Home satisfy'd of their Recovery; what Effect it has I can't affirm, tho' doubtless they fancy it does them Good, else we may suppose the Custom would not continue.

The Roof of this Chapel is handsomely timber'd, with Mouldings and a carved Freize round, in nature of a Cornish: To the West it has a Door leading into it, besides that out of the Steeple; and over the West Door is a Window, as there is also a noble East Window, about 18 Foot high and 15 broad, with Paintings of our Saviour's Crucifixion, the Sun, Moon, and Stars, and *St. Bruno's Effigies* round about it.

On each Side are other Windows, viz. one to the North, and another to the South, of about 15 Foot high and 8 Foot broad.

The Windows of the Church, Chancel, and cross Ile, are in Number 14, four of which, viz. those extending East, West, North, and South, are larger than the rest, and of more curious Workmanship; of these other 10 Windows 3 are in the Church, viz. 2 on the South Side and 1 on the North Side, between the Porch and cross Ile. In the cross Ile are, besides the large North and South Windows, two others, in each Division, viz. one on the East Side and another on the West, in all 4, in this Part of the Church; and in the Chancel, besides the East Window, are three other Windows, viz. two above the Chancel Door on the South Side, and one on the North Side near the Vestry: Here are four Doors leading into the Church-yard, besides that of the North Porch, and the opposite one on the South Side, one in the Chancel, another in the Steeple at the West End, and two others in the cross Ile, westward of the great Windows at each End: The Dimensions of the common Win-

dows

dors in the Chancel, &c. are about 12 Foot high, and 9 Foot broad, and of the 4 great end Windows about 21 by 15. All the Windows are arched and well glazed, with some Fragments of painted Glass containing the Miracles and History of St. Bruno, St. Winifred, &c. and the whole Structure, as already observed, is kept in good Repair, notwithstanding there has never been any Church-Rate or Mize assessed upon the Parish, which Custom has never been introduced here, by reason of the great Oblations to St. Bruno, to which Saint Multitudes of Persons frequently resort in Procession, especially on *Trinity Sunday*, which is the grand Jubilee of receiving Offerings, which are either put into the Church-Box or Churchwardens Hands, who take care to dilburse them for the Good of the Fa-brick.

The Pews and Seats of this Church, notwithstanding this great Resort, are very few, they not being above three or four at most, the Country People altogether making Use of Benches or Forms. Neither are the Monuments here considerable, there being only these two in the whole Church, viz. one on the North Side of the Chancel of the Glynn's, and the other, of the Twissletons, which bear the following Inscriptions.

I. On that in the Chancel, this:

*Hic jacet Willhelmus Glynn de Lleiar armiger, qui sepultus fuit vicesimo septimo die Maii, Anno Domini 1609.*

Over it is a small Effigies of Mr. Glynn and his Wife and 12 Children, and Coat of Arms, being *A Foot and Legg couped above the Knee*. And opposite to this are three Niches in the South Wall, where, as some would have it, stood heretofore a Monument, but I rather think it the Confessionary.

The



The other Tomb, of the *Twisletons*, in the cross Ile, has this on it:

*Sub hoc tumulo jacet corpus Georgii Twisleton de Leiar in Com. Carnarvan, filii Johannis Twisleton de Aula Barlow in Agro Eboracensi Armigeri, qui obiit 12 die Maii, A. D. 1667, ætatis sue 49.*

In the Middle are his Arms, viz. *Azure, a Chevron Sable between three Moles of the 2<sup>d</sup>*, with a Mullet for Difference, and, below, this Inscription:

*In Spem Resurrectionis sub hoc quoque jacet corpus Mariæ Twisleton uxoris Georgii Twisleton supra-  
dicti, filia & hæres Gulielmi Glynn de Lleiar in Com. Carnarvan. Arm. quæ obiit 8 die Junii, A. D. 1676.*

This Tomb stands projecting into the cross Ile from the West Part of the Chancel, and is supported by four Stone Pedestals of the County Stone, and inclosed with wooden Work.

In the Tower, which has 4 Pinnacles at Top, viz. one in each Corner, hang three very tunable Bells, of a considerable Bigness, which is esteemed a great Number in this Diocese, wherein there is not one Peal of five Bells, except in the Cathedral-Church of *Bangor*, and those lately cast out of four, with additional Metal, within less than these forty Years.

The Rectory is a Sinecure belonging to the Principal of *Jesus College, Oxon.* The Benefice of the Vicar is computed at about 50 *l. per annum*, he having the Tythes of a third Part of the Corn and small Tythes. The Extent of the Parish is about 8 Miles one Way and 7 the other.

The Men of *Cleynog* have a Tradition, that *St. Bruno* caus'd the Materials that were used in building the Church, to be landed in the Shore just below it: The Place where they suppose these Materials

rials were landed is a flat Sand, on each Side which are Mountains of Pebble Stones, which oftentimes in Storms entirely cover this Sand, almost even with the rest, by the Violence of the Sea; however it becomes in a little time as even as before, the Pebbles being all swept away into their wonted Places, which Thing is much taken Notice of by the Inhabitants.



in the Window to the East is a shield painted the  
 Figure of King Charles the First, as is also the pa-  
 trial Arms of the Countess in another Window. On a  
 Carved Pedestal on which stands a vase of flowers  
 in another Window is also the said paternal  
 Arms of the Countess, impaled with the Arms of the  
 Countess. Under this is another shield in the same Win-  
 dow, in a large Escutcheon is the paternal Arms  
 of the Countess, of this Family, which all the Count-  
 ess's Children and Moore's next to that in another  
 light is the Lady's Arms, and Quarters, with  
 its

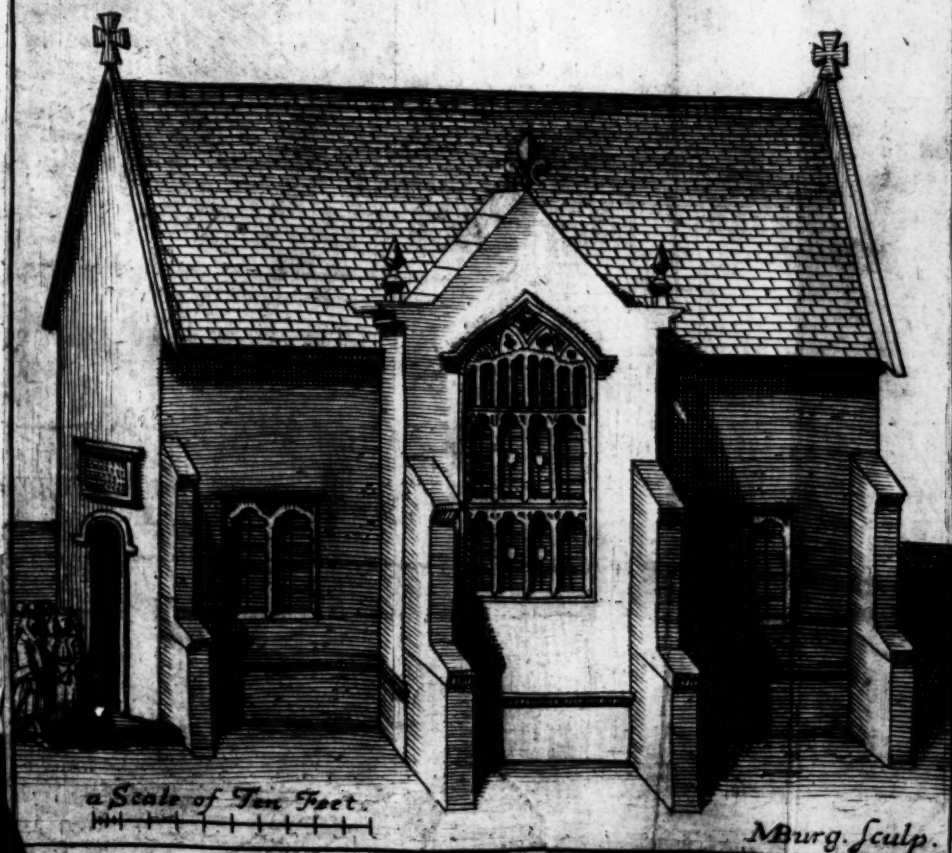


A N  
A C C O U N T  
O F  
*Bodowen Chappell.*

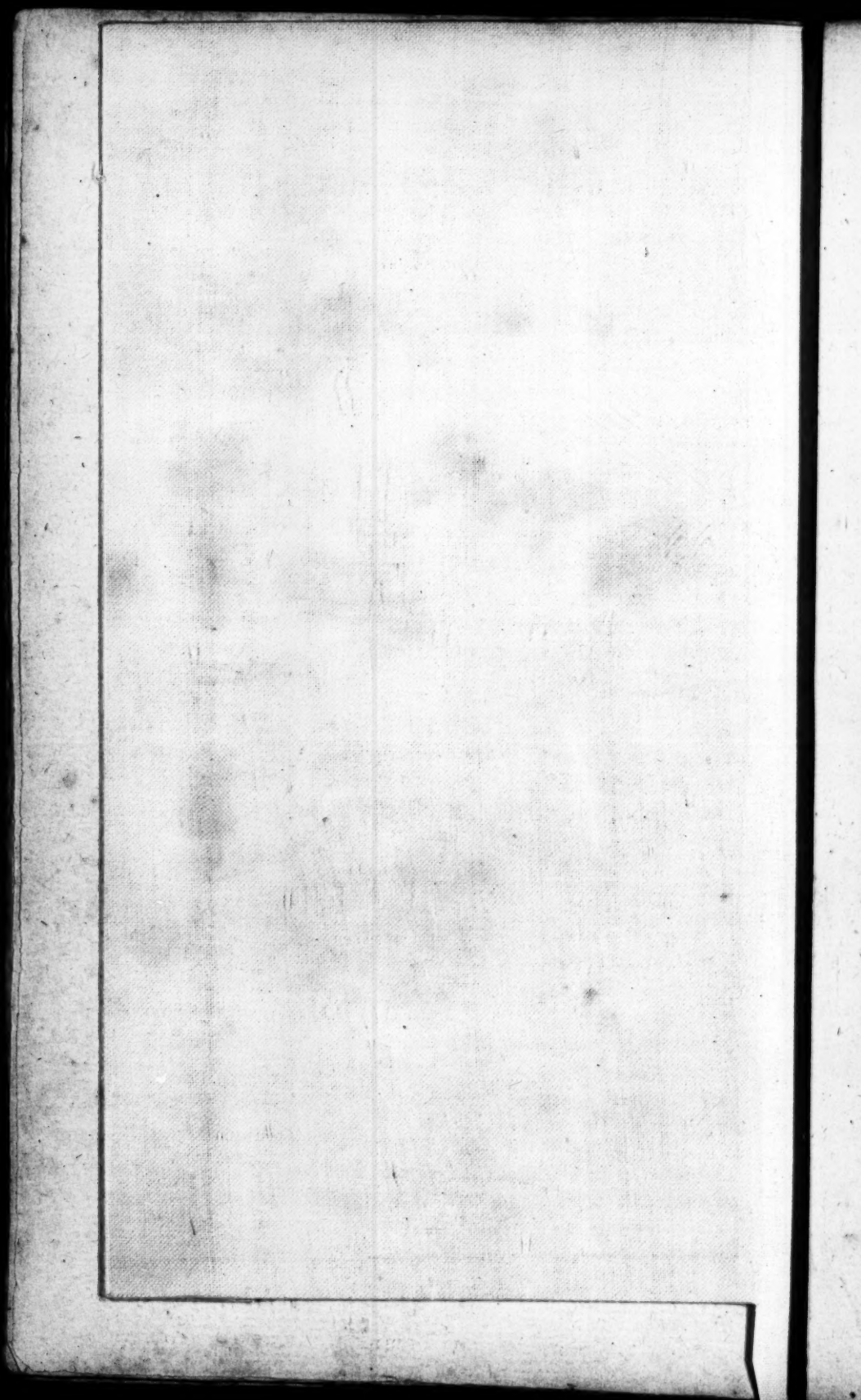


**T**HIS Chapel of *Bodowen*, or, as it was anciently called, *Bod-eon*, alias *Bodowen*, (which belongs to Sir *Arthur Owen*, Bart.) stands in the Isle of *Anglesey*, near *Aberfraw*, about five Miles from *Abermenai* Ferry: It runs parallel with the South Side of the Chancel of *Llancaulwalader*, alias *Eglwysfell* Church, and is curiously built all of Freestone. At the East End it has a Window, which is exactly the same with the South Window describ'd in the Draught.

In the Window to the East is finely painted the Picture of King *Charles the First*, as is also the paternal Arms of the *Owens* in an *Eschocheon Gules a Chevron Or, between three Lions rampant of the 2d.* In another *Eschoucheon* is also the said paternal Arms of the *Owens*, impaled with *Or, a Hawk proper*. Under those, in another Light in the same Window, in a large *Eschoucheon* is the paternal Arms of *Hugh Owen*, Esq; of this Family, with all its Quarterings, Crest, and Motto. Next to that, in another Light, is his Lady's Arms and Quarterings, with its







its Crest and Motto, *Honestas optima politia*. Under these Eschoucheons, within a Compartment, is writ as follows:

*This Chappell was appointed to be built by her dear Husband Hugh Owen, Son and Heir of William Owen of Bodowen, Esq; and erected by his dear Wife Ann Owen, the only Daughter and Inheri-  
trix of Richard Williams of Llundulas, Esq; April the 20th 1661.*

The Window to the South is exactly painted the same with that to the East, King *Charles's* Picture only omitted. On both Sides, at the Top of the Wall, is a Cornice of Wood, and all above that is Wainscotted, Part of which is Cove-ways: The Center or other Part of the Ceiling is flat.

On the South Side, between the Window and the East End, on the Wainfcot or Coving, is painted our Saviour's Appearing to the twelve Disciple. Opposite to that on the North Side is painted our Saviour's Resurrection and Ascension, and in his Hand a Flagg, with Soldiers asleep about the Tomb. On the South Side, below the Window, is painted St. *John*, and over his Head, within a Glory, is writ this *יהוה i. e. Jehovah*. Next to St. *John* is the Picture of St. *Luke*; and opposite to St. *John* the Picture of St. *Mark*; and next to him St. *Mat-  
thew*.

The Flat, or Center of the Ceiling, is painted with Clouds, Sun, Moon, and Stars: And over the South Window, in a flat Ceiling, is writ, within a Glory, *Holy, Holy, Holy, Hallelujah, A-  
men*. with Cherubims Heads.

At the West End is an handsom arch'd Door, and over that a Pannel, with the same Inscriptions as on the East Window.

This Chapel is divided from the Chancel of *Ex-  
lwyssail* Church by an Arch that extends the full Length of the Chapel, which makes it appear large and very light.

At the East End of the Chancel, next the Chapel, is a handfom Monument, with the Effigies of Hugh and Ann Owen, on their Knees, with a Pedestal and Book before them, with their Arms and several Quarterings: On a Pannel, or Table of Marble, is the following Inscriptions:

*Here lyeth the Body of Colonel Hugh Owen of Bodowen, Esq; who dyed the 21st of October, 1659.*

*Religion, Learning, Friends, and Poor have lost  
A noble Patron, who maintain'd 'em at his Cost.  
His Contrys Patriot, most firm to Monarchy,  
And for being Loyall suffered Infamy.  
With foes would not Collogue nor the Prince betray,  
But lived his faithful Subject to his Dyeing Day.*

*This Monument was made by Anne Owen his beloved Wife, the Daughter and Inheritrix of Richard Williams of Llusdullas, Esq; in Memory of her dear Husband, 1660.*

The Window at the Altar, or End of the Chancel, was also erected at the Expence of an Ancestor of the Family, and is preserved by the Family to this Day: It is all of painted Glass; Part of it consists of three arch'd Lights; in the middle one is painted the Crucifixion of our Saviour, and under that is King David. On the North Light is painted Llewelyn, and on the South Light is Meyrick ap Llewelyn, with their Wives, who were both Ancestors of this Family. On the Breast or Coat-Armour of Meyrick ap Llewelyn are painted his Arms, the same the Family now gives, as is also his Lady's, viz. Three Ravens; and underneath is writ, in an old Character:

*Orate pro Animabus Meyrick ap Llewelyn ap Hulin, & Margarette uxoris, & Odoeni Meyrick & Ellenae Ferch Roberti Meredith d Glyndleoh, Armigeri, uxoris sue, qui hanc sensissimam fieri fecerunt.*

This *Meyrick ap Llewelyn ap Hulkin* was the first of the Family that settled at *Bodowen*, which Family came from *PRESERUAD*, and is descended from one of the fifteen Tribes of *North Wales*. *Meyrick ap Llewelyn ap Hulkin* had a Son *Owen*, whose Son was *Hugh ap Owen*, Esq; his Son was *Owen ap Hugh*, whose Son *Sir Hugh Owen*, Kt. marry'd the Daughter and Heiress of *George Wyrwyot*, Esq; of *Orielton* in the County of *Pembroke*, Esq; his Son was *John Owen*, Esq; whose Son *Hugh* was created Baronet in *October, Anno Domini 1627*. He was succeeded by *Sir Hugh Owen*, Bart. his Son; and he by *Sir Arthur Owen*, Bart. his Son, now living, who marry'd *Emme* Daughter of *William Williams*, late of *Glascoed* in the County of *Denbigh*, Bart. The said *Sir Hugh Owen*, Kt. had another Son called *William*, to whom he gave his *Anglesey Estate of Bodowen*; who had Issue *Hugh*, whose Neice *Ann Owen* became Heir of that Estate, and marry'd *Sir Hugh Owen* of *Orielton*, Bart. Father of *Sir Arthur Owen*, by which Marriage the Estates were united again.





Since the Printing the descripti<sup>o</sup>nal Part, the Author having had some considerable Amendments communicated to him, he is willing to insert them among the Errata, because of Reference to them in the Index: After which is to follow a Review of the Errors in the Appendix not yet work'd off, or overlook'd by the Gentlemen who oblig'd him with Transcripts of the Records.

**P**age 5. Line 11. read 34.

P. 12 l. 14 for fat r. far. l. 24 r. timore.

P. 13 l. 17 r. nominis.

P. 17 l. 24 r. Glyn.

P. 19 The present Library, Chapter-House, and Store-Room, was lately built and enlarged, the old Foundation not being near so capacious as the present; however, it does not reach up to the Roof of the Chancel or Quire, so as to cover the Windows at the top of the Choir on the North Side.

P. 24 l. 2 r. divino.

P. 34 l. 22 r. Tinslwy.

P. 36 Owen Glendour died September 20, 1415, aged 61.

P. 49 l. 25, & p. 50 l. 30, dele viz.

P. 62 l. 22 r. prout.

P. 76 l. 4 r. subdued.

P. 81 l. 6 for great r. partial, and add, that about 50 Years ago there was a Tradition of Bishop John Gilbert's Burial at the Friery of Haverford, and that his Successor John Swaffham, Bishop of Bangor, undoubtedly continued Bishop 'til 1399; for  
in

in the Registers at *Lambeth* there is Mention of the Execution of an Inquisition dated *May 14. 1400*; *Super defectibus Fratris Johannis nuper Bangor Episcopi per Johannem [Trevor] Assay. Episc. ex querela Richardi [Younge Bangor] Episcopi*; which seemeth plain to me that this Commission was granted to Bishop *Richard Younge* on his coming into this See, on the Vacancy by the Death or Cession of Bishop *John Swaffham*, who, on Account of his Religious Order, is distinguish'd by the Style or Title of *Frater*, or *Friar*, as he really was.

P. 100 l. 7 after *Home* add *scituate in London*.

P. 102 l. 19 r. *March* add *orving* r. *vd* *erogque*

P. 104 l. 28 for *Legrand* read *Lulgate*.

P. 106. Anno 1576, in Bishop *Robinson's* Time, as may be seen in *Strype's* Life of Archbishop *Grindal*, p. 213, there were Injunctions made for visiting *Bangor* Diocese, and Orders about Residence and Monthly Preaching; when it was appointed, that the Dean of *Bangor* should preach on *Christmas* Day, *Easter* and *Whitsunday*, and that the Archdeacons of *Bangor*, *Anglesey*, and *Prebendary* of *Llanvair*, should alternately preach four Turns a-piece, viz. on the first Sundays of every respective Month. The rest of the Canons were altogether excus'd Preaching.

P. 115. Bishop *Robert Price* died *March 26. 1666*.

P. 124. Dean *Richard Cowland* was, according to *Le Neve*, instituted *Sept. 18. 1503*.

P. 128 l. 29 r. 1641.

P. 131. *Simon* Archdeacon of *Bangor* died 1151: In the *Welsh* Chronicle is call'd Archdeacon of *Clynawg*.

P. 132 THOMAS PRYS occurs Archdeacon of *Bangor*.

P. 133 l. 16 *Vivon* r. *Livon*, and add that Archdeacon *Maurice Glyn* died in *July 1525*, at *St. David's*, where he was Canon, and was buried in the North cross Ile of that Cathedral, call'd *St. Andrew's* Chapel, under a large handsom white Marble, with his Effigies in the middle of the Stone, and an Inscription

suspicion engraven round it, which is defaced, except that his Name is legible. The Stone is much broken.

In the Year 1534, **ROWLAND THOMAS, L.L.D.** occurs Archdeacon of Bangor, tho' it is presumed he held it not long.

P. 134 l. 9 *delete entirely this whole Line, it being a Mistake.*

P. 135. **William Mossan**, the last Archdeacon of Bangor, died 2 or 3 Years before **Anthony Woods** places his Death; which misled the Author, for he was interred in **Wharham Church** October 19, 1669, as appears by a private Memorandum.

P. 137. **Richard Bulkeley**, Archdeacon of **Anglesey** in the Church of Bangor, as he styles himself in his Will, proved July 10, 1525, appointed his Body to be bury'd in the Chancel of **St. Mary's Chapel** at **Beaumaris**, among his Ancestors; which was, no doubt, perform'd, howbeit there is no Inscription for him.

P. 144 l. 10 *delete was preferred here to.*

P. 146 l. 21 r. **Mochmont.**

P. 150 l. 17 *delete the*

P. 152 l. 17 for dying r. resigning.

P. 155. **Dr. Lewis Newburgh** was Treasurer of Bangor, Will. Capon Prebendary of **Ilancvair**, and **John Hughes** Chancellor of the Cathedral, Anno 1534; at which Time also **Arthur Bulkeley, L.L.D.** who was afterwards Bishop, held one of the **Nihil Canonries**.

P. 167. Precentor **Will. Birkdale** did not dye Anno 1685, it was in that Year that he resign'd, his Death not happening till 1690; *ibid.* l. last. r. **Llan-**

**voroc.**

P. 168 l. 8 for 1715 r. 1517.

P. 181. Chancellor **Owen Hughes** of Bangor Diocese is also possessed of **Trafalgeth** and **Aberfraw** Rectories in **Co. Anglesey**.

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*Review of the Sheets of Bangor, wherein is specified what has occurred to the Author, by way of Correction of the Errata's, or been otherwise transmitted as Supplementary Additions.*

PAGE 5. l. 11. 24. r. 34. p. 12. l. 12. for *fat*  
r. *far*. l. 25. r. *timore*. p. 13. l. 17. r. *nominis*.  
p. 16. l. 7. r. *sanctam*. In p. 19. "It may be  
"remarked, that before the building the present  
"Library, which was about the Year 1710, the  
"Fabrick on the North Side the Choir was much  
"less, and did not extend so far Eastward, nor was  
"the Roof pitcht so high as tis now; tho' it is still  
"so contrived, as not to cover the Tops of the Win-  
"dows on the North Side the Choir." Pag. 24.  
l. 2. r. *divino*. p. 34. l. 17. dele or as some say 1492.  
22. r. *Tinsley*. p. 40. last Word at the Bottom, for  
and r. *it*. Page 49. "The State Bangor was in,  
"as to its Fairs and Market, 200 Years ago, take  
"from Leland's Itinerary, Vol. 5. p. 39.

Bangor hath 2 Fairs a Year, but skant a Market eve-  
ry Weke; there runneth a little Broke thro' Bangor; a  
Priory of White-Friers at Bangor dedicate to Iesu.

Pag. 50. l. 3. dele viz. and after the add whole.  
p. 62. l. 21. r. *præcepit*, p. 63. l. last, for T. Wharton  
r. *Clariss Wharton*. p. 71. l. 13. for twice r. *trine*  
p. 74. l. 6. r. *Lanvaes*. p. 76. l. 4. r. *subdued*. p.  
81. l. 6. for great r. *partial*. p. 82. "I make  
"no doubt but as I have already intimated,  
"that Bishop Swaffham died Anno 1399. tho'  
"where buried, unless at the White-Friers at  
"Lynne, Co. Norfolk, or at those of this Order  
"at London, I cannot conjecture." Pag. 95. Bishop



Thomas Pigot, or Pekett, as he is called in the *Parsons*, was made Abbot of Chertsey, in 1477. P. 98. In *Dugdale's Warwickshire*. Page 784. are different Arms engraven of Bishop Skeffington from those given us in *Burton's Leicestershire*. Page 100. No Memorial of Bishop Bird at Dunmowe, who alienated from this See for 99 Years Bangor - Place in London; touching which and his Alienations from Chester, Godwin has said not a Word, or of any other married Bishop's Alienations; and forasmuch as what he delivers about Bishop Bulkeley, who was Successor to the said Bishop Bird, (concerning his selling away 5 fair Bells out of Bangor Steeple, and that going to see them shipped off, he had not set 3 Steps in his Way homeward, before he was stricken with Blindness, so that he never saw after) has met with universal Credit; and being implicitly taken from him on Trust, has, with severe Animadversions, been transmitted to the World by innumerable Writers, viz. Fuller, Prynne, Heylin, Enderby, Newcourt, the *English Monasticon*, &c. all Folio Authors, to prætermitt others of less Bulk and Note. I shall here crave Leave, at the End of this Review, to exhibit a Letter sent me in Vindication of the said Bishop from Blindness; together with his Visitation-Articles, set forth the same Year in which he died, communicated since the printing off these Sheets: Wherein my Friend has, I think, sufficiently acquitted him of being Blind, as I conceive I may likewise demonstrate, that he could not sell away 5 Bells out of his Cathedral; for till within these 33 Years, there was never so many belonging to it: nor are there, as I am told, so great a Number as 5 Bells in any other Parish in the whole Diocese.

I Bishop Bulkeley was in any respect guilty, I desire by no means to be thought an Advocate for him. However, that he enrich'd himself, or injured his Successors, I believe cannot, by what I have afore suggested, be in any wise reasonably surmised; and as 'tis for sacrilegious Actions, wherein Posterity has so much suffered, should be exposed; so, if I hereafter take occasion to point out the real Authors

thors of them, I hope I may be the better allowed so doing, inasmuch as I may justly say, that wherein I have had occasion to examin the Centures cast by Bilhop Godwin on severall of his Order, there has appeared little or no Grounds; so unlucky has he been in his Aspersions of those he has singled out to defame; wherefore the Credulity of our Authors to remit his Remarks into their Histories seems unaccountable.

In a Word, I will venture to say, by what I have been inform'd by good Hands of Bilhop Godwin, in Hereford Diocese, that scarce any Bilhop of his Time employ'd his Power, and diverted the Patrimony of the Church more, in advancing his private Interest, than himself, notwithstanding the Freedom he takes with the Reputation of others.

P. 102. l. 28. for *is plain*, r. *may be conjectured*.  
 P. 104. l. 27. for *St. Martins le Grand*, r. *St. Martins Ludgate*. P. 106. Bilhop Roland Meyrick, as may be seen in Rimer's *Federa*, Vol. 15. p. 557, on account of the *Exilium* of this Bilhoprick (which was doubtless the Occasion why it remain'd vacant in Queen Mary's Time, as St. Asaph also did, neither of them being in the least impair'd in their Revenues by any Possessor before Queen Elizabeth's Reign) had, on his Advancement hither, Leave given him to hold in *Commendam* his *Residentiary Canonship* and *Prebend* of *Treflodan*, in the Church of St. David's; his *Precentorship* or *Rector* of *Landewibrey* and *Portion* of *Landewellfree Rector*, all in St. David's Diocese, by Patent, dated Dec. 30, 1559. In this Bilhop's Will, which is dated January 25, 1565, he appointed his Body to be buried under the Communion-Table at *Bangor*, and a Stone to be laid over him; tho' whether performed by his Son Gelly Meyrick, who became an unlucky Sharer of the Revenues of the Church, I find not.

P. 109. In *Holland's Heroologia* is a Picture of this good Bilhop, viz. Richard Vaughan, who was a great Benefactor to this Cathedral (as was also his

excellent Successor, Bishop Rowland: ) There is no Monument or Inscription bestowed on him in *St. Paul's Cathedral, London*, where he was buried.

P. 110. Bishop *Lewis Bayly* also possessed the Archdeaconry of *St. Albans*, in the Diocese of *London*, from 1610 to 1616. P. 111. Bishop *Dolben*, having been all along a single Man, was, as I judge, the Instrument of recovering *Bangor Place* to his See, and getting in Bishop *Bird's* Lease. P. 117. l. 2.

after *which*, add *has*; and l. 12. after *us*, add *were*. P. 119. l. 7. after *Parish*, add *Co. Carnarvon*. N.B.

It has on closing this Part been remarked, " That

" on Account of the Bishops, and Deans of this

" Church having all of them been Natives for near

" these two last Centuries, it has come to pass, that

" *Bangor* Town has flourish'd and upheld it self

" better than any one of the four *Welsh* Sees; re-

" tained its Market all along, and Cathedral

" Service; whereas *Landaff*, which is considerably

" bigger, has been destituted of both; having scarce

" been honour'd with a Bishop's Presence these 20

" Years, or hardly had, in that Space, one native resi-

" dent Member of the Diocess collated to any Digni-

" ty in the Cathedral; wherefore we may less wonder

" that the Organ and Choir Service have been thus

" long put down there, 4 out of the 5 Bells suffered

" to remain crack'd, one of the Towers without a

" Roof, and the goodly Pinnacles and Battlements

" blown down of the other, in the Year 1703, and

" never been in the least rebuilt or repaired, or the

" Stones so much as preserved in order thereunto.

P. 122. *Nigelley Bondeby* occurs Dean in 1433,

as does *Hugh Alcock*, Anno 1464.

P. 125. D. *Robert Evans* was Master of *Bucking-*

*ham*, alias *Magdalen* College in *Cambridge*. P. 128.

l. 18. r. 1641, not 1647; and in like manner, p.

131, for 1157, r. 1151. P. 133. I conceive Arch-

deacon *Thomas Runcorn* soon quitted this Dignity;

for I find *Roland Thomas* L.L.D. possessed of it in 1524.

He seems to have been turn'd out, probably for be-

ing married, in 1553, and *Will. Man* put in his

stead,

Head, who occurs in 1554, and was, I suppose, 2  
 Years after succeeded by *Edward Gregory*, as in *Mr.*  
*Le Neve*, whose Authority I followed, and so left  
 out the other two; I can recover no Archdeacon  
 between 1377 and 1422, except *Thomas Prys*, Anno  
 1417, as I have already suggested; and also that  
*Will. Mossyn*, the last Archdeacon, was interred Oct.  
 19, 1669, at *Wrexham*. P. 144. l. 10, dele *was*  
*prefer'd hereto*. P. 147. *Will. Capon*, not *Fulk Salis-*  
*bury* enjoyed *Llanwâl* Prebend, in 1534. P. 151.  
 l. 4. r. *S. T. B.* not *S. T. P.* and, l. 9. after *Arleth-*  
*wed*, add, *to which he was instituted*, July 24, 1719.  
 P. 152. l. 17. for *died*, r. *resigned*. P. 153. The  
 Date of *John Gething's* Collation was April 25, 1661.  
 P. 154. l. last, add Prebendary *Robert Wynne* died,  
 October 14, 1720, and was buried at *Llanlleiniolen*,  
 and succeeded by *Owen Hughes*, A. M. collated Nov.  
 12, 1720. who quitted the Treasurership for this Stall.  
 P. 155. l. 12. after *occurs*, add 1534. P. 156.  
*John Lloyd* was collated Feb. 18, 1621. P. 157. l. 1.  
 after *obscurely*, add, at *Penmon Co. Anglesey*: *Simon*  
*Lloyd* was collated October 13, 1670. P. 156. Mr.  
*Treasurer Kendrick Eyton* died January 21, 1719-20;  
 and was buried by his Predecessor at *Corwen*, and  
 succeeded in this Stall by Mr. *Owen Hughes*, Chan-  
 cellor of the Diocese, upon whose quitting it, *Peter*  
*Maurice A. M.* of *Jesus College, Oxon.* was collated  
 Novemb. 12, 1720. The 3 vacant Stalls have  
 also, within these few Months, been filled with  
*Evan Jones*, A. B. Rector of *Newburgh*, *David Dolben*,  
 A. M. Schoolmaster of *Bangor*, and *Richard Nanney*,  
 A. M. Vicar of *Clenocfaur*, the first of which is  
 made *Cancellarius Ecclesie*, and the other two 2d  
 and 3d Canons. P. 160. *John Hughes* was Chan-  
 cellor in 1534. P. 165. l. last, for 1620, r. 1616.  
 P. 167. *Will. Brickdall* died in 1690. 5 Years af-  
 ter his Resignation; l. last, r. *Llanwroc*. P. 168.  
 l. 8. for 1715, r. 1517. *Arthur Bulkeley*, L. L. D.  
 afterwards Lord Bishop, seems to have held this  
 Stall, in 1534.

Note. In the Appendix of Records I am sensible  
 several Errata's have happen'd; some thro' the  
 Clerk's



Clerk's Mistakes in the original Records, others thro' the Copies of those Records for Mr. Lhwyd's Use, and likewise of my Transcribers from those Copiers, as well as the Press, which I desire the candid Reader to pardon, and accept of my pointing out only some of the most gross and obvious. fag. 184. l. 27. instead of *with a Deanary* & that *with a Rural Deanary*. p. 201. l. 14. for *M. r. l.* p. 206. l. 12. r. *Trevar*, l. 14. r. *Nantall*; l. 26. r. *Penman*. p. 207. l. 21. r. *Enllhi*. p. 208. l. 1. r. *Nantgyhafl*. p. 213. l. 2. for *telam* & *ralam*, l. 232. r. *Tallum minorati*. l. 24. for *et* & *r*. p. 224. l. 6. r. *dispendium non modicum*, l. 9. r. *Curachem*, l. 11. after *Decano*, add *C. Capinda*, l. 18. for *facile* & *facile*. p. 215. l. 2. r. *omnes*, l. 9. r. *vis* for *viri*, l. 12. r. *expendire*, l. 14. r. *tenentem*, l. 28. r. *preceptarum*, l. 30. r. *etiam*. p. 217. l. 7. r. *Albam* for *Anlam*, l. 24. r. *penes*. p. 218. l. 8. r. *et pondari*, for *distributionis* & *distributoris*. p. 219. after *omnium* add *testimonium*. p. 220. l. 3. r. *conlingent*. p. 223. l. 27. r. *celebrantium*. p. 228. l. 20. r. *altarum*. p. 230. l. 7. r. *præsitet*. p. 235. l. 4. r. *acris*, and l. last, for *que* & *quod*. p. 238. l. 34. r. *computum*. p. 257. l. 9. for *Lives* & *Lyr*, l. 12. r. *seconde*, l. 17. *sevent* & *seven*. p. 259. l. 31. r. *Monthey*. p. 260. l. 8. *few* & *five*. p. 265. l. 8. after Griffith add *alias Robert*. p. 273. l. 22. *Tym* & *Tygal*, l. 22. after *GONWART* add *St. MART*. p. 274. l. 33. r. *Boltes*. p. 275. after l. 2. add *impropiator* Mr. *GRIFFITH*. p. 276. l. 13. *May* & *Mary*, l. 18. for *K. Griceith* & *GR. Criccieth*, l. 22. for *per* & *prope*, l. 28. dele *Capell Tallyllan*, and l. 29. dele *sanum sancti Michaelis*. p. 278. l. 14. r. *Llanelltyd*, l. 26. *Sept. 24.* & *Sept. 14.* l. last. *Cuno* & *Curick*. p. 278. after *St. S. AERAN*, add *Festival Sunday* after *St. Hilary's Day*, January 13. l. 25. after *Llhamrhaidr* add *Saint DRENOC*, Feb. 13. and insert this short Account of this Place, viz. "That the Church is remarkable for the finest painted Glass Window in all Wales, exceeded by few in England, built Anno 1533; being 17 Foot in Height, and 12 Foot wide, the Glass of which being happily preserved in the great Rebellion, was

at

" at the Parish's Expence of 60 l. put up again in  
 " 1661. Near the Church is also a famous Well of St.  
 " *Dyfnog* much resorted to, and on that Account pro-  
 " vided with all Conveniencies of Rooms, &c.  
 " for Bathing built about it; and not far from it is a  
 " celebrated Prospect, where may be seen 3 Marker  
 " Towns, St. *Asaph* Cathedral and 15 other Church-  
 " es." l. 29. after *Hychan* add *August* 8. and l. 30. after  
*Vodhyd* add *Aug.* 27. l. 34. after *Cynharual* add *Octo-*  
*ber* 5. p. 279. l. 17. for *visus r. vicus*, l. 22. and r.  
 on p. 282. l. 12. to *Penmon* add *Impropriator* Lord  
*Bulkeley*. N. B. To the Account of the Dedicati-  
 ons already given, should have been subjoined the an-  
 cient Impropriators, as well as the present or modern  
 ones, that the Reader might have been informed to  
 what other Religious Houses the impropriate Tythes  
 not vested in the Members, &c. of the Cathedral  
 Church of *Bangor*, which have 17 out of 45 Impro-  
 priations appertained! These were,

### Co. CARNARVAN.

*Llanuair* is *gaer*, *Bethkelert*, *Aberoch*, *Dolwisthe-*  
*lan*, *Lanwibangel*, *Penant*; which said 5 Parishes,  
 with their Chapels belonging to *Bethkelert* Priory,  
 were, on the annexing of that to *Bilham* Abby. Co.  
*Barks*, for some Time Part of the Possessions thereof,  
 till the general Dissolution, as may be seen in the  
*Monasticon*, Vol. 3. p. 21.

*Ceidio*. This Parish, tho' not mentioned with the  
 rest in the *Monasticon*, seems also to have belonged  
 to *Bethkelert* Priory aforesaid.

*Lanbellick*. This was Anno 12. *Richard* 2. given to  
*Chosier* Nunnery; and on the Foundation of that Bi-  
 shoprick by *Hen.* 8. was, with the Advowson of the  
 Vicarage, given thereto.

*Clyncofawr*, and *Lanwuda*. These belonged to *Clymoe*  
 College, and are now Part of the Possessions of *Jesús*  
 College, *Oxon*.

*Newyn*. This belonged to *Hagham* Abbey, Co. *Salop*.

*Alfordaron*. This belonged with the Sine-cure Rec-  
 tory, to *Bardsey* Abbey; Archbishop *Williams* of  
*York*

*Nork* begged the Sine-cure, and gave it to *St. John's College, Cambridge.*

*Penmachno* and *Langwinnodl.* These were part of the Demesnes of *Bardsey Abbey.*

*Conway* and *Dwygyfylche.* These belonged to *Conway Abbey.*

#### Co. MERIONETH.

*Lanfachreth* and *Lanegryn.* These belonged to *Kymmor Abby* in this County.

*Towyn.* This, as I find, belonged to *Barking Nunnery* in *Essex*, and was, *Anno 1. Edward 6.* given to the *See of Lichfield*, on Exchange of Lands.

#### Co. MONTGOMERY.

*Carno.* This belonged to the *Knights-Hospitallers of St. John's Jerusalem.*

#### Co. ANGLESEY.

*Lanbadrick.* This belonged to *Conway Abbey.*

*Laneidan.* This belonged to *Bethkeleert*, and so for some small Time to *Bisbam.*

*Llangwillec.* *Llandona.* *Penthos,* and *Penmon.* All these 4 Parishes belonged to *Penmon Priory.*

*Halvhead.* This belonged to the College of the same Name. As did

*Lanfacs,* to the Religious House in it's own Parish.

*Lanieffin.* The Tythes of this Parish, valued *Anno 1553.* at 6 *l.* 13 *s.* 4 *d.* were given to *Bangor Cathedral*, for the Support of a Chantry founded therein by *Richard Kyffin*, Dean of *Bangor*, *Tempore Henrici 7.* besides which, there was also, *Anno 1521. Temp. Hen. 8.* another Chantry erected here, by *Maurice Glynn*, Archdeacon of *Bangor*, and Canon of *St. David's*, which, with a third Chantry, founded by some Bishop of *Bangor*, probably Bishop *Cliderow*, (for which, as may be seen, *p. 250.* there was a Stipend of 6 *l.* per Ann. allowed) were all the Religious Foundations belonging to this Cathedral. *P. 295. l. 34.* for the enable, r. be enabled to lease. *Page 298.* for *Memories* r. *Memoirs.*

I shall

I shall conclude with the Will of Dr. *Jeffry Glynn*, for the Foundation of *Bangor* Freeschool, and Bishop *Bulkeley's* Visitation-Charge, and Letter wrote me in Vindication of him.

*Extract. ex Testamento Galfridi Glynn, L. L. D.*

" In the Name of God, Amen, *July 8, 1557.*  
 " I *Jeffry Glynn*, Doctor of the Civil Law, do  
 " make my Testament and Last Will in Manner and  
 " Form following: First, I bequeath my Soul unto  
 " Almighty God, &c. my Body to be buried in  
 " Christian Burial: *Item*, I give to every one of  
 " my Sisters, living at the Time of my Decease, 20 l.  
 " &c. Here follow several Legacies to particular Re-  
 " lations and Persons, and at the End of all is the fol-  
 " lowing Bequest concerning the School.

" My Last Will concerning the Disposition of my  
 " Lands: First, I give and bequeath my Frier-house  
 " in *Bangor*, with all other my Lands, Tenements,  
 " and Hereditaments, with their Appurtenances all  
 " and singular thereunto belonging, as also all other  
 " my Lands, Tenements, and Hereditaments in  
 " *North-Wales*, or elsewhere within the Realm of  
 " *England*, to the Right Reverend Fathers in God  
 " *Morrice* Bishop of *Rocheſter*, and *William* Bishop  
 " of *Bangor*, their Heirs and Assigns for evermore,  
 " to the Intent and Purpose that the said Bishops, or  
 " the Survivers of them or theirs, or the Survivers  
 " of them, shall within the Space of half a Year  
 " next after my Decease, cause the same to be  
 " assured in due Form of Law, as learned Council  
 " shall best devise, to the Use of a Grammer School  
 " to be ever maintained in the said Town of *Ban-*  
 " *gor*, for the better Education of bringing up of  
 " poor Mens Children. And I will that *Twenty*  
 " *Pounds* of my Goods be spent upon the Edifying of  
 " the said House, within One Year after my De-  
 " cease.

" *Item*, I give and bequeath to the said Bishops,  
 " the Bishop of *Rocheſter* and the Bishop of *Ban-*  
 " *gor*, *Four Hundred Pounds* of good and lawful  
 " Money



" Money of *England*, charging them before God,  
 " that they or either of them shall purchase in  
 " Lands, Hereditaments, Reversions or other An-  
 " nual Commodities, to the Yearly Value of  
 " Twenty Pounds by the Year, and the same to  
 " make sure to the Use of Ten poor Scholars, di-  
 " ligently to be brought up at the same School of  
 " *Bangor*, in Vertue and Learning under such Laws  
 " and Statutes as I in my Life Time, or the said Bi-  
 " shops, or any of them after me, as they shall think  
 " meet and convenient for the Rule and Govern-  
 " ment of the said Scholars. And I will that every  
 " of the said Scholars shall receive Yearly, of the  
 " said Lands, or Tenements so purchased, xi s.  
 " a Year towards his Finding; the which Scho-  
 " lars I would should go to commence within my  
 " Friers with the Master and Usher, and there also  
 " for to lodge as soon as convenient Rooms may be  
 " made for them to that Purpose. And if any of  
 " the said Scholars, placed in by me, or by any of  
 " the said two Bishops, do die or depart out of my  
 " said School, then I will that the Schoolmaster for  
 " the Time shall bring in Writing Six poor Scholars  
 " of the said School unto the Bishop or Dean of  
 " *Bangor* aforesaid, or one of them there being re-  
 " sident; and so they or one of them being resident,  
 " shall forthwith set and place one of the said six  
 " Scholars in his Place that is so died or departed:  
 " And for all other Statutes and Orders of the said  
 " School, I refer them to the Discretion of *Morrice*  
 " Bishop of *Racheffer*, and my Brother *William* Bi-  
 " shop of *Bangor*: In Witness whereof I have caus-  
 " ed this Will to be written, and now put to my  
 " Hand and Seal the Day and Year above-written,  
 " By me

" *Geffry Glynn*,  
 " of the Arches,

" Subscribed and Sealed in  
 " the Presence of me

" *John Kennal*, one of the Doctors of the Arches,

" By me *Robert Evans*,

" By me *Robert Owen*.

By

By the Probate of this Will, which was July 21. 1557. it seems as if Dr. Glynn died at the Arches in London, and so was I suppose buried in St. Paul's Cathedral.

Articles of Enquiry at Bishop Balkeley's Visitation, holden in 1551. in the Month of May, preceding his Death.

*I testifie therefore before God, and before the Lord Jesus Christ, wiche shall judge the Quicke and Deade at his Aperyng in his Kyngdome, Preach you the Word, be fervent in Season, out of Season, reprove, rebuke, exhorde with all Long - suffering and Doctrine.*

Articles concernyng Mens Conversation.

- 1 1 Whether your *Ministars* and *Curates* do haunte and resort to Taverns and Alehouses, otherwyse than for their honest Necessytye, there to drynke and ryote, or to play at unlawfull Games.
- 2 2 Whether your *Curates* be common Brawlers, Sowers of Discorde rather than Charyte among their Paryshoners, Haukers, Hunters, or spending their Tyme ydely.
- 3 3 Whether your *Curates*, or any Persons, Men or Women, have comytted Adultry, Fornication, Bawdry, or be suspectyd of the same, or be common Drunkardes, Scoldes, common Swerers, Blasphemers of Gode's holy Name.
- 4 4 Whether your *Parsons* and *Vicars* do maneyn theyr *Houses* and *Chancells* in sufficient Reparatyon, or yf theyr Houses be in decay, whether they bestow Yerely the Fifte Parte of the Frutes of the Benefice untill the same be repayed.
- 5 5 Whether your *Curats* be hable, and of sufficient

ficient Learning and Honeſty to ſerve Cures, and of good Converſation.

- 6 6 Whether every Parſon or Encumbent, being abſent from his Benefice, and may diſpende within that Deanry, or in any other Place, to the Yerely Valew of 20*l.* or above; whether he do diſtribute Yerely among the poore Paryſhoners at the leaſt 6*d.* of the Pound of the ſame Benefice: *De illis quorum redditus excedunt centum libris in anno, tenentur pro ſingula centena libra vj ſcholasticos in aliqua univerſitate ſeu in ludo literario ſuppedicare ſuis impenſis.*

### Of Preaching.

- 7 1 Whether any by Preachyng, Wrytyng, Worde, or Dede, hath or doth maynteyn the uſurped Power of the Byſhop of Rome.
- 8 2 Whether every Sonday on Part of a Homily, as they be now devyded, ys reade immediatly after the Crede (yf ther be no Sermon) openly and diſtinctly, that all in the Church may heare and underſtand yt, and ſo lykewyſe the Epistle, and Goſpell, and Leſſons.
- 9 3. Whether your Curates every Holy Day do recite, openly and playnly in the Pulpyt, the *Paternoster*, the *Crede*, and the *Ten Commandments in Engliſh*.

### Of Service in the Church.

- 10 1 Whether the Service ys uſed to be ſayd or ſong upon Sondayes and Holy Dayes in dew Tyme, after the Order that ys ſet out and ap-  
pointed in the Boke of Common Prayer, and none otherwyſſe, and the Letauy alſo in the myd aley of the Church knelyng.
- 11 2 Whether every Wednesday and Fryday ys ſayd

sayd or song the *Englyshe* Proceſs in the Church, and whether the Curate (yf none there be to communicate with hym) doth ſay ſoche Prayers after the Letaney as are appointed for the Communion untill the Offertory.

12 3 Whether your Paryſhoners every Sondaye and Holy Daye do come to their own Pariſh-Church, to hear Dyvine Service devoutly, and pay theyr Dews there. And ons in the Yeare at the leaſt receyve the Holy Communion, as yt ys comandyt in the Boke.

13 4 Whether any do uſe to talk or jangle in the Church in Tyme of Service, Preaching, Reading of Homyls, or Toll or ryng any Belles at the ſame Tyme, or diſturbe the Divine Service, or departeth out of the Church in any of the ſayd Tymes unleſs Neceſſyte compelleth.

14 5 Whether Alehouſe Keepers or Taverns do uſe comonly to ſell Meate and Drynke in the Tyme of Service, Preaching, or Comunion.

### Of Books.

15 1 Whether every Curate have of his owne the New Teſtament both in Englyſhe and Latyn, with the Paraphraſe of *Erasmus* upon the ſame, and do diligently ſtudy the ſame, conferring the on with the other.

16 2 Whether ther be provided and ſet up in ſome convenient Place of the Church, on Boke of the whole Byble in the largyſt Volume in Englyſhe, and the Paraphraſe of *Erasmus* upon the Gospels lykewyſe in Englyſhe.

17 3 Whether any uſeth any other Prymer than the Englyſhe ſet forth by the Kynge's Maieſty, or any other Latyne Prymer then ys ſet forth by Authority, except thoſe Prymers that



that were set forth by King Henry the Eighth, so that Invocacyon of Saynts in the same Prymers be blotted out.

18 4 Whether any doth use to pray upon Beades.

19 5 Whether any Gramer be taught than that wich ys set out by the Kyng's Majesty.

20 6 Whether you have on Boke or Register in your Church safely keppe, wherein every Son-day are written the Weddynes, Christen- ynges, and Buryenges that were had the Weke before.

*Off the Sacramentes and other Ryts and Ce-  
rimonys.*

21 1 Whether Curatts do duly and reverently minister the Sacramentes in theyr Cure.

22 2 Whether your Curatts do admytt any such to the Lorde's Table as are open and notoroy- ous Synners, or have doon Wrong to theyr Neyburghes by Worde or Dede whereby other are offendyt, or be openly known to be in Malice or Hathred, before the Amendment of theyr Lyff and Satisfacyon and Reconcilia- tion to theyr Neyghburs.

23 3 Whether your Curats do earnestly exhor- te the Paryshoners to dispose themselves to the often receyvyng of the Comunyon.

24 4 Whether the Paryshoners do offer every Sonday the just Valew of the Holy Loff to the Use of the Curats, in that Ordre as they were wont to pay the Holy Loff: And whether the same Person to whome such . . . . . doth come, or on at the lest of the Hous- holde do receyve the Comunyon that same Day with the Prest.

25 5 Whether your Curats do admytt any to the Comunyon before he can se the Paternoster, the Arttycles of the Feyth, and Ten Com- mandments in Englyshe.

26 6 Whe-

- 26 6 Whether your Curats do praeyse to syng  
any Trentals.
- 27 7 Whether there be any that pryvatly in theyr  
pryvat Houses have theyr Masses; contrary to  
the Forme and Ordre of the Boke of Co-  
munyon.
- 28 8 Whether Baptysme be mynystrd (out of  
Necessyte) in any other Tyme then on the Son-  
day or Holy Day, or in any other Tonge then  
the Mother Tong.
- 29 9 Whether any be maryed wythin Degrees  
prohybt by Godds Lawe, or ys maryed with-  
out Banns, thrys asked at three severall Son-  
days or Holy Days, openly in the Church at  
Service Tyme, or in both Paryshes yf the Par-  
tys be of two Paryshes.
- 30 10 Whether any Curat doth mary them of  
other Paryshes, wythout the Curats Licence and  
Certificate from hym of the Bannes thryse so-  
lemly asked.
- 31 11 Whether your Curats be ready to mynyster  
the Sacramentes, and vysyt the Syck, and bury  
the Deed, beyng brought to the Church.
- 32 12 Whether your Curats, once in Six Weks at  
the lest, upon some Sondag or Holy Day, be-  
fore Even Song, or after Even Song, do  
openly in the Church instructe and examyn  
Chyldren not confirmyd in some Partes of  
the Catechysme: And whether theyr Parentes  
and Frendes do sende them thither upon  
Warnyng and Monytyon gyven by the My-  
nyster.
- 33 13 Whether any use to kepe abrogat Holy Days,  
or worke on Holy Dayes, as Bakers, Sho-  
makers, Smythes, and such other.
- 34 14 Whether any useth styll to halow Water,  
Bread, Salte, or Bells, or Candles upon  
Candelmas-Day, Ashes on Ash-Wednesday,  
Palms on Palm-Sondag, the Fonte at Ester-  
Even ————— Or whether there was  
any Sepulture on Good-Fryday last.

36 15 Wether the Water in the Fonte be changed every Moneth onse, and then any other Prayers sayd than ys in the Boke of Comon Prayer appoynted.

37 16 Wether there be any Images in your Church Tabernacles, Shrynes, or Coveryng of Shrynes, Candels, or . . . . of Waxe; or fayned Myracles in your Churches or privat houses.

37 17 Wether your Church be kepte in dew and sufficient Reparacion, and wether ther be a . . . . Pulpyt set up in the same, and lykwyse a Coffor for Almes for the Poore, callyd the Poore Mans Box or Cheste.

38 18 Wether any Legacy geven to the Poore, or for rmendyng of Highways, or for mariage of poore Mayds be undisturbed, and by whome.

Honoured

Honoured Sir,

" It cannot well be supposed that Bishop Bulkeley could be blind when he wrote these Articles, and you may see by the Date of them, that it was not long before his Death that he did write them, but for a further Confirmation of this Argument against his Blindness, we have Receipts under his Hand to shew, but ten Days before he died, for the Receipts are dated Feb. 4. and he died Feb. 14. 1552. And if it be asked how we can be sure that either one or the other is his own Hand-writing,-- To this we reply, by acknowledging that his Name is not set to the one or the other, but yet the Receipts run all in his Name when he was Bishop; and he speaks in his own proper Person when he writes them. Received of A. B. such a Sum, in full, or in part of my Rent, due at such a Time, for a Quillet or Lands in Bangor, or Vaenol Bangor, or any other Place where there are any Lands belonging to the Bishoprick; and they follow successively one Year after another, from the time he first entred upon the See, to the time of his Death, for he received the Temporalities but in Feb. 34 Hen. 8vi. and his Receipts begin in May that Year, and they are Prefaced or Ushered in with these Words,

*Receptio reddituum meorum ad Episcopatum Bangor. Spectantium Anno Regis Hen. 8vi. 34o. ad Festum Apostolorum Philippi & Jacobi, per me Arthurum Bangor, Episcopum.*

On another Page are entered these Words,

*Recepta de redditibus Comitatus Anglesey, xxxo. die Maij. Anno RRs. 35o. By Robert Marryn my Servant.*

" And he tells you all along, by whose Hands he received all the Money that he accounts for; entring the Sum and Place he receives it from, generally in the Margent.

X x

" Now



" Now it is plain that the Articles, Pctition  
 " to King *Henry* the Eighth, and these Receipts  
 " were all wrote by the same Hand; and 'tis  
 " pretty remarkable that those things that were  
 " wrote 1551 and 1552, were writ closer and  
 " smaller than what was wrote Ten Years before,  
 " but they are all wrote so evenly, that it is hard  
 " to conceive that a blind Man could pursue or  
 " follow Lines so exactly: Tho' it is at best but  
 " a Scurvy Hand, because writ in so much haste,  
 " as it seems to be, but is pretty plain that he  
 " could have wrote better had he he design'd it  
 " for any Body's Use but his Own. This is what  
 " I have to urge against that part of the Story  
 " of his being struck with Blindness after he had  
 " seen the Bells, which he had sold, shipped off.  
 " I wish I could vindicate him as well from sel-  
 " ling the Bells, &c. But this I leave him to an-  
 " swer for at another Bar, if ever he was guilty  
 " of it, only this much may be said, that when  
 " one part of a Story that depends upon ano-  
 " ther, doth fault, the whole is much to be  
 " suspected.

" I am afraid I've tired you with this tedious  
 " Vindication of one Bishop, for whom I am  
 " no more concern'd, than for any of the rest;  
 " only, that finding worse Things laid to his  
 " charge than any of his Predecessors, that seem-  
 " ed to be much more careless and remiss in their  
 " Office than he was, I was willing to clear him  
 " as well as I could; and I leave the World to  
 " judge, whether it is probable that a Bishop  
 " that managed the Affairs of his Diocese, with  
 " so great Care and Exactness, as he seems to  
 " have done, can be supposed to be guilty of Sa-  
 " crilege, and such like, I am,

*Your very Humble Servant,*

Owen Lloyd.

St. ASAPH.

## St. A S A P H.

Since the Publication of the Survey of St. *Asaph* Cathedral, near two Years ago, I have endeavoured what in me lay to pick up all the Information I could possibly procure, by way of *Addition* or *Supplement* to my *History*: What I have collected, I shall exhibit under two General *Divisions*, viz. in *Addenda's* to the Account of the Dignitaries, or Members of the Cathedral; and Charters specified in the *Appendix* of *Records*.

*Addenda* to the Account of the Bishops and other Dignitaries.

P. 35. The Regard had to St. *Asaph's* Anniverfary, viz. May 1. appears from Appointments of Payments of Money, and other Orders relating to Usages and Customs in this Church, which commence on this Festival.

P. 37. The Continuance of the Church of St. *Asaph*, in early times, without a Bishop, may be farther evidenced from its Scituation in the great Road where all the Armies took their Rout, on making Incursions from England into these Parts of *Wales*; the Inland Parts being impassible, by reason of the Hills and Forests, so that St. *Asaph*, may, before the Eleventh Century, be not only supposed to be left without a Resident Bishop, but also almost without Inhabitants.

P. 50. The Reason why the *Welsh Bishops* did not antiently make their Wills, is, because the Goods they died possessed of, were deemed to Escheat to the Crown *de jure*, on their Deaths: The Settlement of St. *Asaph* Choir by Bishop *Leoline de Bromfeild*, is here exhibited in the Additions to the *Appendix*.

P. 52. *John Trevaux* 1st. was S. T. B. and appointed by the Pope, to a Canonry in this Church, and also that of *Bangor*.

P. 59. *John Trevaux* the 2d. had Aug. 23. 1491. on account of his Losses in the Wars, License granted him to hold *Myvot cum Capellis* in *Commendam*.

The Death of *Owen Glendour*, whom I have so largely spoken of in the Account of this Bishop, happened Sept. 20. 1415. in the Sixty first Year of his Age, at his Son-in-law, *Monington* of *Monington's* House in *Herefordshire*, in which Parish he lies buried. As to Bishop *John Trevaux*, I conceive he died in *Paris*, whither he was sent on an Embassy by *Owen Glendour*, to procure Assistance for the said *Owen*, from the *French King*; and as he deceased there, was buried in *St. Victor's* Abby in that City, having, as I judge, the following Epitaph bestowed on him, forasmuch as it well agrees with the supposed time of his Death, and does not answer to the Demise of any Bishop of *Hereford*, or other *English* Bishop whatsoever, howbeit, in my *MS.* (which I shall exactly follow) it is *Herefordensis*, and not *Asaphensis*, as I conceive it should and ought to be.

*In Capella Infirmarii Abbatia*

S. VICTORIS PARISIENSIS.

*Hic jacet Reverendus in Christo Pater JOHANNES* Episcopus *HEREFORDENSIS* in *WALLIA* qui obiit A. D. 1410. Die Veneris x Mensis Aprilis cujus Anima feliciter requiescat in Pace. Amen.

P. 63. Mr. *Wharton's* reading *Lobbe* for *Lowe*, is an Error in the Transcript of his Name.

P. 64. Bishop *Reginald Peacock* was Born at *Laugharne* Co. *Carmarthen*.

P. 67. I have endeavoured as much as possible to recover the Surname of Bishop *Thomas*, who was

was the only Bishop of St. *Asaph* of that Name, before Queen *Mary's* Reign, (for it is plain here was no Bishop *Thomas* the Ild. Temp. Hen. 6. or *David*, Temp. Hen. 4. as in Mr. *Wharton*,) but who the said Bishop was, I cannot conjecture, unless I should suppose him the same Person as *Thomas Ludlow*, Abbot of *Shrewsbury*; what became of him after his quitting the Bishoprick, is, also, not to be discovered, or how he subsisted, unless it was from a Pension of his Generous Successor Bishop *Redman*, or by Charity of some Religious House. I guess he died An. 1472.

P. 72. Bishop *David ap Ierworth* held his Abbotship of *Lanegwest*, alias *Vallecrucis*, in *Commendam*, and so, no doubt, died, and was buried there; here being in his time, as I have observed, no Palace whatever belonging to this See, till his Successor Bishop *David Owen* Rebuilt that at St. *Asaph*, where his Name is still visible over a Door leading into the Garden.

P. 77. Concerning the Alienations of Bishop *Robert Wharton*, alias *Parfew*, spoken of in almost all our Writers, how that of *Five Episcopal Palaces* he left only that of St. *Asaph* to his Successors; was it worth while I could easily confute the Falsity of this Charge, it being (besides what I have already remarked) farther apparent from a Record (published p. 229. of my Survey, which fell into my Hands after Printing the Account of the Bishops,) that Anno 1442. there was then esteemed no other Palace belonging to this See except that of St. *Asaph* as aforesaid, and only three other small Mannours; also in the Account given in of the whole Incombe of this Bishoprick, An. 1534. there are specified only three Mannours; and that this Bishop ever impaired the least Penny of his Bishoprick, there is no Record whatever extant to shew, or any Circumstance I could discover



discover to impeach him; and of this Opinion was one of his Successours, who perhaps has search'd into the History of this Church as much as any Bishop that ever sat in the See: The Truth is, as *A. Wood* observes, to give you his Words, *several Writers since the Reformation, particularly Bishop Godwin, in order to raise the Credit of the Protestant married Bishops, have, out of a Puritanical Zeal, endeavoured to bring a Scandal on the antient Catholick ones, and so have slandered them at Random without the least Grounds; and that this in some measure appears evident, I shall transmit the Character Bishop Godwin gives of this Bishop, which is thus, viz. Cum Sedem Asaphensem praediis Episcopalibus divenditis nequissimo spoliasset sacrilegio in rei iam praeclarae gestae premium ad Herefordensem Episcopatum a Maria Regina provehitur Anno 1554. I shall only give the Words of one other Writer, who in his History of the Reformation under Queen Elizabeth, pag. 159, and 160. speaks thus: " Though the Church was replenished with Gospel Bishops, yet none had any Occasion to envy their Wealth or Greatness; for the Revenues and Incombe of the Bishopricks had been so stript by their immediate Popish Predecessors, that the present Bishops were in Want even of Conveniences for Necessaries and House-keeping; and that the Marian Prelates had so leased out their Houses, Lands and Parks, that some of the new Bishops had scarce a Corner of an House to lie in, and divers not so much Ground as to graze a Sheep or a Goose." I confess, having with great Pains examined all the Records, and finding not the least Instance of any Lands taken away or leased from the Church in Queen Mary's Time, but rather the contrary, viz. of divers restored to several Bishop:*

Bishopricks, I was surprized at this heavy Charge; for though it concerns me not to vindicate the *Marian Prelates*, yet I must needs with Justice say that I find no Popish Bishop, unless *Poisy* of *Exeter*, on whom these abominable Practises can be charged; and what he did was, as the learned *A. Harmer*, *Mr. Collier*, &c. tell us, by express Command of the King *pro corporis metu* under Privy Seals and Mandates directed to him for that Purpose, which he hath carefully caused to be registred for the Vindication of himself to his Successours; whereas there is scarce any one Protestant married Bishop, both in *Edward* the VI's and *Queen Elizabeth's* Reign, but what will be found on Record to have alienated very considerable Parcels of their Bishopricks; even *Cranmer* himself parted with the better half of the Possessions of the See of *Canterbury*; and *Ridley* soon after his being made Bishop of *London*, gave away, for ever, from his See, in one Day, the Four best Manners belonging to it; *Holbeck* Bishop of *Lincoln* yielded up every one of his Episcopal Houses, except that at *Lincoln*, and almost all the Demeasnes of his Bishoprick; as did *Poyner*, in like manner, give up *Winchester*; and *Holgate*, *Tork*: The Impoverishment of *St. Davids*, *Wells* and *Chichester*, is owing to Bishop *Barlow*; *Norwich* and *Peterborough*, to *Scambler*; *Ely*, to *Cox*; *Durham*, to *Barnes*; *Worcester*, to *Sendys*; *Salisbury*, to *Coldwell*; *Lichfield*, to *Bentham*; *Hereford*, to *Scory*; *Chester*, to *Bird*; *Gloucester*, to *Hooper*; *Bristol*, to *Fletcher*; all married Bishops in *Edw.* the VIth and *Queen Elizabeth's* Reigns; The little Injury done to *Landaff*, was, by Bishop *Blethin*, a Married Bishop, and not by *Kirchen*; However, *Godwin* has spared all these Bishops, and passed over their Alienations in silence. But to return to Bishop  
*Whar-*

*Wharton*, he may be farther acquitted, by comparing the Patent for Restitution of the Temporalities, *An.* 1560. after two Bishops had succeeded him, wherein it appears, and also in the Account of the Computation of this Bishoprick after his Death, by its answering exactly to the Value it bore before he was possessed of it; that he had no ways diminished it, but that it continued of the same Value after he left it, as it bore before he was preferred to it.

P. 79. Bishop *Thomas Goldwell*, his Picture is still preserved in the Pope's Gallery at *Ravenna*; as Mr. *Addison* informs us in his Travels into *Italy*: Of this Bishop's Care of Performance of Choir Service at *St. Asaph*, see a Record in this Review. Bishop *Thomas Wood* held also a Prebend of *Canterbury*.

P. 80. Bishop *Richard Davies*, Died Nov. 7. 1581. After his Removal hence to *St. David's*, he still retained in Commendam, the Rectory of *Llanfancraidd*, in this Diocese: He was a great Impoverisher of *St. David's* Bishoprick, to provide for his numerous Family, as was complained of by his Successor; who tells us  
 "That all his Lands, even to his very Doors,  
 "were in his Lease by his Predecessor; all  
 "the Spiritual Livings worth 10l. by the Year  
 "Advised, all his Houses, except one,  
 "down to the Ground, and in great Ruin.

P. 86. Bp. *John Owen*, was, as I find from *Burton Latimer's* Register, baptized there, Nov. 13. 1580. He was *An.* 1599, not 1399, admitted Fellow of *Jesus College Cambridge*, and about 1618. became Rector of his Native Place.

P. 96. Besides a Prebend of *Windsor*, Bishop *William Fleetwood* held from 1706 till 1708, when he was made Bishop, the Rectory of *Wexham Com. Bucks*.

P. 97. Bishop *John Wynne* was *Margaret* Professor of the University of *Oxford*, and by virtue of that, Prebendary of *Worcester*; he was also

also Rector of *Llangelinin Com. Merioneth*, in *Bangor* Diocess, and Prebendary of *Brecknock* in *St. Davids* Diocess : Since his being made Bishop, there has been upwards of 600 *l.* laid out in Beautifying *St. Asaph's* Cathedral ; which I chuse to mention, in relation to my former Intimation of the Zeal shewed to the *Welsh* Cathedrals by those Persons, who being Natives of the Diocess, have been happily advanced to Preferments therein.

- P. 101. *Richard Courteney* seems rather to have been nominated, than really admitted Dean of *St. Asaph*, and to have given Place to *Hugh Holbeck*, whom I find in undeniable Authorities possessed of this Dignity in 1403, and 1409 : The Date of the Collations of the five last Deans wanting in the Registers at *St. Asaph*, are here from other Authorities luckily supplied :

*Humphrey Lloyd*, collated Dec. 14, 1663.

*Nicholas Stratford*, collated May 2, 1674.

*Geo. Bright*, collated September ---- 1689. His Death happened *Julii 2do*, as should have been inserted Line last in the Printed Epitaph.

*Daniel Price*, collated July 26, 1696.

*William Stanley*, collated Dec. 7, 1706. installed *March 1* following. He was at the sole Expence of the *Mortuary Act* ; which Generosity will ever be remembered, with the utmost Gratitude by the Clergy of *Wales*.

- P. 108. *David* occurs Archdeacon of *St. Asaph*, Anno 1284.

- P. 110. *Peter Conway* held this Dignity An. 1526, as did

\* *Richard Shelton*, An. 1534. I take him to be the same of one of both his Names who died about *October 1539*; Rector of *Goldhangor*, *Com. Essex* ; and that on his Death

*Thomas Davies*, whom I have already mentioned, was promoted to this Dignity An.



1539, and held it till 1554, when he seems to have been ejected for being Married, and

\* *Humphrey Edwards* placed in his Room; whom I find possessed of it *An. 1554*, and so in all likelihood he held it till *Queen Elizabeth's Accession to the Crown An. 1558*, when I conceive he was forced to restore it to *Thomas Davies*; on whose being made Bishop, *An. 1561*,

*Richard Rogers* became Instituted; for I find him, *An. 1562*, possessed of it, and so styled on his taking his Degree of B. D. in the University of Cambridge this Year.

N. B. These Dignitaries mark'd thus \* are omitted, and here added in this Review of the Survey of St. Asaph.

P. 112. *Maurice Burchenshaw's* Successor in the Prebend of *Vaynel*, was

\* *Thomas Yale*, L. L. D. He held it about 1567, and might possibly enjoy it till the Time of his Death, which happened at London about 1573, being then Dean of the Arches: I guess he was buried at St. Gregory's Church, adjoining to St. Paul's, by reason I meet with the Interment of his Relict there *An. 1587*.

As to his Successor

P. 113. Dr. *David Yale*, I presume on many Accounts that he lived till 1624 or 1625; for I meet with one of both his Names occurring Chancellor of *Chester*, *An. 1622*, who I guess might be the same Person.

Dr. *David Dolben*, was collated February 23, 1625; as was on his Resignation,

Dr. *Hugh Williams*, October 2, 1633. his Epitaph is printed in the Account of *Bangor*. His Successor

*David Lloyd*, was collated May 21, 1671; as was on his Death

Dr. *David Maurice*, collated February 25, 1691; and on his Resignation succeeded

Dr. *John Davies*, the present most worthy Possessor, May 29, 1697. P. 117.

P. 114. I take *Richard Standish*, Prebendary of *Llanyfydd*, to be the same with one of both his Names, who was *L. L. D.* and died Rector of *Standish*, Com. *Lancaster*, An. 1552; After him,

\* *William Lewen* occurs possessed of this Stall An. 1553. His Successor, I judge, was *Robert Whithedd*, or *Whetell*, whom I find instituted January 25, 1560.

*Richard Glynn* held it 1599 and 1601, and was, as I have Reason on many Accounts to believe, succeeded by

Dr. *John Davies*, about the Year 1618, whose Inscription on his Gravestone in *Mallwydd* Chancel, Com. *Merioneth*, now lost, is said to have been as follows. *JOHANNES DAVIES, S. Theol. Dr. Rector Eccl. Parochial. de MALLWYDD, obiit 15 die MAII, & sepultus fuit 19, A. D. 1644, in virtutis potius quam nominis memoria; his Successor,*

Dr. *William Erskin*, was collated June 17, 1644. *Archibald Spark* died Vicar of *Northop*, Com. *Flint*.

Dr. *Robert Wynne*, the present Prebendary, was collated October 24, 1693.

P. 115. \* *Richard Brickendon* was Prebendary of *Melidon*, An. 1554.

\* *Roger Thomas* held it An. 1601, and was succeeded by

\* *Robert Lloyd*, A. M. collated March 15, 1624. the Date of

*John Kyffin's* Collation was, October 29, 1628. as was

*Edward Puleston's*, May 27, 1635; and

Dr. *Nicholas Wright's*, July 22, 1645; and

*William Thelwall's*, May 15, 1660; and

*Richard Turbridge's*, March 27, 1672; and

*John Edwards's*, January 4, 1674; and

Dr. *Samuel Davies's*, Septemb. 12, 1685; whose Epitaph in *Pool Church* is as follows:

“ Here lyeth the Body of *Samuel Davies, L.L.D.*  
 “ Vicar of *Pool* and *Guildfield*, and *Treasurer*  
 “ of the Church of *St. Asaph*, who in all the  
 “ worst Changes of Time continued firm and  
 “ active in his Duty, and a faithful Shepherd to  
 “ his Flock; an indulgent Parent and kind  
 “ Master, a peaceful and hospitable Neighbour,  
 “ constant in Prayer, reverend in Service, and  
 “ devout in all pious Actions. He departed this  
 “ Life in the 61<sup>st</sup> Year of his Age, *March 27,*  
 “ 1693. His Successor

*Robert Tench* died in *December 1701*, and was  
 buried at *Llanwrin*, Com. *Montgomery*, with-  
 out any Inscription.

*John Jones*, the present Prebendary, succeeded  
*An. 1716* in this Stall and the Vicaridge of  
*Wrexham*, his most worthy Predecessor *Mr.*  
*John Price* quitting both those Preferments  
 on Account of some Oaths. *Mr. Price* is  
 still alive. The Date of the said *Mr. John*  
*Price's* Collation to this Stall, was *Decem-*  
*ber 16, 1701*; and of *Mr. John Jones's*, *Ja-*  
*nuary 16, 1716.*

P. 117. \* *Adam Rhose* occurs Prebendary of *Llan-*  
*vair* 1<sup>st</sup> Portion, about 1570; as does

\* *Arthur Williams* about 1595. His Successor  
 was

\* *John Berkley*, S. T. P. whom I find collated  
 on *Williams's* Death or Cession, *July 16,*  
 1621; as I do

\* *Simon Mostyn*, S. T. B. *March 8, 1623*, on  
*Berkley's* Cession; he quitted it to  
*Ralph Kinaston*, whom I find collated *February*  
 24, 1624; on his Death.

*John Saladine* was collated *March 17, 1630*; he  
 died, as I guess, about 1654.

*Dr. John Price* was collated *September 2, 1682.*  
 His Epitaph in *Haverden Church* is as fol-  
 lows.

“ Depositum *Johannis Price*, S. T. P. *Johannis*  
 “ *Price de Rhwylas filii natu minoris*, Novi Coll.  
 “ apud *Oxon. Socij*, postea *Eccl. Assav. Preben-*  
 “ *darii*;

" *darri*; Qui natalium splendore, pietate in De-  
 " um minime Fucata morum suavitatem Integri-  
 " tate egregie Honestata ineunte adolescentia pro  
 " Carolo primo, sub Gulielmo fratre ordines  
 " duxit deinde se totum Christo & Ecclesiæ con-  
 " secravit, & sacris ordinibus initiatus Ecclesiam  
 " hanc per Annos 18, maxima cum Laude rexit.  
 " Vixit Annos 63, Menses 9, dies 11, Obiit 4  
 " Non. Martii, 1683. *Fana* ex Fratre *Neptis*  
 " Testamento hæres dicta, observantiæ & Grati-  
 " tudinis H. M. P.

P. 118. *Henry Price*, was collated May 2, 1684;  
 this worthy Gentleman being deprived for  
 not taking the Oaths of Allegiance to King  
*William* and Queen *Mary*, was succeeded by  
*Narcissus Marsh*, Bishop of *Ferns* in *Ireland*,  
 who was collated July 30, 1690.

*John Thomas*, last Prebendary, was buried at  
*Penegoes*, Com. *Montgomery*, without any In-  
 scription.

Dr. *John Jones*, the present worthy Preben-  
 dary, and Dean of *Bangor*, was collated  
 April 13, 1696. He has been a good Bene-  
 factor to *Llanvair*, by giving 50*l.* for the  
 Encouragement of a Charity School.

P. 119. *David Powel*, seems to have been pro-  
 moted to *Llanvair* 2d Portion, from the Pre-  
 bend of *Myvood*, about 1575; he died about  
 1590, and was, as I judge, succeeded by  
*Fulk Price*, whom I meet with possessed of  
 it, An. 1601, in Bishop *Morgan's* time.

*John Edwards*, was collated January 4, 1674.

*David Maurice*, was collated August 6, 1677.

*Robert Wynne*, was collated February 25,  
 1691; as was

*Griffith Lloyd*, about October 1693. his Epi-  
 taph on his Gravestone in *Llansanfrayd*  
 Church Com. *Montgomery*, is as follows,

" M. S. Reverendi Viri *Griffithii Loyd*, S. T. B.  
 " qui Coll: *Jesu* in *Acad. Oxon.* olim socius serenif-  
 " simæ *Reginæ Mariæ* a Sacris, utriusque Eccles.  
 " Cathedr. tum *Asaph* tum *Llandavens* Prebenda-  
 " rius



rius non tam accepto titulis quam iis dato honore ; extitit hujus demum *Llanfaufraydiensis* Rector & Vicarius, Hospitalitate sua & nomine & nummis Beneficus, quam sine Hospitio invenit, Aedificiis ornavit Ecclesiam ; Vir in Theologia spectatissimus in Concionando Paratissimus ipse concionator pariter & concio ; Affectus conjugalis, Amicitiae, Pietatis, Virtutum omnium cultor religiosissimus, nihil adeo in eo desideratum est præter vitam Longiorem, nam toto plus anno occupante dysenteria Spiritibus simul & anima privatum corpus hic requiescit spe Beatæ Resurrectionis 23 die Julis, A. D. 1696. Aetatis non ultra 45.

*Humphrey Foulkes* who is now S. T. P. the present Prebendary, was collated June 19. 1705. on *Henry Parry's* Death, to this Stall, and in 1709 to *Marchwiell* Rectory, and in 1713, to *Llanfawr* Sinecure.

P. 120. \* *David Powell*, seems to have enjoyed the Prebend of *Myvad*, about 1570 ; and on his being preferr'd to *Llanvair*, to be succeeded by

\* *John Roberts* who occurs possessed of it, about 1580.

\* *Peter Williams* held it An. 1599, and dying An. 1614, was succeeded by

\* *Thomas Kiffin*, collated January 14, 1614 ; His Successor was

\* *Evan Morgan*, S. T. B. collated June 3, 1617.

*Richard Evans*, was collated Aug. 4, 1621.

*Thomas Clopton*, was collated Aug. 25, 1677.

*Thomas Pugh*, was collated July 3, 1678 ; he died the same Year, and was buried at *Berriw*, Com. *Montgomery*, without any Epitaph, whereupon

*Thomas Clopton* became collated a second time, in February 26, 1678 ; the Date of

*John Mostyn*, the present Prebendaries Collation, is, Sept. 22, 1688.

By being thus particular in setting down all these Dates of Collations, and recovering from the

the *First Fruits Office*, and other Authorities, several additional Names of Prebendaries; will, I hope, render this Series, pretty perfect from the time where I have endeavoured to reduce it, which is as early as it can possibly, by any Authority be attempted.

P. 122. *Fulk Salisbury* held the Chancellorship of the Diocese in 1513: Chancellor *William Griffith* died in 1648.

Chancellor Sir *Thomas Jones* was afterwards Lord Chief Justice of the Common Pleas.

*Hugh Wynne*, the last Chancellor, was L. L. D. and fellow of *All-Souls College Oxon.* He was deprived for not taking the Oath of Allegiance to King *William* and Queen *Mary*, and dying Nov. 8, 1720, at *Oxford*, was buried at *Bletchington* in that County.

Dr. *Robert Wynne*, the present Chancellor's Patent, is dated June 6, 1690.

P. 124. Besides *Churchstoke Chappelry*, here are also four other Chappelries, viz. *Forndon, Hissington, Sneyde, and Buttington*, in *Hereford* Diocese; but these are best accounted for at the end of this Review, which I have endeavoured to render as complete as possible, by inserting every thing material whatever that I have been able to procure from all Hands.

### *Addenda to the Appendix of Records.*

To the Taxation of the Diocese made An. 1291, should be these Additions.

P. 162. " *Ecclesia de Kinardle* (i. e. *Kinnerly*)  
" est appropriata Hospitalariis ideo non  
" Taxatur.

P. 163. *Trefgynon* " Est appropriata Hospitalariis ideo non Taxatur  
" *Aberhavespe* spectat  
" ad *Ecclesiam de Landinam* in Episcopatu  
" *Bangor* apud *Arwstli*.

P. 178.

P. 178. *To the Account of Religious Houses, add this;*

Bona Abbatiæ de LLANLLUGAN  
 “ Abbatissa habet 2 carucat. & dimid. cum  
 “ parvo redditu & aliis Commoditatibus  
 “ xxi s. Abbatissa habet viii Vaccas viii s.  
 “ Summa bonorum Abbatiæ de Llanllugan  
 “ xxix s.

P. 181. *May be added these Records of Bishop*  
 LEOLINE DE BROMFIELD.

“ Leolinus Episcopus *Assavensis* Ecclesiam de  
 “ S. Egidii in *Kyntleith* (i. e. *Lanfilin*, as  
 “ it is now called, perhaps from a later Dedicati-  
 “ on,) & Beatæ Mariæ de *Rothlan* capellas  
 “ fecit Ecclesiæ suæ *Assavensis* proinde An-  
 “ nuales & Lactuales Episcopo debitas remit-  
 “ tit acceptaque pro eis sibi & Successoribus  
 “ suis earundem sextam partem Garbarum  
 “ feni & oblationum prout habet ex ceteris  
 “ Capellis Ecclesiæ Cathedralis Dat. 2 Id.  
 “ April, 1296; Consecrationis An. 3.

*The Care that this good Bishop took about esta-  
 blishing the Choir, appears in the following Decree,  
 made by him, which as Bishop GODWIN tells us,  
 in his History of Bishops, is observed to this day.*

“ Anno Dom. 1296, sexto die Martis post  
 “ Dominicam in *Septuagesima*, in pleno Ca-  
 “ pitulo, apud Sanctum *Asaph*. Coram ve-  
 “ nerabili Patre Domino *Leolino*, *Assavensi*  
 “ Episcopo sic extitit ordinatum. Quod  
 “ omnes beneficiati in Ecclesia de *Godel-  
 “ wern* intersint omnibus horis Canonicis in  
 “ Ecclesia *Assaven*. Singulis diebus sub pœna  
 “ unius Denarii pro singulis defectibus. Ita  
 “ quod omnes Sacerdotes in eadem Ecclesia  
 “ Beneficati celebrent Divina cum Nota se-  
 “ cundum ordinationem Præcentoris Eccle-  
 “ siæ per circuitum, &c.  
 “ Et ulterius in dicto Capitulo ordinatum  
 “ est cum consensu eorum, viz. *Decani* &  
 “ *Præbendariorum* ibidem presentium, ac  
 “ Capituli ibidem facientium. Quod De-  
 “ canus

" canus dictæ Ecclesiæ Cathedralis, Præben-  
 " darii de *Vaynol*, & *Llanusydd* in eadem  
 " Ecclesia Cathedrali pro tempore existen-  
 " tes invenirent inter seipsos tres Presbyteros  
 " bene cantantes, & in eadem scientia  
 " experti, viz. Singuli eorum unum ad de-  
 " serviendum eorum Curis eis in hac parte  
 " spectantibus, & etiam ad intereseendum  
 " singulis diebus in dicta Ecclesia Cathedrali  
 " cum Vic. Choralibus tempore celebratio-  
 " nis Divinorum in eadem sub pœna præ-  
 " dicta.

" Et quod *Archidiaconus* Ecclesiæ prædictæ  
 " pro seipso inveniet unum Presbyterum;  
 " vel Laicum bene cantantem, & ad Orga-  
 " na ludentem; Præbendariusque Præbendæ  
 " de *Altmeliden*, ac Præbendarii Præbendæ  
 " de *Llanvair* in prædicta Ecclesia pro tem-  
 " pore existentes Similiter invenirent qua-  
 " tuor pueros bene cantantes in dicta Ec-  
 " clesia, voc. *Quoristers*, viz. Præbend. de  
 " *Altmeliden* duos, & Præbendarii de *Llan-  
 " vair* duos pro conservatione Divinorum  
 " ibidem quotidie celebrandorum.

" Ac finaliter decretum est quod Præbenda-  
 " rius de *Myvod* pro tempore existens in dicta  
 " Ecclesia Cath. ad Augmentationem salarii  
 " Aquæ bajuli pro sua parte solvat x s. sin-  
 " gulis annis Aquæ bajulo ut intersit quoti-  
 " die, cum cæteris ministris in Ecclesia  
 " Cathed. tempore Divinorum. In cujus  
 " rei testimonium, & notitiam plenioram  
 " præsentibus Literis nostris Sigillum Capi-  
 " tuli nostri apponi fecimus. Dat. & act. in  
 " pleno Capitulo nostro apud *Sancrum*  
 " *Asaph*. Die & Anno supradictis.

*The Regard shewed to this Bishops Injunctions is  
 farthermore specified from the Confirmation of them;  
 in Bishop Thomas Goldwell's time; which I shall  
 here exhibit likewise.*

" Decretum Reverendi in Christo Patris ac  
 " Domini Domini *Thome* Permissione Divina  
 " *Asaph*.



Asaph. Episcopi facti in domo Capitulari  
 sue Ecclesie Asaphen. vicesimo quinto die  
 Mensis Maii. An. Dom. 1538. in presentia  
 Domini Johannis Powell Clerici, Procurato-  
 ris Magistri Johannis Griffith, Decani ibi-  
 dem, ac majoris & senioris Capituli ejus-  
 dem, habita matura deliberatione, cum  
 eorundem consensu & assensu, ac in præ-  
 sentia eorundem.  
 Cum dictus Reverendus in Christo Pater  
 perspicuens quandam ordinationem dictæ  
 Ecclesie Cath. ab antiquo conditam cujus  
 quidem Tenor sequitur, & est talis, viz.  
 Statuimus & ordinamus ut sint perpetuo in  
 Ecclesia Cathed. Asaphen. unus Decanus,  
 quatuordecim Canonici (quorum unus sit  
 Archidiaconus, unus Vice-Decanus, unus  
 Precentor, unus Thesaurarius) quatuor  
 Canonici rationales, sive Vicarii Chorales,  
 tres Capellani, sive Vicarii deservituri Cu-  
 ria Decani, Praebendarii de Waynol, &  
 Praebendarii de Llanyfydd; Et etiam ad  
 interessendum singulis diebus tempore cele-  
 brationis Divinorum, unus Organista,  
 quatuor Choristæ, & unus Subscrifista,  
 sive Aqua Bajubus. Qui quidem in eadem  
 Ecclesia numerò subscripto unusquisque in  
 suo ordine juxta obligationem suam sedulo  
 inserviant. Quam quidem ordinationem publice ut  
 supray lectam in presentia dicti Reve-  
 rendi Patris, ac Decani, & Capituli præ-  
 dicti. Et hinc tam salubris Ordinatio ob-  
 ni. Et honoris Dei, & Divini Cultus in obli-  
 vionem deveniret. Idem Reverendus Pater  
 ex debito suo officio Pastoral. providere  
 ut Motus et Futuris temporibus hujusmodi  
 Ordinatio in perpetuum suam fortiter  
 conservetur; Præmissa omnia & singula rati-  
 ficavit, innovavit, & confirmavit. In cu-  
 jus testimonium sigillum suum Pasto-  
 rale presentibus apponi fecit, & instru-  
 mentum

mentum publicum exinde fieri decrevit  
 & mandavit; & sigillum Decani & Capi-  
 tulli prædicti eidem Instrumento apponi  
 etiam decrevit, & mandavit in robur, fi-  
 dem, & testimonium omnium & singulo-  
 rum præmissorum die, Mense, Anno, &  
 loco prædictis.  
 Omnibus Christi fidelibus ad quos præ-  
 sens Scriptum pervenerit, nos Johannes  
 Griffith Decanus Ecclesie Cathed. Asa-  
 phenfis & Capitulum ejusdem salutem in  
 Domino sempiternam, sciatis quod nos  
 perspeximus & mature perlegimus quod-  
 dam Decretum Reverendi in Christo Pa-  
 tris & Domini Domini Thome Permissi-  
 one Divina Asaphensis Episcopi, & Innova-  
 tionem cujusdam salubris Ordinationis in  
 litteris præsentibus annexis plenius de-  
 scriptis ex unanimi assensu, & consensu  
 nostris pro Conservatione Divini Cultus  
 in Ecclesia Cathedrali Asaphensi facto. Et  
 quia hujusmodi prædictam esse censuimus, &  
 præjudicium nobis & successoribus nostris  
 nullo modo in futurum generari credimus  
 Decretum prædictum ac omnia & singula  
 in eodem scripta, sive in eisdem litteris  
 patentibus, præsentibus annexis contenta  
 & specificata pro nobis & successoribus no-  
 stris, quantum in nobis est, approbamus,  
 corroboramus, ratificamus, confirmamus,  
 & innovamus per præsentem. In cuius rei  
 testimonium sigillum nostrum commune  
 Præsentibus apponi fecimus. Dat. in Do-  
 mo nostra Capitulari quoad sigilli nostri  
 communis hujusmodi appensum xxx die  
 Mensis Maii, Anno Domini, Millesimo  
 quingentesimo quinquagesimo octavo.

Facta collatione concordat cum Originali

W. Vaughn.

Before P. 266, may this Account be given of the Appointment of Preaching in the Cathedral and Parish Church called the Lower or Llanelwy Parish Church.

“ Ordinationes interpositæ per Reverendum in Christo Patrem *Willhelmum* [Morgan,] Permissione divina *Asaph* Episcopum 8vo die *Martii*, A. D. 1601, pro Concionibus habendis in Eccl. Cathedrali *Asaphensi*, incipiendis prima die Dominica post primum diem *Maii* quotannis.

#### Numerus Concionum Habendarum

Per Decanum 6. Archidiaconum (Commentatorium, i. e. Episcopum) 6. Per Prebend. *Vaynol* 5. Prebend. *Llanyveth* 5. Prebend. de *Meliden* 5. Per Comportionarios 2 de *Llanvair* 8. Per Prebend. de *Myvat* 3. Per unumquemque Canonicum 2.

Per Dominum Episcopum in Festo *Ascensionis*, in Festo *Omnium Sanctorum* 17. *Novembris*, in Festo *Natiuitatis Domini*, & die *Veneris* ante *Pascha*.

Renovat, in primaria *Visitatione Georgii* [Griffith,] divina Permissione *Asaphensis* Episcopi, A. D. 1662; loco die 17. *Novembris*, 29. *Maii* suffecto, atque addito *Januarii* 30.

“ Ordo constitutus per Reverendum in Christo Patrem *Johannem* [Owen,] Permissione divina *Asaphensem* Episcopum, cum Assensu & Consensu Decani & Capituli, A. D. 1633, pro Concionibus Lingua Britannica perennes habendis in Ecclesia Parochiali de *Llanelwy* incipiendo Dominica prima *Novembris* quotannis.

*Novembris* Dominica secunda Dominus Episcopus, &c. as printed p. 266 and 267, in the Survey of St. Asaph, with the following Alteration, and the Reason for it,

“ Confirmatur in Domo Capitulari Junii 7, 1664, per Reverendum Patrem *Georgium* [Griffith,] *Asaphensem* Episcopum, cum

“ cum Consensu Decani & Capituli, mutata  
 “ prima die in secundam uniuscujusque men-  
 “ sis Dominicam; ne quis forte avocetur ab  
 “ Eucharistia prima Dominica cujusque men-  
 “ sis in Ecclesia Cathedrali celebranda.

**F**OR a more compleat Account of this Diocese,  
 in like manner as I have done of *Bangor*, I  
 shall here give the Names of the several Parishes  
 and exact Distribution of them in all the respec-  
 tive Counties in which they lie; together with  
 the *Impropriators* of the *Living*s and *Dedications*  
 of the *Churches* and *Festivals* of their *Patron-  
 Saints*.

## County of FLINT.

### Deanary of Tegengle.

*St. Asaph* Cathedral, Festival *St. Asaph's* Day,  
*May* 1.

*Lanelwhey*, V. or *St. Asaph* Parish-Church, call-  
 ed the Lower Church, *St. Asaph* and *St.*  
*Kenteirn*. Bishop, Dean, Chauntor, Chan-  
 cellor, four Vicars Choral Proprietors of  
 the Tythes.

*Rudlan*, V. *St. Mary*, *Sept.* 8. Bishop, Dean and  
 Chapter Proprietors of the Tythes, which  
 are Leased to *Sir John Conway*. Here is re-  
 ported to have stood an Abby, the Religious  
 of which are said to have been of a Mili-  
 tary Order.

*Differt*, C. *St. Bridget*, *Febr.* 1. Bishop as Arch-  
 deacon Commendatory Proprietor.

*Rhelosnoyd*, C. *St. Michael*, *Sept.* 29. Bishop as  
 Archdeacon Proprietor.

*Llanbassaph*, V. *St. Asaph*, *May* 1. Bishop Pro-  
 prietor in his own Right.

*Dimerobion*, V. *Holy Trinity*. Chauntor of *St.*  
*Asaph* Proprietor.

*Meliden*,



*Meliden, C. St. Melid.* Prebendary of that Name in the Church of *St. Asaph* Proprietor, *Bodfary, R. and V. St. Stephen, Dec. 26.* The Bishop Proprietor of that Part of the Parish called *Aberwyler.*

*Northope, V. and Sinecure Rectory, St. Peter, June 29.* The Sinecure Rectory united to the Bishoprick.

*Flinn, Parochial Chapel to Northope. St. Mary, Sept. 8.* to which Saint as some say the Mother Church is dedicated.

*Caerwis, R. and V. united by Act of Parliament, An. 1680. St. Michael, Sept. 29.*

*Estrivock, alias Sheviog, R. and V. united, St. Mary, Sept. 8.*

*Holywell, V. St. Wenefrid, Nov. 3, Robert Davies, of Llanerch, Esq. Proprietor; whose Ancestor gave the Nomination of the Vicar to Jesus College, Oxon, for them to recommend a Person to his Family to present to the Living. The Tythes of this Parish antiently belonged to Basingwerk Monastery, which stood in this Parish, and on King Henry VIII's giving that to Bisham Abby, Com. Berks, for some small Time were Part of the Demesnes thereof.*

*Halken, R. St. Mary, Sept. 8.*

*Kilken, V. and R. Sinecure.*

*Gwanyscore, R. St. Mary, Sept. 8.*

*Whitford, V. and Sinecure R. St. Mary, Sept. 8.*

*Nannerch, R. St. Mary, Sept. 8.*

*Comb, V. and Sinecure R. St. Valacimian; Festival in May.*

#### Deanary of Mould.

*Mould, V. St. Mary, Sept. 8.* Impropropriators the D. of Bridgewater and Robert Davies, Esq. paying a Pension of *5 l. per An.* to the Bishop; it belonged antiently to Bisham Abby, Com. Berks.

*Capell Nerquis; St. Mary, Sept. 8.*

Capell

Capell Trythin; St. Mary, Sept. 8. both  
Parochial Chapels to Mould.

23. Eastyn, alias Queenhope, V. St. Cynfar, Nov. 7.  
St. John's Hospital in Chester, and Coll. Whit-  
ley, Proprietors of one Part of the Rectory;  
the other Part is a Sinecure.

N. B. Besides these 23 Parishes, as they are  
styled here, there are five other Parishes and a  
Chapel in this County; which though they be-  
long to Chester Diocess, yet forasmuch as they  
compleat the Dedications of the whole County of  
Flint, I shall crave Leave to give them a Place here.

Havarden, R. St. Mary, Sept. 8. Patron Sir  
Will. Glynn, Baronet.

Hanmer, V. St. Chad, March 2. Patron and  
Improp. Sir Thomas Hanmer, Baronet; an-  
ciently belonged to Haghmon Abby, Com.  
Salop.

Penley Capella to Hanmer. All-Saints; Nov. 1.

Bangor, R. St. Dinorh, Sept. 7. Patron William  
Lloyd, of Hanmer, Esq;

Orton, alias Overton, formerly a Chapel to  
Bangor, now distinct. St. Mary, Aug. 15.

Worthenbury, R. St. Dinorh, Sept. 7. Patron  
Mr. Puleston. This was taken from Bangor,  
and by Act of Parliament made a Parishi  
lately.

## County of MONTGOMERY.

### Deanery of Poel.

Poel, V. St. Mary. Dean & Chapter  
Guildsfeild, V. All-Saints. of Christ-Church;  
Mydd, V. St. Tysilio, Nov. 8. Oxford, Propri-  
etors, formerly belonged to Sraffa Marcella  
Abbey, which stood in Guildsfeild Parish.  
Note, In Poel Parish is Buttington Chapel;  
dedicate to St. John Baptist; but that is in  
Hereford Diocess.

Castle;

- Castle, R. St. German Festival, Oct. 13.*  
*Llangynio, R. All-Saints, Nov. 1.*  
*Llanvibangle, R. St. Michael, Sept. 29.*  
*Llanvyllin, R. St. Myllin, June 17.*  
*Llanvethan, R. St. German Fest. Oct. 1.*  
*Llansainfrayd in Mechan, V. and Rectory Sinecure. St. Sanfrayd, English, St. Bridget Feb. 1.*  
*Llandrinio, R. St. Peter, June 29. This Rectory held in Commendam by the Bishop.*  
*Llandeistio. St. Tyssilio, Nov. 8. Annex to Llandrinio.*  
*New Chapell, in Llandrinio Parish. Holy Trinity.*  
*Llanvair in Caerinon, R. St. Mary, Aug. 15.*  
*Llanvyrvill, R. St. Ervill, July 6.*  
*Llangadvan, R. All-Saints, Nov. 1. as in some Accounts sent me; though as in others 'tis so called from Cadvan, Prince of South-Wales.*  
*Garthbeibio, R. St. Tydesho, Dec. 17.*  
*Hirnant, R. St. Ilhog, Aug. 8.*  
*Llangynnog, R. St. Gynnog, Oct. 8.*  
*Pennant, V. and Rect. Sinecure. St. Melangl, May 27.*  
*Llanmyddin. St. John Baptist. This is a Parochial Chapel belonging to Llanrhaidr in Mochnant, Com. Denbigh and Salop; but being in this Deanary is accounted for here.*

## Deanary of Kedeon.

- Newton, R. St. Mary, Sept. 8.*  
*Aberhafespe, R. ----- St. Gwynnog, as supposed, but no Wake being observed here not exactly known.*  
*Tregynnan, C. St. Kynkell, Nov. 9. Impropiator Arthur Weaver, Esq. Tythes formerly belonged to the Knights Hospitallers.*  
*Llanwyddelan, R. St. Gwendolina, Oct. 18.*  
*Llanlligan, C. .... not known, no Feast being kept here; (however I judge it dedicate to St. Mary;) the Tythes antiently belonged*

longed to *Llanlligan* Nunnery, the Church of which is, as 'tis said, the present Parish Church. Impropriator *Richard Hughes*, Esq; Steward to the Lord *Powis*, who has given the Tythes to the Church.

*Manavan*, R. St. *Michael*, Sept. 29.

*Berriew*, V. St. *Beuno*, April 22. Impropriat.

*H. Blaney*, Esq; formerly belonged to *Llanllugan* Nunnery.

*Bettws*, V. St. *Beuno*, April 22. Impropriator

*H. Blaney*, Esq; formerly belonged to *Llanllugan* Nunnery.

*Llanllwchayarn*, V. St. *Llwchayarn*, Jan. 12.

Impr. Mr. *Lloyd*, belonged to *Llanllugan*.

*Llanymrewig*, R. St. *Llwchayarn*, Jan. 12.

*Llandysfil*, R. St. *Tyffilio*, Nov. 8.

#### Deanary of *Keveiliog*.

*Machynlleth*, V. and Sinecure R. united. St. *Peter*  
June 29.

*Llanwrin*, R. St. *Wrin*, Nov. 1. tho' the Wake is kept May 1.

*Kemmes*, R. Feast follows St. *Michael*, Sept. 29, tho' as some say, 'tis dedicated to St. *Tydecho*.

*Llanbrinmaire*, V. and R. Sinecure. St. *Mary*  
Aug. 15.

*Penegoes*, R. St. *Cadfarch*, Oct. 24.

37. *Darowen*, V. and R. Sinecure. St. *Tydyr*,  
Oct. 14.

In this Deanary are by some reckoned two other Parishes, viz. *Mallwyd* and *Llanymowddwy*; but they being in *Merionethshire*, are to be accounted for there.

The Dedications of the remaining Parishes in *Montgomeryshire* being seven in Number in *Bangor* Diocess, are accounted for P. 277, and 278, in this Volume; as are the two in St. *David's* Diocess, in the Survey of St. *Asaph*; and also *Montgomery* Parish, which is in *Hereford* Diocess; to which Diocess in like manner belong



*Churchstoke, Hissington, Forden, and Sneyd*, all four of them Parochial Chapels, antiently subordinate to

*Chirbury, Com. Salop*; which Parish Church is dedicate to *St. Michael*; as is also *Forden Chapel*; and so perhaps may be *Churchstoke, Hissington, and Sneyd*: To which last Place my Honoured Friend *Richard Hopton, Esq*; has been an extraordinary Benefactor, by endowing it with the Tythe worth upwards of 20 l. per Ann.

### County of *MERIONETH*.

Deanary of *Keveiliog*, called in some Accounts Deanary of *Mouthway*.

*Llanymowddwy, R. St. Tydecho, Dec. 17.*

*Mallwydd, R. St. Tydecho, Dec. 17.*

Deanary of *Penllyn*.

*Llanyckill, R. St. Beuno, April 22.*

*Llanwlllyn, C. St. Daniel, Sept. 11.* The Tythes belonged to *Kimmer*; now to one *Peter Price*, or his Assigns.

*Llangower, R. St. Gower, July 11.*

*Llanvawr, V. and R. Sinecure. St. Daniel, Sept. 11.*

Deanary of *Eidernion*.

*Cormen, V. and R. Sinecure. St. Sulien, Sept. 2.*

*Rhug Chapel*, reckoned among the Livings, is only a Domestick Chapel, not consecrated, as 'tis said.

*Llandrillo, V. and R. Sinecure. St. Trillo, June 16.*

*Llandervell, R. St. Derfel Gadern, April 3.* See some Account of this Saint in *Fox's Martyrs*.

*Bettws Gwervel Goch, R. St. Mary, Aug. 15.*

*Llangar, R. All-Saints, Nov. 1.*

*Llan-*

*Llanfanfrayd Glyndwfrdwy, R. St. Bridget, February 1.*

13. *Gwyddelwerne, V. St. Beuno, April 21. Impropr. four Vicars Choral of St. Asaph.*

## County of C A R N A R V A N.

*Llysvaen, R. St. Cynfran, Nov. 11. though in some Accounts said to be dedicate to All-Saints, Nov. 1.*

*Llangystenin, C. St. Constantine. . . . . Bishop as Archdeacon Commendatory.*

3. *Elgmrys Rhose, V. St. Hillary, Jan. 13. though the Feast is kept Sunday after May 1. Tythes appropriated to the Hospital of Penmynydd, Com. Anglesey; belonged formerly to Conway Abby.*

N. B. These three Parishes are Part of *Rhose Deanary, Com. Denbigh.*

## County of D E N B I G H.

### Deanary of Bromfeild.

*Wrexham, V. St. Silin, Sept. 1. though as some say 'tis dedicate to St. Giles. Tythes belonged to Valle Crucis Abbey: Now are Part of the Possessions of Watkin Williams Wynne, Esq;.*

*Gresford, V. All-Saints, Nov. 1. Impropr. Dean and Chapter of Winchester; belonged formerly to St. Stephen's College, Westminster. In this Parish is Holte Chapel, dedicate to St. Chad, March 2. which is the only Place in this County in Chester Diocess.*

*Marchwiell, R. St. Marcella, Sept. 5.*

*Ruabon, V. St. Mary, Aug. 15. Tythes belonged to Valle Crucis Abby, now to Watkin Williams Wynne, Esq;.*

5. *Erbistock, R. St. Hillary, Jan. 13.*

## Deanary of Yale.

*Llanarmon in Yale, R. St. German, Aug. 1.*

*Llanverres, R. St. Brise, Nov. 13.*

*Llandegla, R. St. Tegla, Sept. 25.*

*Llandysilio in Yale, C. St. Tyssilio, November 8.*

Tythes belonged to *Falle Crucis* Abby; now to *Watkin Williams Wynne, Esq.*

*§. Brineglwys, C. St. Tyssilio, Nov. 8.* Tythes belong in like manner as *Llandesilio*.

## Deanary of Rhose.

*Denbigh, alias Whitchurch, V. and Sinecure R. united by Act of Parliament in 1686. St. Marcellus, Jan. 16.* Besides the Parish Church of *Whitchurch*, which stands near a Mile East of *Denbigh*, where they bury their Dead, there is in *Denbigh Town* a Chapel, dedicate to *St. Hillary, Jan. 13.* where is daily Prayers and constant Preaching; and about 40 Yards North of this Chapel was a Church begun, but never finished.

*Henllan, V. St. Saturn, Nov. 29, Impr. Dean of St. Asaph.*

*Nantglynn, V. St. James, July 25. Impropr. the Bishop and four Vicars Choral of St. Asaph.*

*Kerrigy Druidion, R. St. Mary Magdalen, July 22.*

*Llanvihangel, R. St. Michael, Sept. 29.*

*Llangwm, alias Llangwm Dimmael, V. and Sinecure R. -----*

*Spitty, C. St. John Baptist. Impr. to the Knights Hospitallers. Tythes now belong to Robert Edwards and Sir Griffith Williams.*

*Gwytherin, R. St. Winifred, Nov 3.*

*Llanrwst, V. and Sinecure R. united. St. Andrew, Nov. 30.*

*Capell Garman in this Parish. St. Garmon.*

*Elgwyf Bach, V. St. Martin, Nov. 11.* Tythes belonged to *Conway* Abby; are now settled for

for Maintenance of an Alms-House in *Llan-  
rwst* Parish.

*Llandoget*, R. probably *St. Dogvan*.

*Lansanfrayd*, R. *St. Bridget*, Feb. 1.

*Llanelian*, R. *St. Hillary*, Jan. 13.

*Llandrillo*, alias *Denergh*, R. *St. Trillo*, June 16.

*Llangerniew*, V. . . . . Proprietor Prebend.  
of *Vaynol*, alias Chanter of *St. Asaph*.

*Llansannam*, V. and R. Sinecure. *St. Sannam*,  
June 13.

*Llanvair Talhayarn*, C. *St. Mary*. Tythes  
Impror. to the two Comportionists of  
*Llanvair*, in the Church of *St. Asaph*.

*Bettws*, V. and R. Sinecure. *St. Michael*. Sept. 29.

*Aborgeley*, V. *St. Michael*, Sept. 29. Bishop as  
Archdeacon Commendatory Proprietor.

*Kegidock*, R. *St. George*, April 23.

*Llandulas*, R. *St. Cymbryd*.

23. *Llanyfydd*, C. *St. Mary*. Tythes Impr. to the  
Prebend of that Name in the Church of *St.*  
*Asaph*.

#### Deanary of *Marchia*.

*Llangallen*, V. *St. Collen* May 20. Tythes be-  
longed to *Valle Crucis* Abby; now to *Watkin*  
*Williams Wynne*, Esq;.

*Chirk*, V. *St. Mary*, Sept. 8. Tythes belonged  
to *Valle Crucis* Abby, since the Dissolution  
came to the worthy Family of the *Middle-*  
*tons*, who have restored them to the Church  
again.

*Llansanfraid Glinkeiriog*, C. *St. Bridget*, Feb. 1.  
Tythes belonged to *Valle Crucis* Abby; now  
to *Robert Middleton* of *Chirk* Castle, Esq;.

*Llanarmon Diffrynkeiriog*, R. *St. German*.

*Llanfilin*, V. *St. Silin*, Oct. 1. or according to  
some Accounts *St. Giles*, Sept. 1. Tythes Im-  
pror. to the Bishop, Dean, and Chapter of  
*St. Asaph*.

*Llan-*



*Llhanrbhaiadr*, V. and R. *Sinecure*. *St. Doguan*,  
*July 13*. *Sinecure R.* settled on the Maintenance of *St. Asaph Choir* by Act of Parliament. In this Parish are four Chapels; one of which, viz. *Llanwthyn*, being in *Pole Deanary*, Com. *Montgomeryshire*, is accounted for p. 360; the other three are,

*Capell Llanarmon Llynedd Mawr*. *St. German*.

*Capell Llangadwalader*. *St. Cadwalader*, Oct. 9.

*Capell Llangedwin*. *St. Cedwin*.

The Dedications, &c. of the Parishes in *Bangor* Diocese in this County, are given in the Account of *Bangor*.

## County of S A L O P.

### Deanary of Marchia.

*Oswestre*, V. *St. Oswald*, August 5. Tythes were settled by Bishop *Reyner* on *Oswestre Monastery* in this Parish, and now belong to the Lord *Powis*.

*Aston Chappel*, to *Oswestre*, *St. Mary*, as supposed.

*Whittington*, R. *St. John Baptist*, June 24.

*Sellaryn*, R. *St. Mary*, Sept. 8.

*Knockin*. R. *St. Mary*, August 15.

*Llanymyneck*, R. *St. Agatha*, February 5.

*Llanyblodwel*, V. *St. Michael*, Sept. 29. Impropriator, Bishop of *St. Asaph*.

*Morton Capella* . . . . . to *Llanyblodwell*.

*St. Martins*, V. *St. Martin*, Nov. 11. and July 4. Tythes belonged to *Oswestry Monastery*, now to the Duke of *Powys*.

*Kinnerley*, V. *St. Mary*, Sept. 8. Tythes belonged to the Knights Hospitallers of *St. John's Jerusalem*, tho' they are now possessed by *Thomas Smyth*, Esq;

*Melverley*, antiently a Chappel to *Llandrinio*, now *Kinnerley*, *St. Peter*, the Tythes of this Cha-

Chapelry are impropriated to the Bishop of St. *Asaph*.

The total Number of Impropriations in this County, as transmitted to me, are 45. The Patronage of all the Livings are intimated in the Survey of St. *Asaph* Cathedral, where should have been given this general Catalogue of all the Names of the Parishes, their Dedications, and Impropriators, had it come to hand in due time.

Having p. 289. in the Survey of St. *Asaph*, intimated, my Design, of giving some Account of *Gresford* and *Mould* Churches, as I have done of *Wrexham*, I shall here exhibit them, since they have been at length sent me, tho' very long after I had received and printed off *Wrexham*.

### G R E S F O R D.

Length of the Church from East to West, within-side, is 123 Foot, 8 Inches; whereof, the Tower (which is included in this Mensuration) is 23 Foot; whereof the middle Isle or Nave, from the Tower to the Chancel is 62 Foot and an Half, and Chancel which compleats the whole 38 Foot: Breadth of the Body and side Isles, is 59 Foot 3 Inches; Height of the Middle Isle, within-side, 35 Foot, and without to the Top of the Battlements 40 Foot; Height of the Tower which stands at the West End, is 90 Foot, in it hang an incomparable melodious Peal of 6 Bells (the Tenor of which weighs upwards of 24 hundred) which for their agreeable Musick, are reckon'd among the Curiosities and Wonders of *North-Wales*. The whole Church is built of Freestone, and esteemed little inferior to any Church in the Kingdom, for the Stateliness and Regularity of the Building, the exact Proportions between the middle and side Isles, the spacious Windows, exactness and Symmetry of the Pillars, turns of the Arches, uniformity of the Seats (which are about

100 in Number.) Position of the Altar upon a rising of 7 Steps. The Tower is of the same Work with the Church, and being of good Height, and situate in a delightful Prospect, commands the Country round about. The Nave, is divided from the side Isles, by 7 Pillars on each side, which support as many Arches, which are 19 Foot high: These Pillars and Arches extend the whole length of the Building, the Chancel and side Isles being all of equal length: At upper end of the fourth Isle, stands the Porch, in length and height 14 Foot, and 10 Foot and an half broad; the Windows which are 7 on each side; in the North and South, called the lower Isles, are agreeable to each other, as are those above, in the Nave, or upper Isle, being eight on each side, as answering to those below, and to the North and South Doors. These lower Windows are 14 Foot high, and 8 Foot broad; and the upper ones 8 Foot high, and 6 Foot broad: The Window over the Altar, or East Window, is 21 Foot high, and 13 broad; and the two Windows, on each side, at the East end of the North and South Isles; and likewise, the other two, correspondent to them, at the West end of the said Isles, are of the same Dimensions as the side Windows, viz. 14 Foot high, and eight Foot broad: These, with the great West Window in the Tower, make the whole number of Windows 36.

### M O U L D E.

The Dimensions of this Church, which seems to have been built in imitation of, and from the Model of *Gresford*, are from East to West (exclusive of the Tower, which is 22 Foot) 102 Foot; so that the whole is 124 Foot, being four Inches longer than *Gresford*: The breadth of the Body and side Isles, is 61 Foot, the Body being 24 Foot, and each Isle, 16 Foot; and the Pillars two Foot and an half square; Height of the side Isles

Isles is 23 Foot : *Note*, The middle Isle or Nave, arises little above the side Isles, it being seemingly cover'd in, and never carried to its designed height : At the upper end of the North Isle, are the Arms of *Robert Wharton*, alias *Parfew*, Bishop of this See at the latter end of *Henry the Eighth's* Reign, which seems to intimate, that among other generous Actions, he promoted building of this Church, which on his translation to *Hereford*, was, probably neglected, or at least, carried on afterwards, very slowly, as we may judge by some Bequests given towards finishing it, about the middle of *Queen Elizabeth's* time : The *Stanleys*, Earls of *Derby*, as appears by their Arms, were likewise Benefactors to it. The Tower, which is not above 4 or 5 Yards higher than the Church, appears to be of older Date than the Church, and by some Foundations, it seems as if a newer, and a larger Steeple was intended : In it hang three Bells, and a Saint's Bell. The Nave is divided from the Side Isles, by 6 Pillars, and 2 Pillasters on each side ; which support 7 Arches, which are 18 Foot 7 Inches in Height, and in like manner as *Gresford*, extend the whole length of the Building : The Stone-work is so well wrought, and the Joynts, both within and without, so artificially set, that they are scarce to be perceived : This Church stands on the summit of an Hill, in the middle of a fine Vale, thro' the midst of which runs the River *Allen*. The South Porch is ascended by 7 Steps, and the Altar has, like *Gresford*, several Steps leading up to it : The whole Fabrick is regular on all sides, and Windows answer each other. The Porch which as already observed, stands on the South side, is 15 Foot in height, and 12 Foot and an half square ; here are also on the South side, 6 Windows, each of them being 12 Foot 6 Inches in Height, and 8 Foot 4 Inches in Breadth, as they are likewise at the opposite North side, at each end of the Isles are also Windows, being 13 Foot 9 Inches in Height, and

B b b

10 Foot



10 Foot two Inches in Breadth. The Altar or East Window is 16 Foot in height, and 14 Foot 4 Inches in Breadth. The Pews or Seats, which are 112 in number, are most of them regular and uniform, the whole, as I have already intimated, seems to have been taken from the Pattern of *Gresford*, and was, I presume, begun not long after the finishing of *Gresford*. It is, as I have already shewn, dedicate to *St. Mary*, as *Gresford* is to *All-Saints*.

To fill up this vacant Page, I shall insert, with some Erratas in this Review, two Epitaphs of Prebendaries of *St. Asaph*, just now come to hand.

P. 324. l. 29. After *blown* add *off*.

P. 327. l. 19. 47 r. 45. l. 29. Insert that *Ceidio* belonged to *Kimmer Abbey Com. Merioneth*, in which County was, and therein stood, the Market Town of *Harrlech*, (in *Llandanwg Parish*,) a Chapel dedicated to *St. Mary Magdalen*, wherein lay buried *Sir Richard Thimbleby*, an *English Knight*. The Stone-work of this Chapel was entire, within these few Years, there was also a Chapel in *Harrlech Castle*.

P. 346. After the Account of *David Lloyd*, add his Epitaph, as sent me out of *Merioneth-shire*, as taken from *Trawsfynydd Church*, and also his Successors Inscription, on his Monument in *Abergynwelle Church Yard, Com. Denbigh*, which are as follow.

In the Church of *Trawsfynydd, Com. Merioneth*,  
Engraven on a Brass Plate.

Perpetua Memoria Doctissimi Viri eximia Pietate pradii DAVIDIS LLOYD, qui Northopie Pastor vigilantissimus fuit Ecclesiaeque grande decus, Humanitate fragili deposita caelestem in vitam 15 Calend. Martii, A. D. 1691. aetatisque suae 56.

Non citius vivere quam concionari desit: gratissimi amoris ergo hoc monumentum (longe infra meritum) posuit charissimus Frater Joh's Lloyd.

In

In the Church Yard of Abergelle, Com. Denbigh.  
*H. S. E. DAVID MAURICE, S. T. P.*  
*Qui ex meliore luto compositus, in Officiis Ecclesiasticis perfungendis labori plusquam solito suffecit.*  
*Prebenda de Vaynol, in Ecclesia Asaphensi honestatus, & Rectoriam de Llanarmon meritis florentem aetatem in juventute erudienda contrivit. Hac in Ecclesia predicando assidue fatigavit maturiores annos. Sed intra muros ubi Caelum versus levaverat saepius animum cavebat cum elevarset penitus ne quiesceret deterior pars quam deposuit A'o Aetatis 76 Salutis 1702.*

P. 360. l. 23. for Salop r. Montgomery.

P. 365. After Llangerniew, add, St. Digain, Nov. 21. and after St. Cymbryd, add, Feast kept the first Sunday in September.

P. 367. l. 5. For County r. Diocese:

Extract of the Act of Parliament made  
 Anno Duodecimo Annæ Regiæ.

An Act for taking away Mortuaries, within the Diocesses of Bangor, Landaff, St. Davids, and St. Asaph, and giving a Recompence, therefore, to the Bishops of the said Respective Diocesses, and for confirming several Letters Patents granted by her Majesty, for perpetually annexing a Prebend of Gloucester, to the Mastership of Pembroke College in Oxford, and a Prebend of Rochester, to the Provostship of Oriel College in Oxford; and a Prebend of Norwich, to the Mastership of Catherine-Hall in Cambridge.

**R**Ecites an Act, 21 H. 8, in which is this Proviso, That it shall be lawful to the Bishops of Bangor, Landaff, St. Davids, and Asaph, to take such Mortuaries of the Priests within their Diocesses, and Jurisdictions as heretofore hath been accustomed, And the Bishops of the said Diocesses, have accordingly used to demand and take

**Mortuaries upon the Death of any Clergyman within their said Diocesses and Jurisdictions, which said Mortuaries consisting of several of the best Goods of the Persons deceased, do oftentimes amount to a very considerable part of his Estate, and the Payment thereof does very much lessen that small Provision which generally the Clergy of the said Diocesses are able to make for the support of their Families, for the remedying whereof for the future, and for abolishing and taking away all Mortuaries or Corse present. Be it Enacted that the said Clause, as to the Diocels of St. Asaph, after 24 June, 1714. Bangor, after any Rectory, Sine Cura, in the Collation of the Bishop of that Diocels. Landaff, after the Treasureship, with the Prebendship thereto annexed shall be void, the same being in the Collation of the Bishop of that Diocels. St. Davids, immediately after the Prebend of Langamarch, in the Church of Brecon, shall be void, being in St. Davids Diocels; stand and be repealed. In recompence to the Bishop of St. Asaph, the first Rectory Sine Cura, falling before the 24 June, 1714, shall be annexed to the Bishoprick. The same to Bangor, with a proviso, in both, that they, the said respective Bishops, shall not lett for any Term of Years at an under-rent such Sine Cura's. Landaff, to have the Treasureship with the Prebend annexed. St. Davids to have the Prebend of Langamarch, in the Church of Brecknock.**

*N. B. Northop Sinecure Com. Flint, is by virtue of this Act, annexed to St. Asaph Bishoprick and Llanyrys, Com. Denbigh, to Bangor Bishoprick, so that the Mortuaries are already extinguished in these two Diocesses, however they still remain in St. David's and Landaff Diocesses.*

**F I N I S.**

